

Let not the wife depart from her husband

1 Cor 7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: **11 (1)But (2)and (3)if (4)she depart**, let her remain unmarried, or **(5)be reconciled** to her husband: **(6)and (7)let (8)not** the husband put away his wife.(KJV)

Definitions: **(1)But**-1161 de (deh); a primary particle (adversative or continuative); but, and, etc.: KJV-- also, and, but, moreover, now [often unexpressed in English]. **(2)and**-2532 kai (kahee); apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: KJV-- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet. **(3)if**-1437 ean (eh-an'); from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: KJV-- before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (soever), whether (or), to whom, [who-] so (-ever). **(4)she depart**-5563 chorizo (kho-rid'-zo); from 5561; to place room between, i.e. part; reflexively, to go away, to separate, to divide, to part, to put asunder, to separate oneself from, to depart: a) to leave a husband or wife; used of divorce b) to depart, to go away: KJV-- depart, put asunder, separate. **(5)be reconciled**-2644 katallasso-b) to return to favor with, to be reconciled to one c) to receive one into favor from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference: **KJV-- reconcile.** **(6)and**-2532 kai (kahee); apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: KJV-- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet. **(7)let**-863 aphiemi (af-ee'-ay-mee); from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow), 1) to send away a) to bid going away or to depart; used of a husband divorcing his wife b) to send forth, to yield up, to expire c) to let go, to let alone, to let be 1) to disregard 3) to leave, to go way from one a) in order to go to another place b) to depart from anyone i) to abandon, to leave destitute: KJV-- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. **(8)not** the husband put away his wife-3361 me (may); a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: KJV-- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations.

1 Cor 7:11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.(KJV)

1 Cor 7:11 ... or be reconciled to her husband: (KJV)

Judg 19:2-3

2 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. (KJV)

Jer 3:1-25

1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways **hast thou sat** for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

5 Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

20 Surely as a wife (1)treacherously departeth (2)from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

22 **Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.**

23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

Definitions: (1)treacherously departeth-898 bagad (baw-gad'); a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage, to act treacherously, deceitfully, to deal treacherously (Qal) to act or to deal treacherously, faithlessly, deceitfully, to offend: KJV-- deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very. **(2)from her husband-7453** rea` (ray'-ah); or reya` (ray'-ah); from 7462; an associate (more or less close) , a fellow-citizen, another person (a weaker sense) c) other, another (reciprocal phrase): KJV-- brother, companion, fellow, friend, husband, an intimate, lover, neighbour, X (an-) other.

Jer 4:1

1 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. (KJV)

1 Cor 7:11 ... and let not the husband put away his wife. (KJV)

Deut 22:19

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days. (KJV)

Isa 50:1

1 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. (KJV)

Mark 10:2

2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. (KJV)

1 Cor 7:11 ... additional scriptures (KJV)

Gen 2:24

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)

Deut 24:1

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. (KJV)

Matt 5:32

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. (KJV)

Matt 19:9

9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. (KJV)

Mark 10:11

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. (KJV)

John 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. (KJV)

1 Tim 5:9 Let not a widow be taken into the number under threescore years old, having been the wife of one man, (KJV)