

HAVING ESCAPED THE CORRUPTION THAT IS IN THE WORLD THROUGH LUST.

2 Pet 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: **2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

THE LESSON

2 Pet 1:4 Whereby are given unto us **(1)exceeding great** and **(2)precious promises: that by these** **(3)ye might be** **(4)partakers** of the **(5)divine** nature, **(6)having escaped** the **(7)corruption** that is in the **(8)world** **(9)through** **(10)lust**. (KJV)

Definitions: **(1)exceeding great** 3176 megistos (meg'-is-tos); superlative of **3173**; greatest or very great: KJV-- exceeding great. **3173** megas-c) a thing to be highly esteemed for its excellence: excellent 3) splendid, prepared on a grand scale, stately 4) great things a) used of God's preeminent blessings.....**(2)precious** promises-5093 timios (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from 5092; valuable, i.e. (objectively) costly, as of great price, or (subjectively) held in honor, esteemed, or (figuratively) beloved: KJV-- dear, honourable, (more, most) precious, had in reputation....**(3)ye might be**-1096 ginomai-1) to become, that is, to come into existence, to begin to be, to receive being, to come to pass, to happen;.....**(4)partakers**-2844 koinonos (koy-no-nos');from 2839; a sharer, i.e. associate: KJV-- companion, X fellowship, partaker, partner. **(5)divine** nature-2304 theios (thi'-os);from 2316; godlike (neuter as noun, divinity): KJV-- divine, godhead.....**(6)having escaped**-668 apopheugo (ap-of-yoo'-go); from **575** and **5343**; (figuratively) to escape, to flee from: KJV-- escape. **575** apo-1) used of separation a) used of local separation, after verbs of motion from a place that is, of departing, of fleeing b) used of separation of a part from the whole c) used of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed d) used of a state of separation, that is, of distance: physical: used of distance of place temporal: used of distance of time. **5343** pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish, 1) to flee away, to seek safety by flight 2) metaphorically, to flee (to avoid by flight) something abhorrent, especially vices 3) to be saved by flight, to escape safely out of danger: KJV-- escape, flee (away).....**(7)the corruption**-5356 phthora (fthor-ah'); from 5351; decay, i.e. ruin, a) what is subject to corruption, what is perishable, b) in the Christian sense, eternal misery in hell, 2) in the New Testament, in an ethical sense, corruption, that is, moral decay: KJV-- corruption, destruction, perishing....**(8)that is in the world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass

of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.....(9)through-1722 en-in, by, with, etc.....(10)lust-1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing, craving, desire, (especially for what is forbidden): KJV-- concupiscence, lust (after). 1937 epithumeo (ep-ee-thoo-meh'-o); from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- desire, would fain, lust (after) to covet; used of those who seek things forbidden.

2 Pet 1:4 ... are given unto us exceeding great and precious promises: (KJV)

Ps 36:7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. (KJV)

Ezek 36:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. **26** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. **27** And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. (KJV)

Rom 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **2** That I have great heaviness and continual sorrow in my heart. **3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: **4** Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (KJV)

2 Cor 1:17 When I therefore was thus minded, did I use **(1)lightness?** or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? **18** But as God is true, our word toward you was not yea and nay. **19** For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. **20** For all the promises of God in him are yea, and in him Amen, unto the glory of God by us. **21** Now he which stablisheth us with you in Christ, and hath anointed us, is God; **22** Who hath also sealed us, and given the earnest of the Spirit in our hearts. (KJV)

Definition: (1)lightness-1644 elaphria (el-af-ree'-ah);from **1645**; used of levity and fickleness of mind: **lev·i·ty 1.** Lightness of manner or speech, especially when inappropriate; frivolity. **2.** Inconstancy; changeableness. **3.** The state or quality of being light; buoyancy: KJV—lightness, unstable. **1645** elaphros (el-af-ros');probably akin to 1643 and the base of 1640; light, i.e. easy: KJV-- light in weight, quick, agile.

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (KJV)

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as

of many; but as of one, And to thy seed, which is Christ. (KJV)

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (KJV)

1 Tim 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (KJV)

2 Tim 1:1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, (KJV)

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (KJV)

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. (KJV)

1 Pet 1:7 That the trial of your faith, being much more precious than of gold that perisheth,

though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: (KJV)

1 Pet 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (KJV)

2 Pet 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: (KJV)

I Jn 2:25 And this is the promise that he hath promised us, even eternal life. (KJV)

2 Pet 1:4 ... ye might be partakers of the divine nature, (KJV)

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (KJV)

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

2 Cor 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. **11** For if that which is done away was glorious, much more that which remaineth is glorious. **12** Seeing then that we have such hope, we use great plainness of speech: **13** And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15** But even unto this day, when Moses is read, the vail is upon their heart. **16** Nevertheless when it shall turn to the Lord, the vail shall be taken away. **17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. (KJV)

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness. (KJV)

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: (KJV)

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and

High Priest of our profession, Christ Jesus; (KJV)

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. (KJV)

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty. (KJV)

I Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. **2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. **3** And every man that hath this hope in him purifieth himself, even as he is pure. (KJV)

2 Pet 1:4 ... having escaped the corruption that is in the world through lust. (KJV)

Acts 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. **23** Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. (KJV)

1 Cor 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (KJV)

Gal 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (KJV)

Phil 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; (KJV)

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. (KJV)

2 Tim 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. (KJV)

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; (KJV)

James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (KJV)

1 Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: (KJV)

2 Pet 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness,

those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (KJV)

I Jn 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. (KJV)