

## FATHER'S AND MOTHER'S DAY BY MAN

### ENCYCLOPEDIA

#### Mother's Day

**Jarvis, Anna M. (1864-1948), founder of Mother's Day**, born Grafton, W. Va. U.S. holiday celebrated on second Sunday in May;

#### Father's Day

Day set apart in many countries for honouring fathers, observed on the third Sunday in June in the USA, UK, and Canada. **The idea for a father's day originated with Sonora Louise Smart Dodd of Spokane, Washington, USA, in 1909 (after hearing a sermon on Mother's Day)**, and through her efforts the first Father's Day was celebrated there in 1910.

Think about it, first of all these two traditional days, has been put in place for man, by man (women) to be celebrated on THE LORD'S DAY. This shows NO respect, reverence or fear of HIM. There is none that ever have, and ever will walk on the face of the earth worthy of a day to be celebrated; except the LORD and SAVOUR JESUS CHRIST: for he had NO SIN. Just for this reason alone, the Church MUST not have anything to do with them. Secondly they are simply traditions of men, and the Church has been warned against following such. Thirdly the Church has no instructions or examples for such customs that full well rejects the commandment of God. Sure the Church has been instructed to honour father and mother, but not in the traditional manner of man. The custom has all ready been set by God through Christ and his apostles. The instructions given are for RESPONSIBLE children IN THE LORD, helping their parents IN THE LORD, whenever and for whatever they NEED IN THE LORD; not giving gifts on a certain Day because of their wants.

**Gen 6:1** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, **2** That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. **3** And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. **4** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. **5** And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. **6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart. **7** And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **8** But Noah found grace in the eyes of the LORD. (KJV)

**Rom 3:10** As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness: **15** Their feet are swift to shed blood: **16** Destruction and misery are in their ways: **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. (KJV)

**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren,

**that ye remember me in all things**, and keep the **(1)ordinances**, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

**Definitions:** (1)keep the **ordinances**-3862 paradosis (par-ad'-os-is); from 3860; transmission, i.e. (concretely) a precept, 2) a giving over which is done by word of mouth or in writing, that is, **tradition by instruction**, narrative, precept, etc. a) objectively, that which is delivered, the substance of a teaching: KJV-- ordinance, tradition.

**Col 2:6** As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: (KJV)

**II Th 2:15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, **or our epistle**.(KJV)

## **Honour Thy Father and thy Mother By God Through Christ And His Apostles**

**Eph 6:1** **(1)Children**, obey your parents in the Lord: for this is right. **2** **(2)Honour thy father and mother**; (which is the first commandment with promise;) **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. **(Please see Col.3:20)**

**Definitions:** (1)**Children**-5043 teknon (tek'-non);from the base of 5098; a child (as produced): KJV-- child, daughter, son. (2)**Honour**-5091 timao (tim-ah'-o); from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV-- honour, value.

### **Eph 6:2 ... general references for verse (KJV)**

**Deut 5:16** Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.(KJV)

**Prov 23:22** Hearken unto thy father that begat thee, and **(1)despise** not thy mother when she is old.(KJV)

**Definition:** (1)**Despise**-936 buwz (booz); a primitive root; to disrespect: KJV-- contemn, despise, X utterly.to hold in contempt, to hold as insignificant; to show despite toward

**Matt 15:4** For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (KJV)

**Mark 7:6** He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. **7** Howbeit in vain do they worship me, teaching for doctrines the commandments of men. **8** **For laying aside the commandment of God, ye hold the tradition of men,** as the washing of pots and cups: and many other such like things ye do. **9** And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. **10** For Moses said, **(1)Honour** thy father and thy mother; and, Whoso **(2)curseth** father or mother, let him die the death: **11** But ye say, If a **(3)man** shall say to his father or mother, It is **(4)Corban**, that is to say, a **(5)gift**, by whatsoever **(6)thou mightest be profited** by me; he shall be free. **12** And ye suffer him no more to do ought for his father or his mother; **13** Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. (KJV)

**Definitions:** **(1)Honour** 5091 timao (tim-ah'-o); from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV-- honour, value. **(2)Curseth**-2551 kakologeō to speak evil of, to revile, to abuse one 2) to curse. **(3)man**-444 anthropos (anth'-ro-pos); from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being, 1) a human being, whether male or female a) generically, to include all human individuals : KJV-- certain, man. **(4)Corban**-2878 korban (kor-ban'); and korbanas (kor-ban-as'); of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood, 1) a gift offered (or to be offered) to God 2) the sacred treasury: KJV-- Corban, treasury. **(5)gift**-1435 doron-1) a gift, present; gifts offered in expression of honor 1) used of sacrifices and other gifts offered to God 2) used of money cast into the treasury for the purposes of the temple and for the support of the poor 2) the offering of a gift or of gifts. **(6)thou mightest be profited**-5623 opheleo (o-fel-eh'-o); from the same as 5622; to assist, to be useful or advantageous to benefit: KJV-- advantage, better, prevail, profit.

