

## HE THAT GIVETH HER IN MARRIAGE

**1 Cor 7:32** But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: **33** But he that is married careth for the things that are of the world, how he may please his wife. **34** There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. **36** But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. **37** Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. **38** So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. (KJV)

**1 Cor 7:36** But if (1)any man (2)think that (3)he behaveth himself uncomely (4)toward (5)his (6)virgin, if (7)she (8)pass the flower of her age, and (9)need (10)so (11)require, (12)let him do what (13)he will, he sinneth not: (14)let them marry. (KJV)

**Definitions:** (1)any man-5100 tis (tis); an enclitic indefinite pronoun; some or any person or object: KJV-- a (kind of), any (man, thing, thing at all), 1) a certain, a certain one, certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+that no-) thing, what (-soever), X wherewith, whom [-soever], whose [-soever]. (2)think-3543 nomizo (nom-id'-zo); from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual), 1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage ; by extension, to deem or regard: KJV-- suppose, thing, be wont. (3)he behaveth himself uncomely-807 aschemoneo (as-kay-mon-eh'-o); from 809; to be (i.e. act) unbecoming, to act unbecomingly: KJV-- behaveself uncomely (unseemly). (4)toward-1909 epi-1) upon, on, at, by, before 2) used of position, on, at, by, over, against. (5)his-846 autos-1) himself, herself, themselves, itself 2) he, she, it. (6)virgin-3933 parthenos-1) a virgin a) a marriageable maiden b) a woman who has never had sexual intercourse with a man c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women. (7)she-5600 o (o); including the oblique forms, as well as (ace); e (ay); etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) **be**: KJV-- + appear, are, (**may, might, should**) be, X have, is, + pass the flower of her age, should stand, were, be, may be, etc. (8)pass the flower of her age-5230 huperakmos (hoop-er'-ak-mos); from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth, 1) beyond the bloom or prime of life 2) overripe, plump and ripe, (and so in a greater danger of defilement); used of a virgin: KJV-- + pass the flower of (her) age. (9)need-3784 opheilo (of-i'-lo); or (in certain tenses) its prolonged form opheileo (of-i-leh'-o); probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); **morally**, to fail in duty, 1) to owe, to owe money, to be in debt for what is due, the debt 2) metaphorically, the goodwill due: KJV-- **behave, be bound**, (be) debt (-or), (be)

due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also 3785. **(10) so**-3779 houtu (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from 3778; **in this way** (referring to what precedes or follows): KJV-- after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

**(11)require** 1096 ginomai (ghin'-om-ahée); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) **to become** (come into being), 1) to become, that is, to come into existence, to begin to be, to receive being 2) to become, that is, to come to pass, to happen; used of events: KJV-- arise, **be assembled**, be (-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, **be finished**, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, **be married**, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. **(12)let him do**-4160 poieo-1) to make: c) to make ready, to prepare d) to produce, to bear, to shoot forth e) **to acquire, to provide a thing for oneself** 2) to do: a) to act rightly, to do well; to carry out, to execute c) with designation of time: to pass, to spend e) to perform (applied to a promise) **(13)what he will**-2309 thelo or ethelo in certain tenses; theleo and etheleo which are otherwise obsolete --1) **to will, to have in mind, to intend** a) to be resolved or determined, to purpose b) to desire, to wish c) to love, to like to do a thing, to be fond of doing d) to take delight in, to have pleasure, i.e. **choose or prefer** (literally or figuratively); by implication, to wish, i.e. **be inclined to** (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: KJV-- **desire, be disposed (forward)**, intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]). **(14)let them marry**-1060 gameo (gam-eh'-o); from 1062; to wed (of either sex), 1) to lead in marriage, take to wife a) to get married, to marry b) to give oneself in marriage 2) to give a daughter in marriage: KJV-- marry (a wife).

