

THE SPIRIT ALSO HELPETH OUR INFIRMITIES **(Rom.8:26)**

Rom 8:26

26 Likewise the **(1)Spirit** also **(2)helpeth our (3)infirmities**: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings **(4)which cannot be uttered**.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.(KJV)

Definitions: **(1)Spirit**-4151 pneuma (pnyoo'-mah); from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) **God, Christ's spirit, the Holy Spirit**: KJV-- ghost, life, spirit (-ual, -ually), mind. Compare 5590. **(2)helpeth**-4878 sunantilambanomai (soon-an-tee-lam-ban'-om-ahee; from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist): KJV-- help. **(3)infirmities**-769 astheneia (as-then'-i-ah); from 772; feebleness (of mind or body); KJV-- disease, infirmity, sickness, weakness.lack of strength, weakness, infirmity; used of the body 1) its native weakness and frailty 2) feebleness of health or sickness; used of the soul: lack of strength and capacity requisite: a) to understand a thing b) to do things great and glorious c) to restrain corrupt desires d) to bear trials and troubles. **(4)which cannot be uttered**-215 alaetos (al-al'-ay-tos); from 1 (as a negative particle) and a derivative of 2980; unspeakable: KJV-- unutterable, which cannot be uttered, not expressed in words.

Rom 8:26 ... infirmities: (KJV)

Rom 15:1-6

1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please his neighbour for his good to edification.

3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.(KJV)

2 Cor 12:4-11

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.(KJV)

Heb 4:14-16

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (KJV)

Rom 8:26 ... for we know not what we should pray for as we ought: (KJV)

Matt 20:21-23 (see also Luke 11:1-54)

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.(KJV)

James 4:3

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.(KJV)

Rom 8:26 ... but the Spirit itself maketh intercession for us (KJV)

Ps 10:17

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:(KJV)

Eph 2:13-18

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

- 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
- 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
- 17 And came and preached peace to you which were afar off, and to them that were nigh.
- 18 For through him we both have access by one Spirit unto the Father.(KJV)

Eph 6:12-19

- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- 15 And your feet shod with the preparation of the gospel of peace;
- 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
- 19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, (KJV)

Jude 1:18-25

- 18 How that they told you there should be **(1)mockers** in the last time, who should walk after their own ungodly lusts.
- 19 These be they who **(2)separate themselves**, **(3)sensual**, having not the Spirit.
- 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- 22 And of some have compassion, making a difference:
- 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.
- 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
- 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.(KJV)

Definitions: **(1)mockers**-1703 empaiktes (emp-aheek-tace'); from 1702; a derider, i.e. (by implication) a false teacher: KJV-- mocker, scoffer. **(2)separate themselves**-592

apodiorizo-1) to disjoin, to part, to separate from another 2) making divisions or separations. (3)sensual-5591 psuchikos-of or belonging to breath: a) having the nature and characteristics of the breath, the principal of animal life, which men have in common with the brutes b) governed by breath; the sensuous nature with its subjection to appetite and passion

Rom 8:26 ... with groanings which cannot be uttered. (KJV)

Ps 88:1-3

1 O LORD God of my salvation, I have cried day and night before thee:
2 Let my prayer come before thee: incline thine ear unto my cry;
3 For my soul is full of troubles: and my life draweth nigh unto the grave.(KJV)

Luke 22:42-46

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
43 And there appeared an angel unto him from heaven, strengthening him.
44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. (KJV)

Rom 7:23-25

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
24 O wretched man that I am! who shall deliver me from the body of this death?
25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.(KJV)

2 Cor 5:1-4

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
3 If so be that being clothed we shall not be found naked.
4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.(KJV)

2 Cor 12:7-10

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. **Most gladly therefore will I rather glory** in my infirmities, that the power of Christ may rest upon me.

10 **Therefore I take pleasure** in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.(KJV)

Additional Scriptures For A Reminder:

Acts 20:32-38

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 **Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.**

35 I have shewed you all things, how that so labouring ye ought to support the weak, and **to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.(KJV)

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, **that ye remember me in all things**, and keep the ordinances, as I delivered them to you.

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

Phil 4:9-14

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, **in whatsoever state I am, therewith to be content.**

12 I know both how to be abased, and I know how to abound: every where and in all things **I am instructed both to be full and to be hungry, both to abound and to suffer need.**

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that ye did communicate with my affliction.(KJV)

1 Tim 6:5-11

5 Perverse disputings of men of corrupt minds, and destitute of the truth, **(1)supposing that (2)gain is (3)godliness: from such withdraw thyself.**

6 But godliness with contentment is great gain.
7 For we brought nothing into this world, and it is certain we can carry nothing out.
8 And **having food and raiment let us be therewith content.**
9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.
10 **For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
11 **But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness.(KJV)

Definitions: (1)**supposing**-3543 nomizo-1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose. (2)**gain**-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e.(by implication) money-getting (acquisition): KJV-- gain. 2) source of gain. (3)**godliness**-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness.

Heb 13:5-6

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.(KJV)