**Luke 20:21** And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: **22** Is it lawful for us to give tribute unto Caesar, or no? **23** But he perceived their craftiness, and said unto them, Why tempt ye me? **24** Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's. **25** And he said unto them, **Render the refore unto Caesar the things which be Caesar's, and unto God the things which be God's.** (KJV)

**Rom 13:1** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. **2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. **3** For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: **4** For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. **5** Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. **6** For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. **7** **(1)Render** therefore **(2)to all** their **(3)dues:** **(4)tribute** to whom tribute is due; **(5)custom** to whom custom; fear to whom fear; honour to whom honour.(KJV)

**Definitions:** **(1)Render** therefore-591 apodidomi (ap-od-eed'-o-mee); from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications), 1) to deliver, to give away for one's

own profit what is one's own, to sell 2) to pay off, to discharge what is due a) a debt, wages, tribute, taxes, produce due b) things promised under oath c) conjugal duty: KJV-- deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. **(2)to all** their-3956 pas-1) individually: each, every, any, all, the whole, everyone, all things, everything 2) collectively: some of all types. **(3)dues**-3782 opheile (of-i-lay'); from 3784; indebtedness, i.e. (concretely) a sum owed, 1) what is owed 2) a debt; figuratively, obligation, i.e. (conjugal) duty: KJV-- debt, due. **(4)tribute**-5411 phoros (for'-os); from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel), tribute, especially the annual tax levied upon houses, lands, and persons: KJV-- tribute. **(5)custom** 5056 telos-2) a toll, a custom (that is, indirect tax on goods)

**Rom 13:8 (1)Owe (2)no man** any thing, but to love one another: for he that loveth another hath fulfilled the law. (KJV)

**Definitions:** **(1)Owe**-3784 opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty, 1) to owe, to owe money, to be in debt for what is due, the debt: KJV-- behove, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. **(2)no man** any thing-3367 medeis (may-dice'); including the irregular feminine medemia (may-dem-ee'-ah); and the neuter meden (may-den'); from 3361 and 1520; not even one (man, woman, thing) --nobody, no one, nothing: KJV-- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

**Rom 13:8 ... Owe no man any thing,** (KJV)

**Rom 13:7** Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.(KJV)

**1 Tim 5:3 Honour widows that are widows indeed. 4** But if any **(1)widow have (2)children or (3)nephews**, let them learn first to **(4)shew piety at home**, and to **(5)requite their (6)parents**: for that is good and acceptable before God.(KJV)

**Definitions:** **(1) any widow**-5503 chera (khay'-rah);feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: KJV-- widow. **(2) have children**-5043 teknon (tek'-non);from the base of 5098; a child (as produced): KJV-- child, daughter, son. **(3)Nephews**-1549 ekgonon (ek'-gon-on); neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: KJV-- nephew. **(4)piety at home**-2151 eusebeo (yoo-seb-eh'-o); from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (**support**): KJV-- show piety, worship.(Please see Matt. 15:4-6; Mark7:11-13). **(5)Requite**-591 apodidomi (ap-od-eed'-o-mee); from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): KJV-- deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. (Please see Eph.6:1-3). **(6) their parents**-4269 progonos (prog'-on-os);from 4266; an ancestor, (grand-) parent, born before, older a) used of ancestors b) used of a mother c) used of grandparents d) used of great-grandparents (if they are still alive): KJV-- forefather, parent.

**1 Tim 5:5** Now she that is a widow indeed, and **(1)desolate**, trusteth in God, and continueth in supplications and prayers night and day. **6** But **(2)she that (3)liveth in pleasure (4)is dead** while she liveth. **7** And these things give in charge, that they may be blameless. **8** But if **(2)any (3)provide** not for **(4)his own**, and specially for those of his own house, **he hath denied the faith, and is worse than an infidel.**(KJV)

**Definitions:** **(1)desolate**-3443 monoo (mon-o'-o); from 3441; to isolate, i.e. bereave, 1) to make single or solitary 2) to leave alone, to forsake: KJV-- be desolate. **(2)she that**-3588 ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, he, she, it, etc.. **(3)liveth in pleasure**-4684 spatiao (spat-al-ah'-o); from spatia (luxury); to be voluptuous, to live luxuriously, to lead a voluptuous life, to give oneself to pleasure: KJV-- live in pleasure, be wanton. **(4)is dead** while she liveth-2348 thnesko-1) to die, to be dead 2) metaphorically, to be spiritually dead. **(5)if any**-5100 tis (tis); an enclitic indefinite pronoun; some or any person or object: KJV-- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), 1) a certain, a certain one, (+that no-) thing, what (-soever), X wherewith, whom [-soever], whose ([-soever]). **(6)provide** not-4306 pronoo (pron-o-eh'-o); from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself), 1) to perceive before, to foresee 2) to provide, to think of beforehand a) to provide for one b) to take thought for, to care for a thing: KJV-- provide (for). **(7)for his own**-2398 idios (id'-ee-os); of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: KJV-- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

