

**In The Latter Times  
Some Shall Depart From The Faith  
(1Tim.4:1)**

**1 Tim 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3** Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving **of them which believe and know the truth.** **4** For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: **5** For it is sanctified by the word of God and prayer. **6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness. **8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. **9** This is a faithful saying and worthy of all acceptation. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.(KJV)

**1 Tim 4:1** Now the Spirit speaketh **(1)expressly**, that in the latter times **(2)some** shall depart from the faith, **(3)giving heed** to **(4)seducing spirits**, and **(5)doctrines** of devils;(KJV)

**Definitions:** **(1)expressly**-4490 rhetos (hray-toce'); adverb from a derivative of 4483; outspokenly, i.e. distinctly: KJV-- expressly. **(2)some**-5100 tis-1) a certain, a certain one 2) some, some time, a while. **(3) Giving Heed**- 4337 prosecho-2) to turn the mind to, to attend to be attentive; to a person or a thing: of caring for, providing for 3) to attend to oneself, that is, to give heed to oneself; to give attention to, to take heed 4) to apply oneself to, to attach oneself to, to hold or to cleave to a person or a thing a) to be given or addicted to b) to devote thought and effort to. **(4) Seducing** spirits - 4108 planos-1) wandering, roving 2) misleading, leading into error a) a vagabond, a "tramp", an imposter b) a corrupter, a deceiver. **(5) Doctrines** of devils - 1319 didaskalia-1) teaching, instruction 2) teaching a) what is taught, doctrine b) teachings, precepts

**1 Tim 4:1 ... the Spirit speaketh (KJV)**

**John 14:15** If ye love me, keep my commandments. **16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **18** I will not leave you comfortless: I will come to you. **19** Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. (KJV)

**John 15:26** But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: **27** And ye also shall bear witness, because ye have been with me from the beginning. (KJV)

**John 16:12** I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. (KJV)

**Eph 3:1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)** **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

**1 Cor 2:1** And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: (KJV)

**1 Cor 2: 9** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **10** But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. (KJV)

**2 Pet 1:19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

**I Jn 4:1** Beloved, believe not every spirit, but try the spirits whether they are of God: because

many false prophets are gone out into the world. **2** Hereby know ye the Spirit of God: Every spirit that **\*confesseth** that Jesus Christ is come in the flesh is of God: **3** And every spirit that **\*confesseth** not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. **4** Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

**Definition: \*confesseth**-3670 homologeo (hom-ol-og-eh'-o); from a compound of the base of 3674 and 3056; **to assent, i.e. covenant**, acknowledge: KJV-- con- (pro-) fess, confession is made, give thanks, **promise**.

### **1 Tim 4:1 ... the latter times some shall (KJV)**

**2 Tim 3:1** This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, **(1) lovers of pleasures (2)more than (3)lovers** of God; **5** Having a form of godliness, but denying the power thereof: from such turn away. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **7** Ever learning, and never able to come to the knowledge of the truth. **8** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. **9** But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. **10** But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

**Definitions: (1) lovers of pleasures**-5369 philedonos (fil-ay'-don-os); from 5384 and 2237; fond of pleasure, i.e. voluptuous: KJV-- lover of pleasure. **(2)more than**-3123 mallon (mal'-lon); neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) **or rather**: KJV-- + **better**, X far, (the) more (and more), (so) much (the more), **rather**. **(3)lovers of God**-5377 philotheos (fil-oth'-eh-os); from 5384 and 2316; fond of God, i.e. pious: KJV-- lover of God.

**2 Pet 3:1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken

before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:  
**3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

**Jude 1:4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. (KJV)

**1 Tim 4:1 ... depart from the faith, (KJV)**

**Matt 24:5** For many shall come in my name, saying, I am Christ; and shall deceive many.

**Matt 24:11** And many false prophets shall rise, and shall deceive many. **12** And because iniquity shall abound, the love of many shall wax cold. (KJV)

**Gal 5:16** This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law. **19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things

shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

**2 Tim 4:1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not **(1)endure** sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.(KJV)

**Definition:** **(1)endure** sound doctrine-430 anechomai (an-ekh'-om-ahee); middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer.

