

**If the Lord will**  
**(James 4:15)**

**James 4:13** (1)**Go to** now, ye that say, To day or to morrow **we will** go into such a city, and continue there a year, and (2)**buy and sell**, and (3)**get gain**: 14 Whereas ye know not what shall be on the morrow. **For what is your life? It is even a vapour**, that appeareth for a little time, and then vanisheth away.

**Definitions:** (1)**Go to**-33 age (ag'-eh); imperative of 71; properly, lead, i.e. come on, come now!: KJV-- go to...71 ago (ag'-o); a primary verb; properly, to lead; induce: KJV-- be, bring (forth), carry, (let) **go**, keep, lead away, **be open**. (2)**buy and sell**-1710 emporeuomai (em-por-yoo'-om-ah-ee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise. (3)**get gain**-2770 kerdaino (ker-dah'-ee-no); from 2771 kerdos (ker'-dos); of uncertain affinity; gain (pecuniary or genitive case): KJV-- gain, lucre.; to gain (literally or figuratively) : KJV-- (get) gain, win.. 2770-2) metaphorically, a) used of gain arising from shunning or escaping from evil (where we say "to spare oneself", "be spared") b) to gain anyone, that is, to win him over to the kingdom of God, to gain one to faith in Christ c) to gain Christ's favor and fellowship.

**James 4:13 ... and buy and sell, (KJV)**

**1 Cor 7:29** But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And they that use this world, as not abusing it: for the fashion of this world passeth away. **32** But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: (KJV)

**James 4:15** For that ye ought to say, **If the Lord (1)will**, we shall (2)**live**, and do this, or that.

**Definitions:** (1) **If the Lord will**-2309 thelo (thel'-o); choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to; to be about to; by Hebraism, to delight in a) to be resolved or determined, to purpose b) to desire, to wish c) to love, to like to do a thing, to be fond of doing d) to take delight in, to have pleasure: KJV-- desire, be disposed (forward), intend, list, love, mean, please, have rather, to have in mind (be) will (have, -ling, -ling [-ly]). (2)**live**-2198 zao (dzah'-o); a primary verb; to live (literally or figuratively), 1) to live, to breathe, to be among the living (not lifeless, not dead) 2) to enjoy real life: a) to have true life that is worthy of the name b) to be active, blessed, and endless in the kingdom of God : KJV-- life (-time), (a-) live (-ly), quick.

**James 4:15 ... If the Lord will, (KJV)**

**Prov 19:21** There are many **(1)devices** in a man's heart; nevertheless the **(2)counsel of the LORD**, that shall stand. (KJV)

**Definitions:** **(1)devices**-4284 machashabah or machashebeth- a thought, b) a device, a plan, a purpose c) an invention. **(2)counsel of the LORD**-6098 `etsah (ay-tsaw'); from 3289; advice; by implication, plan; also prudence: KJV-- advice, advisement, counsel (l-[or]), purpose.

**Isa 55:8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.(KJV)

**Lam 3:37** Who is he that saith, and **it** cometh to pass, **when the Lord commandeth it not?** (KJV)

**Luke 12:18** And he said, **This will I do: I will** pull down my barns, and build greater; and **there will I** bestow all my fruits and my goods. **19** And **I will** say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **20** **But God said unto him,** Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? **21** So is he that layeth up treasure for himself, and **is not rich toward God.**(KJV)

**Acts 18:18** And **Paul** after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. **19** And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. **20** When they desired him to tarry longer time with them, he consented not; **21** But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: **but I will return again unto you, if God will.** And he sailed from Ephesus. (KJV)

**Rom 1:9** For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; **10** Making request, if by any means now at length I might have a prosperous journey **by the will of God** to come unto you. **11** For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; **12** That is, that I may be comforted together with you by the mutual faith both of you and me.(KJV)

**Rom 15:31** That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints; **32** That I may come unto you with joy **by the will of God**, and may with you be refreshed. **33** Now the God of peace be with you all. Amen.(KJV)

