

Looking for and hasting unto the coming of the day of God 2Pet.3:12

2 Pet 3:8-18

8 **But, beloved, be not ignorant of this one thing**, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to **(1)repentance**.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in *all* **(2)holy (3)conversation** and **(4)godliness**,

12 **(5)Looking** for and **(6)hasting** unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be **(7)diligent** that ye may be found of him in peace, without **(8)spot**, and **(9)blameless**.

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his **(10)epistles**, speaking in them of these things; in which are some things hard to be understood, which they that are **(11)unlearned** and **(12)unstable (13)wrest**, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in **(14)grace**, and in the **(15)knowledge** of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. **(16)Amen.**(KJV)

Definitions: **(1)repentance**-3341 metanoia (met-an'-oy-ah); from 3340; by implication reversal: a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done KJV-- repentance. **(2)holy**-40 hagios (hag'-ee-os); from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV-- (most) holy (one, thing), saint. **(3)conversation**-391 anastrophe- manner of life, conduct, behavior, deportment **(4)godliness**-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness, 1) reverence, respect. **(5)Looking** for-4328 prosdokao-1) to expect (whether in thought, in hope, or in fear) 2) to look for, to wait for **(6)hasting** unto-4692 speudo (spyoo'-do); to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: KJV-- haste unto, to desire earnestly **(7)diligent**-4704 spoudazo (spoo-dad'-zo); from 4710; to use speed, i.e. to make effort, be prompt or earnest: KJV-- do (give) diligence, be diligent (forward), **endeavour, labour, study**. **(8)spot**-784 aspilos-2) metaphorically, a) free from censure, irreproachable b) free from vice, unsullied **(9)blameless**-298 amometos-that cannot be

censured, blameless. **(10)epistles**-1992 epistole;from 1989; a written message: KJV-- "epistle," letter. **(11)unlearned**-261 amathes; (as a negative particle) ; ignorant: KJV-- unlearned. **(12)unstable**-793 asteriktos (as-tay'-rik-tos); from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: KJV—unstable, unsteadfast. **(13)wrest**-4761 strebloo (streb-lo'-o); from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert 1) to twist, to turn awry: KJV-- wrest. **(14)grace**-5485 charis-1) grace a free gift: 2) good will, loving-kindness, **favor**; used of the merciful kindness by which God, exerting His holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues 4) thanks, (for benefits, services, favors), a recompense, a reward. **(15)knowledge** of our Lord and Saviour Jesus-1108 gnosis-1) knowledge signifies in general intelligence, understanding a) the general knowledge of Christian religion b) the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more advanced c) especially of things lawful and unlawful for Christians d) moral wisdom, such as is seen in right living. **(16)Amen**-281 amen (am-ane');of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): KJV-- amen, verily.

2 Pet 3:12 ... Looking for and (KJV)

***1 Cor 1:1** Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, **2 *Unto the church of God** which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: **3** Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. **4** I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; **5** That in every thing ye are enriched by him, in all utterance, and in all knowledge; **6** Even as the testimony of Christ was confirmed in you: **7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 8** Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. **9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. **10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. (KJV)

***Acts 20:27** For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God, which he hath purchased with his own blood. 29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

***Titus 2:11** For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** **Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;** **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

Titus 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, **to be ready to every good work,** **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. **4** But after that the kindness and love of God our Saviour toward man appeared, **5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; **6** Which he shed on us abundantly through Jesus Christ our Saviour; **7** **That being justified by his grace, we should be made heirs according to the hope of eternal life.** **8** This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man that is an heretick after the first and second admonition reject; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself. (KJV)

Jude 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: **2** **Mercy unto you,** and peace, and love, be multiplied. **3** **Beloved, when I gave all diligence to write unto you of the common salvation,** it was needful for me to write unto you, and exhort you that ye (1)should earnestly contend for the faith which was once delivered unto the saints.

Definition: (1)should earnestly contend for 1864 epagonizomai; from 1909 and 75; to struggle for: KJV-- earnestly contend for...75 agonizomai (ag-o-nid'-zom-ahē);from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): KJV-- fight, labor fervently, strive.

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication,

and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** **But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;** **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, **building up yourselves** on your most holy faith, praying in the Holy Ghost, **21** **Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.** **22** And of some have compassion, making a difference: **23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. **24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (KJV)

2 Pet 3:12 ... hastening unto the coming of the day of God, (KJV)

Phil 1:1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: **2** Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. **3** I thank my God upon every remembrance of you, **4** Always in every prayer of mine for you all making request with joy, **5** For your fellowship in the gospel from the first day until now; **6** **Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:** **7** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. **8** For God is my record, how greatly I long after you all in the bowels of Jesus Christ. **9** And this I pray, that your love may abound yet more and more in knowledge and in all judgment; **10** That ye may **(1)approve** things that are excellent; that ye may be **(2)sincere** and without **(3)offence** till the day of

Christ; **11** Being filled with the **(4)fruits** of righteousness, which are by Jesus Christ, unto the glory and praise of God.(KJV)

Definitions: **(1)approve** things that are excellent-1381 dokimazo-1) to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals 2) to recognize as genuine after examination, to approve, to deem worthy, allow. **(2)sincere**-1506 eilikrines (i-lik-ree-nace');from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine(figuratively): KJV-- pure, sincere. **(3)offence**-677 aproskopos (ap-ros'-kop-os); actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: KJV-- none (void of, without) offence. **(4)fruits** of righteousness-2590 karpos-1) fruit 2) what originates or comes from something, an effect, a result: a) work, act, deed is used in figurative discourse of those who by their labors have fitted souls to obtain eternal life