**1 Tim 5:9** Let not (1)a widow (2)be taken into the number under **(3)threescore** years old, having been the wife of one man, **10 (4)Well reported of** for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, **(5)if she have diligently followed every good work.** **11** But the younger widows refuse: for when **(6)they have begun to wax wanton against Christ, **(7)they will marry; 12** Having (8)damnation, because **(9)they have cast off their (10)first (11)faith.** **13** And **(12)withal** they learn to be **(13)idle**, wandering about from house to house; and not only idle, but **(14)tattlers** also and busybodies, speaking things which they ought not. **14** I will **(15)the reform** that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. **15** For some are already turned aside after Satan. (KJV)**

**Definitions:** **(1)a widow**-5503 chera (khay'-rah); feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: KJV-- widow. **(2)be taken into the number**-2639 katalego (kat-al-eg'-o); from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: KJV-- take into the number. **(3) under threescore** years old-1835 hexekonta (hex-ay'-kon-tah); the tenth multiple of 1803; sixty: KJV-- sixty [-fold], threescore. **(4)Well reported of**-3140 martureo (mar-too-reh'-o); from 3144; to be witness, i.e. testify (literally or figuratively): KJV-- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. **(5)if she have diligently followed**-1872 epakoloutheo (ep-ak-ol-oo-theh'-o); from 1909 and 190; to accompany, 1) to follow (close) upon, to follow after 2) to tread in one's footsteps, that is, to imitate his example: KJV-- follow (after).

**(6)they have begun to wax wanton against Christ**-2691 katastreniao (kat-as-tray-nee-ah'-o); from 2596 and **4763**; to become voluptuous against, **to feel the impulses of sexual desire**: KJV-- begin to wax wanton against. **4763** streniao (stray-nee-ah'-o); from a presumed derivative of 4764; to be luxurious: KJV-- live deliciously. **<(Read Luke 2:36-40)>** **(7)they will** marry-2309 thelo or ethelo in certain tenses; 1) to will, to have in mind, to intend a) to be resolved or determined, to purpose b) to desire, to wish c) to love, to like to do a thing, to be fond of doing d) to take delight in, to have pleasure. **(Read 1 Cor.7:25-31)>** **(8)Having damnation**-2917 krima (kree'-mah); from 2919; a decision (the function or the effect, for or against ["crime"]), 3) a matter to be judicially decided, a lawsuit, a case in court: KJV-- avenge, condemned, condemnation, damnation, + go to law, judgment. **(Read 1 Cor.7:32-40)>** **(9)because they have cast off** 114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: KJV-- cast off, despise, disannul, frustrate, bring to nought, reject. **(10)their first**-4413 protos (pro'-tos); contracted superlative of 4253; foremost (in time, place, order or importance): KJV-- before, beginning, best, chief (-est), first (of all), former. **(11)faith**-4102 pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity. **(12)withal** they learn-260 hama-1) used as an adverb: at the same time, at once, together 2) used as a preposition: together with. **(13)to be idle** 692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless, 1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform: KJV-- barren, idle, slow. **(14)tattlers**-5397 phluaros-1) used of persons uttering or doing silly things, garrulous, babbling 2) used of things, foolish, trifling, vain. **(15)I will therefore**-3767 oun-then, therefore, accordingly, consequently, these things being so

**1 Tim 5:16** If any man or woman that believeth have widows, let them (1)relieve them, and let not the church be (2)charged; that it may relieve them that are widows indeed. (KJV)

**Definitions:** **(1)relieve**-1884 eparkeo (ep-ar-keh'-o); from 1909 and 714; to avail for, i.e. help: b) to aid, to give assistance, to relieve, to give aid from one's own resources: KJV-- relieve. **(2)charged**-916 bareo (bar-eh'-o); from 926; to weigh down (figuratively): KJV-- burden, charge, heavy, press.

**Rom 12:10** Be kindly affectioned one to another with brotherly love; in **(1)honour (2)preferring** one another;(KJV)

**Definitions:** **(1)Honour**-5092 time (tee-may'); from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: KJV-- honour, precious, price, some. **(2)Preferring**-4285 proegeomai (pro-ay-geh'-om-ah-ee); from 4253 and 2233; to lead the way for others, i.e. show deference: KJV-- prefer.

**Phil 4:8-9** **Finally, brethren**, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

**II Th 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;(KJV)

**2 Pet 1:15** Moreover I will endeavour that ye may be able after my decease to have **these things always in remembrance.** **16** For we have not followed **(1)cunningly devised (2)fables**, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.** **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; **whereunto ye do well that ye take heed**, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

**Definitions:** **(1)cunningly**-4679 sophizo (sof-id'-zo); from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue **plausible error**: KJV-- cunningly devised, make wise. **(2)fables**-3454 muthos (moo'-thos); perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ('myth'): KJV-- fable.b) a fable, an invention, a falsehood