**1 Cor 4:19** But I will come to you shortly, **if the Lord will**, and will know, not the speech of them which are puffed up, but the power.(KJV)

**1 Cor 16:6** And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. **7** For I will not see you now by the way; but I trust to tarry a while with you, **if the Lord permit.**(KJV)

**Phil 2:19** **But I trust in the Lord Jesus to send** Timotheus shortly unto you, that I also may be of good comfort, when I know your state. **20** For I have no man likeminded, who will naturally care for your state. **21** For all seek their own, not the things which are Jesus Christ's.(KJV)

**Heb 6:1** Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** **And this will we do, if God permit.** **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.(KJV)

**Phil 4:7** And the peace of God, which passeth all understanding, **shall keep your hearts and minds through Christ Jesus.** **8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** **Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**(KJV)

**James 4:16** But now ye rejoice in your **(1)boastings**: all such **(2)rejoicing** is evil. (KJV)

**Definitions:** **(1)boastings**-212 alazoneia-1) empty, braggart talk 2) an insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws and human rights 3) an impious and empty presumption which trusts in the stability of earthy things. **(2)rejoicing**-2744 kauchaomai (kow-khah'-om-ah-ee); from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense), 1) to glory (whether with reason or without) 2) to glory on account of a thing 3) to glory in a thing: KJV-- (make) boast, glory, joy, rejoice.

**James 4:16 ... general references for verse (KJV)**

**Ps 52:1** Why boastest thou thyself in mischief. **O mighty man?** the goodness of God endureth continually. **2** Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. **3** Thou lovest evil more than good; and lying rather than to speak righteousness. Selah. **4** Thou lovest all devouring words, O thou deceitful tongue. **5** God

shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah. (KJV)

**Prov 25:14** Whoso boasteth himself of a false gift is like clouds and wind without rain.

**Isa 47:7** And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. **8** Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

**Rom 1:30** **(1)Backbiters**, **(2)haters of God**, spiteful, proud, boasters, **(3)inventors** **(4)of evil things**, **(5)disobedient** to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

**Definitions:** **(1)Backbiters**-2637 katalalos (kat-al'-al-os); from 2596 and the base of 2980; talkative against, i.e. a slanderer: KJV-- backbiter. **(2)haters of God**-2319 theostuges (teh-os-too-gace'); from 2316 and the base of 4767; hateful to God, i.e. impious: KJV-- hater of God. **(3)inventors**-2182 epheuretes (ef-yoo-ret'-ace); from a compound of 1909 and 2147; a discoverer, i.e. contriver: KJV-- inventor.....**con·trive** (k...n-tr<sup>o</sup>v<sup>o</sup>) *v.* **con·trived**, **con·triv·ing**. **1.** To plan with cleverness or ingenuity; devise. **2.** To invent or fabricate, especially by improvisation. **3.** To plan with evil intent; scheme. **4.** To bring about, as by scheming; manage. --*intr.* To form plans or schemes. --**con·triv**"er *n.* **(4)of evil things**-2556 kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked. **(5)disobedient** 545 apeithes (ap-i-thace'); from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious: KJV-- disobedient, not compliant. **con·tu·ma·cious** (k<sup>1</sup>/<sub>4</sub>n<sup>3</sup>t...-m<sup>3</sup>sh...s, -ty...-) *adj.* Obstinate disobedient or rebellious; insubordinate. --**con**"tu·ma"ciou·sly *adv.* --**con**"tu·ma"ciou·sness *n.*

**1 Cor 5:4** In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, **5** To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. **6** Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? **7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (KJV)

**Gal 5:25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be **(1)desirous of vain glory**, provoking one another, envying one another. (KJV)

**Definitions:** **(1)desirous of vain glory**-2755 kenodoxos-glorying without reason, conceited, vain glorious, eager for empty glory....**rejoicing**-2744 kauchaomai (kow-

khah'-om-ah-ee);1) to glory (whether with reason or without) 2) to glory on account of a thing 3) to glory in a thing: KJV-- (make) boast, glory, joy, rejoice.

**Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

**1 Tim 5:6** (1)But (2)she that (3)liveth in pleasure is (4)dead while (5)she liveth.(KJV)

**Definitions:** (1)But-1161 de (deh); a primary particle (adversative or continuative); but, and, etc.: KJV-- also, and, but, moreover, now [often unexpressed in English]. (2)she that-3588 ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, he, she, it, etc.. (3)liveth in pleasure-4684 spat-alao (spat-al-ah'-o); from spat-ale (luxury); to be voluptuous, to live luxuriously, to lead a voluptuous life, to give oneself to pleasure: KJV-- live in pleasure, be wanton. (4)dead-2348 thnesko (thnay'-sko); a strengthened form of a simpler primary thano (than'-o) (which is used for it only in certain tenses), 1) to die, to be dead 2) metaphorically, to be spiritually dead; to die (literally or figuratively): KJV-- be dead, die. (5)she liveth-2198 zao (dzah'-o); a primary verb; to live (literally or figuratively): KJV-- life (-time), (a-) live (-ly), quick.

**2 Tim 3:1** This know also, that in the last days perilous times shall come. **2** For men shall be (1)lovers of their own selves, covetous, boasters, proud, blasphemers, \*disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, (2)lovers of pleasures more than (3)lovers of God; **5** Having a form of godliness, but denying the power thereof: from such turn away. (KJV)

**Definitions:** (1)lovers of their own selves-5367 philautos (fil'-ow-tos); fond of self, i.e. selfish, 1) loving oneself 2) too intent on one's interest, selfish: KJV-- lover of oneself. \*disobedient to parents-Eph.6:1-4; Col.3:20 see also fearful> timid Rev.21:8. (2)lovers of pleasures-5369 philedonos (fil-ay'-don-os); from 5384 and 2237; fond of pleasure, i.e. voluptuous: KJV-- lover of pleasure. (3)lovers of God-5377 philotheos (fil-oth'-eh-os); from 5384 and 2316; fond of God, i.e. pious: KJV-- lover of God.

**James 3:13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is

first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace. (KJV)

**Rev 18:7** How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. (KJV)

**James 4:17** Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

**James 4:17 ... general references for verse (KJV)**

**John 9:41** Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. (KJV)

**Heb 3:6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, **8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** When your fathers tempted me, proved me, and saw my works forty years. **10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. **11** So I swear in my wrath, They shall not enter into my rest.) **12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. **13** But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; (KJV)

**Heb 12:1** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (KJV)

**Heb 10:26** For if we sin **(1)wilfully** after that we have received the knowledge of the truth, there remaineth no more **(2)sacrifice** for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (KJV)

**Definitions:** **(1)** if we sin **willfully**-1596 hekousios (hek-oo-see'-ose); adverb from the same as 1595; voluntarily: KJV-- wilfully, willingly. **(2)sacrifice**-2378 thusia (thoo-see'-ah); from 2380; sacrifice (the act or the victim, literally or figuratively): KJV-- sacrifice.

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** **But be ye doers of the word, and not hearers only, deceiving your own selves**. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24**

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1)to keep** himself **unspotted** from the world. (**unspotted**; free from worldly vices.

**Definitions:** **(1)to keep** himself-5083 tereo (tay-reh'-o); from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon, to attend to carefully, to take care of a) to guard c) to observe d) to reserve: to undergo something; KJV-- hold fast, keep (-er), (pre-, re-) serve, watch.

**1 Pet 3:11** Let him **(1)eschew** evil, and **do good**; let him seek peace, and ensue it. **12** For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? (KJV)

**Definitions:** **(1)eschew** evil-1578 ekkline (ek-klee'-no); from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): KJV-- avoid, eschew, go out of the way.