#### **1 Tim 4:1 ... seducing spirits, (KJV)**

**2 Cor 11:1** Would to God ye could bear with me a little in my folly: and indeed bear with me. **2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.(KJV)

**2 Cor 11:13** For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. **15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

**II Th 2:8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **11** And for this cause God shall send them strong delusion, that they should believe a lie: **12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.(KJV)

**2 Tim 3:12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.(KJV)

**2 Pet 1:12** Wherefore I will not be negligent to put you always in remembrance of these things,

though ye know them, and be established in the present truth. **13** Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. **15** Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed (1)cunningly devised (2)fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount.

**Definitions:** **(1)cunningly devised** 4679 sophizo (sof-id'-zo); from 4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible error: KJV-- cunningly devised, make wise. **(2)fables**-3454 muthos (moo'-thos); perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth") b) a fiction, a fable, an invention, a falsehood: KJV-- fable.

### **1 Tim 4:1 ... and doctrines of devils; (KJV)**

**Acts 17:17** Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. **18** Then certain **(1)philosophers of the (2)Epicureans, and of the (3)Stoicks, encountered him.** And some said, What will this **(4)babblor** say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.(KJV)

**Definitions:** **(1)philosophers**-5386 philosophos (fil-os'-of-os); from 5384 and 4680; **fond of wise things**, i.e. 1) a philosopher, one given to the pursuit of wisdom or learning a "philosopher": KJV-- philosopher. **(2)Epicureans**-1946 Epikourios (ep-ee-koo'-ree-os) or Epikoureios (ep-ee-koo'-ri-os); from Epikouros [compare 1947] (a noted philosopher); an Epicurean or **follower of Epicurus**: KJV-- Epicurean. **Ep-i-cu-re-an** *adj.* **1.** Devoted to the pursuit of pleasure; fond of good food, comfort, ease, and to sensuous and luxurious living; an epicure. **2. epicurean.** A follower of Epicurus; **carnal, sensual. (antonym); pu-ri-tan-i-cal** *adj.* **1.** Rigorous in religious observance; marked by stern morality, self-denying. **2. puritan.** One who regards pleasure or luxury as sinful (see Rom. 12:16; Phil. 3:16-21; 1 Tim. 6:3-12; James 2:1-5; 1 John 2:15-17). **(3)Stoicks**-4770 Stoikos (sto-ik-os'); from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy, Stoics = "of the portico"; pertaining to the Stoic philosophy, the author of which, Zeno of Citium, taught at Athens: KJV-- Stoick. **1.** One who is seemingly indifferent to or unaffected by joy, grief, pleasure, or pain; cold, dead, hardhearted, unemotional, unfeeling, (sensitive...antonym). **(4)babblor**-4691 spermologos (sper-mol-og'-os); from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk), d) **an empty talker, babblor**: KJV-- babblor.

**1 Cor 1:17** For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. **18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the

prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

**1 Cor 2:1** And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (KJV)

**1 Cor 10:20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. (KJV)

**Col 2:18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, **19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21** (Touch not; taste not; handle not; **22** Which all are to perish with the using;) after the commandments and doctrines of men? **23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour **to the satisfying of the flesh.** (KJV)

**2 Pet 2:1** But there were false prophets also among the people, even as there shall be false

teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.(KJV)

**I Jn 2:15** Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

**Jude 1:17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who **(1)separate** themselves, **(2)sensual**, having not the **(3)Spirit**. (KJV)

**Definitions:** **(1)separate** themselves-592 apodiorizo-1) to disjoin, to part, to separate from another 2) making divisions or separations. **(2)sensual**, having not-5591 psuchikos (psoo-kheekos'); b) governed by breath; the sensuous nature with its subjection to appetite and passion: KJV-- natural, sensual. **(3) the Spirit** 4151 pneuma (pnyoo'-mah); from 4154; a current of air, i.e. breath (blast) or a breeze; vital principle, mental disposition, etc., (divine) God, Christ's spirit, the Holy Spirit: KJV-- ghost, life, spirit (-ual, -ually), mind. Compare 5590.