**1 Cor 7:37 (1)Nevertheless (2)he (3)that standeth (4)stedfast in (5)his (6)heart, having no (7)necessity, but (8)hath (9)power over (10)his own (11)will, and (12)hath so decreed in his heart that (13) he will keep (14)his (15)virgin, doeth (16)well.** (KJV)

**Definitions:** **(1)Nevertheless**-1161 de (deh); a primary particle (adversative or continuative); but, and, etc.: KJV-- also, and, **but, moreover**, now [often unexpressed in English]. **(2)he**-3739 hos (hos); **including feminine he** (hay); and neuter ho (ho); probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: KJV-- one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also 3757. **(3)that standeth**-2476 histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): KJV-- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, **set** (up), **stanch**, stand (by, forth, still, up). **(4)stedfast**-1476 hedraios (hed-rah'-yos); from a derivative of hezomai (to sit); sedentary, i.e. (by implication) **immovable**: KJV-- **settled**, stedfast. **(5)in his**-846 autos-1) himself, herself, themselves, itself 2) he, **she**, it. **(6)heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-(+broken-) heart (-ed). **(7)having no necessity**-318 anagke (an-ang-kay'); from 303 and the base of 43; constraint (literally or figuratively); by implication, **distress**: KJV-- distress, must needs, **(of) necessity** (-sary), needeth, needful. **(8)but hath**-2192 echo (ekh'-o);

including an alternate form *scheo* (skheh'-o); used in certain tenses only); a primary verb; **to hold** (used in very various applications, literally or figuratively, direct or remote; **such as possessions; ability, contiuity**, relation, or condition): KJV-- be (able, X hold, possessed with), accompany, can (+-not), + fear, tremble. **(9)power** over-1849 *exousia* (ex-oo-see'-ah); from 1832 (**in the sense of ability**); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) **mastery** (concretely, magistrate, superhuman, potentate, **token of control**), delegated influence: KJV-- authority, jurisdiction, liberty, power, right, strength. **(10)his own**-2398 *idios* (id'-ee-os); of uncertain affinity; pertaining toself, i.e. **one's own**; by implication, private or separate: KJV-- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (**her, our, thine, your**) own (business), private (-ly), proper, severally, their (own). **(11)will**-2307 *thelema*-1) what one wishes or has determined shall be done b) of what God wishes to be done by us, commands, precepts 2) will, choice, inclination, desire, pleasure. **(12)hath** so **decreed**-2919 *krino*-1) to separate, to put asunder, to pick out, to select, to choose 2) to approve, to esteem, to prefer 3) to be of an opinion, to deem, to think 4) to determine, to resolve, to decree 5) to judge a) to pronounce an opinion concerning right and wrong. **(13) he will keep**-5083 *tereo* (tay-reh'-o); to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something: KJV-- hold fast, keep (-er), (pre-, re-) serve, watch. **(14)his**-1438 *heautou* (including all other cases)-himself, herself, itself, themselves. **(15)virgin**-3933 *parthenos*-1) a virgin a) a marriageable maiden b) a woman who has never had sexual intercourse with a man c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women. **(16) doeth well**-2573 *kalos* adverb from 2570; well (usually morally)-beautifully, finely, excellently, well a) rightly, so that there shall be no room for blame, well, truly b) excellently, nobly, commendably c) honorably, in honor; in a good place, comfortable d) to speak well of one, to do good: KJV-- (in a) good (place), honestly, + recover, (full) well.

**1 Cor 7:38** So then **(1)he (2)that giveth (3)her (2)in marriage** doeth well; but he that giveth her **not in marriage** doeth**(4) better**. (KJV)

**Definitions:** **(1)he**-3588 *ho* (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, **he, she**, it, etc.. **(2)that giveth; in marriage** -1064 *gaster* (gas-tare'); of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: KJV-- belly, + with child, womb. **(3)her**-3933 *parthenos*-1) a virgin a) a marriageable maiden b) a woman who has never had sexual intercourse with a man c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women. **(4) but he that giveth her not in marriage** doeth **better**-2908 *kreisson* (krice'-son); neuter of an alternate form of 2909; (as noun) **better**, i.e. **GREATER ADVANTAGE**: KJV-- **better**.

**1 Cor 7:39** The wife is **(1)bound** by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. **40** But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.(KJV)

**Definition:** (1)**bound**-1210 deo (deh'-o); a primary verb; to bind (in various applications, literally or figuratively), 1) to bind tie, to fasten a) to bind, to fasten with chains, to throw into chains 2) **to bind, to put under obligation, used of the law, duty etc. to be bound to one, a wife, a husband** 3)to forbid, to prohibit, to declare to be illicit: KJV-- bind, be in bonds, knit, tie, wind. See also 1163, 1189.

**Rom 7:1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is **(1)bound** by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (KJV)