

FOR OF THIS SORT ARE THEY WHICH CREEP INTO HOUSES

2 Tim 3:1-5

1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. (KJV)

2 Tim 3:6 For of (1) **this sort** are they (2) **which creep** into houses, and (3) **lead captive** (4) **silly women** (5) **laden** (6) **with sins**, led away (7) **with divers** (8) **lusts**, (KJV)

Definitions

(1) **this sort**-5130 touton (too'-tone); genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): KJV-- such, their, these (things), they, this sort, those.

(2) **which creep** into houses-1744 enduno- to creep into, to insinuate oneself into, to enter; to move into gradually and by devious methods, to convey an idea by indirect, subtle means

(3) **lead captive**-163 aichmalotizo (aheekh-mal-o-tid'-zo); from 164; to make captive, metaphorically, to capture one's mind, to captivate: KJV-- lead away captive, bring into captivity.

(4) **silly women**-1133 gunaikarion (goo-nahee-kar'-ee-on); a diminutive from 1135; a little (i.e. foolish) woman: KJV-- silly woman.

(5) **laden**-4987 soreuo (sore-yoo'-o); from another form of 4673; to pile up (literally or figuratively) , to overwhelm one with a heap of anything, metaphorically, to load one with the consciousness of many sins: KJV-- heap, load.

(6) **with sins**-266 hamartia-1) equivalent to 0264 b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act

(7) **with divers**-4164 poikilos (poy-kee'-los); of uncertain derivation; motley, i.e. various in character: KJV-- divers, manifold, of various sorts.

(8) **lusts**-1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after), craving.

2 Tim 3:6 ... of this sort are they which creep into houses, (KJV)

Matt 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and (1) **for a pretence** make long prayer: therefore ye shall receive the greater damnation. (KJV)

Definition: (1) **for a pretence** 4392 prophasis-1) a pretext (alleged reason, pretended cause) 2) show: a) under color as though they would do something

Titus 1:9-11

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. **10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (KJV)

Jude 1:3-5

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. **4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (KJV)

2 Tim 3:6 ... laden with sins, (KJV)**Ps 38:1-8**

1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. **2** For thine arrows stick fast in me, and thy hand presseth me sore. **3** There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin. **4** For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. **5** My wounds stink and are corrupt because of my foolishness. **6** I am troubled; I am bowed down greatly; I go mourning all the day long. **7** For my loins are filled with a loathsome disease: and there is no soundness in my flesh. **8** I am feeble and sore broken: I have roared by reason of the disquietness of my heart. (KJV)

Isa 1:4-6

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. **5** Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. **6** From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. (KJV)

Gen 6:5-6

5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. **6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (KJV)

Ecc 7:20 For there is not a just man upon earth, that doeth good, and sinneth not. (KJV)

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (KJV)

Jer 8:6 I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (KJV)

Jer 17:9-10

9 The heart is deceitful above all things, and desperately wicked: who can know it? **10** I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. (KJV)

Jer 18:12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. (KJV)

Mark 7:18-23

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

John 3:5-7

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **7** Marvel not that I said unto thee, Ye must be born again. (KJV)

Rom 1:21-22

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools, (KJV)

Rom 3:23 For all have sinned, and come short of the glory of God; (KJV)

Rom 8:5-9

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

James 1:13-16

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: **14** But every man is tempted, when he is drawn away of his own lust, and enticed. **15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. **16** Do not err, my beloved brethren. (KJV)

James 4:1-4

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain:

ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

I Jn 2:15-17

15 (1)Love not the (*)**world**, neither the things that are in the (*)**world**. If any man love the (*)**world**, the love of the Father is not in him. **16** For **all** that is in the (*)**world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the (*)world. **17** And the (*)**world** passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definition

(1)Love not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense), 1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing: KJV-- (be-) love (-ed). Compare 5368.

(*)**world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

I Jn 5:19 And we know that we are of God, and the whole world **(1)lieth** in **(2)wickedness**. (KJV)

Definitions

(1)lieth in-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively) , metaphorically: a) to be (by God's intent) set,, that is, destined, appointed b) used of laws, to be made, to be laid down c) lies in the power of the Evil One,, that is, is held in subjection by the Devil: KJV-- be (appointed, laid up, made, set), lay, lie. Compare 5087.

(2)wickedness-4190 poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence: KJV-- bad, evil, grievous, harm, lewd, malicious, wicked (-ness)). See also 4191.

2 Tim 3:6 ... led away with (KJV)

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

2 Cor 2:10-11

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; **11** Lest Satan should get an advantage of us: for we are not ignorant of his devices. (KJV)

Eph 4:14-15

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (KJV)

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

2 Pet 3:17-18

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. (KJV)

II Jn 1:10-11

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed is partaker of his evil deeds. (KJV)

2 Tim 3:6 ... divers lusts, (KJV)

Mark 4:18-19

18 And these are they which are sown among thorns; such as hear the word, **19** And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (KJV)

Phil 3:14-20

14 I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

1 Tim 6:9-11

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. (KJV)

Titus 3:1-3

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (KJV)

2 Pet 2:17-19

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (KJV)

Jude 1:16-19

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they **(1)who separate** themselves, **(2)sensual**, having not the Spirit. (KJV)

Definitions

(1)who separate themselves-592 apodiorizo-1) to disjoin, to part, to separate from another 2) making divisions or separations

(2)sensual-5591 psuchikos-of or belonging to breath: a) having the nature and characteristics of the breath, the principal of animal life, which men have in common with the brutes b) governed by breath; the sensuous nature with its subjection to appetite and passion