

WITHOUT NATURAL AFFECTION

2 Tim 3:1-3

1 This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3 (1)Without natural affection, (2)trucebreakers, (3>false accusers, (4)incontinent,** fierce, despisers of those that are good, (KJV)

Definitions

(1)Without natural affection-794 astorgos (as'-tor-gos); from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred, astorgos-without natural affection, unsociable (Rom. 1:31 margin), inhuman (2 Tim. 3:3 RSV), unloving (2 Tim. 3:3 NKJV): KJV-- without natural affection.

(2)Trucebreakers-786 aspondos-1) without a treaty or covenant; used of things not mutually agreed upon, for example, abstinences from hostilities 2) that cannot be persuaded to enter into a covenant, implacable

(3)False accusers-1228 diabolos (dee-ab'-ol-os); from 1225; a traducer; specially, Satan [compare 7854]: KJV-- false accuser, devil, slanderer.

(4)Incontinent-193 akrates (ak-rat'-ace); from 1 (as a negative particle) and 2904; powerless, i.e. without self-control: KJV-- incontinent.

(5)Fierce-434 anemeros (an-ay'-mer-os); from 1 (as a negative particle) and hemeros (lame); savage: KJV-- fierce.

(6)Despisers of those that are good-865 aphilagathos (af-il-ag'-ath-os); from 1 (as a negative particle) and 5358; hostile to virtue: KJV-- despiser of those that are good.

2 Tim 3:3 ... natural affection, (KJV)

Matt 10:16-28

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. **17** But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; **18** And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. **19** But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. **20** For it is not ye that speak, but the Spirit of your Father which speaketh in you. **21** And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. **22** And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. **23** But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. **24** The disciple is not above his master, nor the servant above his lord. **25** It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? **26** Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. **27** What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. **28** And fear not them

which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (See also without natural affection: Rom 1:28-32)

2 Tim 3:3 ... trucebreakers, (KJV)

Ps 15:1-5

1 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? **2** He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. **3** He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. **4** In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that **(1)sweareth (2)to his own hurt**, and **(3)changeth** not. **5** He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Definitions:

(1)sweareth-7650 shaba`-to swear, to adjure 1) to swear, to take an oath.

(2)to his own hurt-7489 (raw-ah'); a primitive root; properly, to spoil (literally, by breaking to pieces):KJV-- afflict, displease, do harm, (do) hurt, (behaveself, deal) ill, punish, vex.

(3)changeth not 4171 muwr-to change, to exchange, to be changed, to alter

Ezek 17:15-19

15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered? **16** As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die. **17** Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: **18** Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. **19** Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. (KJV)

Rom 1:31-32

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but **(1)have pleasure** in them that do them. (KJV)

Definition:**(1)have pleasure** in them that do them 4909 suneudokeo (soon-yoo-dok-eh'-o); from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with, to be pleased together with, to approve together (with others), to be pleased at the same time with, to consent, to agree to, to applaud: KJV-- allow, assent, be pleased, have pleasure.

2 Tim 3:3 ... false accusers, (KJV)

Matt 4:1-4

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. **2** And when he had fasted forty days and forty nights, he was afterward an hungred. **3** And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. **4** But

he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (KJV)

John 6:70-71

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

John 8:42-45

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. (KJV)

1 Tim 3:8-13

8 Likewise must the deacons be grave, not **doubletongued**, not given to much wine, not greedy of filthy lucre; **9** Holding the mystery of the faith in a pure conscience. **10** And let these also first be proved; then let them use the office of a deacon, being found blameless. **11** Even so must their wives be grave, **not slanderers**, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. (KJV)

Titus 2:1-7

1 But speak thou the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** The aged women likewise, that they be in behaviour as becometh holiness, not **false accusers**, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. **6** Young men likewise exhort **(1)to be sober minded.** **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, (KJV)

Definition: (1)to be sober minded 4993 *sophroneo*-to be of sound mind: a) to be in one's right mind b) to exercise self control 1) to put a moderate estimate upon oneself, to think of oneself soberly 2) to curb one's passions

Rev 12:7-13

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

2 Tim 3:3 ... incontinent, (KJV)

1 Cor 7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

2 Pet 2:12-22

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

Jude 1:14-19

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

2 Tim 3:3 ... fierce, (KJV)

Mark 12:1-13 (See also fierce: Matt 21:33-46)

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. **2** And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. **3** And they caught him, and beat him, and sent him away empty. **4** And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. **5** And again he sent another; and him they killed, and many others; beating some, and killing some. **6** Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. **7** But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. **8** And they took him, and killed him, and cast him out of the vineyard. **9** What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. **10** And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: **11** This was the Lord's doing, and it is marvellous in our eyes? **12** And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. **13** And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. (KJV)

Mark 13:5-10

5 And Jesus answering them began to say, Take heed lest any man deceive you: **6** For many shall come in my name, saying, I am Christ; and shall deceive many. **7** And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. **8** For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. **9** But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. **10** And the gospel must first be published among all nations. (KJV)

Luke 20:17-20

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? **18** Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. **19** And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. **20** And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. (KJV)

Acts 5:40-42

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. **41** And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. **42** And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. (KJV)

Acts 16:16-26

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of

divination met us, which brought her masters much gain by soothsaying: **17** The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. **18** And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. **19** And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, **20** And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, **21** And teach customs, which are not lawful for us to receive, neither to observe, being Romans. **22** And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. **23** And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: **24** Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. **25** And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. **26** And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. (KJV)

Acts 18:9-18

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: **10** For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. **11** And he continued there a year and six months, teaching the word of God among them. **12** And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, **13** Saying, This fellow persuadeth men to worship God contrary to the law. **14** And when Paul was now about to open his mouth, **(1)Gallio** said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: **15** But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. **16** And he drave them from the judgment seat. **17** Then all the **(2)Greeks** took **(3)Sosthenes**, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. **18** And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. (KJV)

Definitions

(1)Gallio-1058 Gallion (gal-lee'-own); of Latin origin; Gallion (i.e. Gallio), a Roman officer: KJV—Gallio, Gallio = "One who lives on milk" Junius Annaeus Gallio, the Roman proconsul of Achaia when Paul was at Corinth, 53 A. D., under the emperor Claudius Acts 18:12.

(2)Greeks-1672 Hellen (hel'-lane); from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: KJV-- Gentile, Greek.

(3)Sosthenes-4988 Sosthenes = "savior of his nation"; 1) a Jew at Corinth who was seized and beaten in the presence of Gallio 2) a certain Christian associate of Paul: **1 Cor 1:1-3**

1 Paul, called to be an apostle of Jesus Christ through the will of God, and **Sosthenes our brother.....**

Acts 22:12-26 (see also Ananias: Acts 9:14)

12 And one **(1)Ananias**, a devout man according to the law, having a good report of all the Jews which dwelt there, **13** Came unto me, and stood, and said unto me, Brother Saul, receive thy

sight. And the same hour I looked up upon him. **14** And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. **15** For thou shalt be his witness unto all men of what thou hast seen and heard. **16** And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. **17** And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; **18** And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. **19** And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: **20** And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. **21** And he said unto me, Depart: for I will send thee far hence unto the Gentiles. **22** And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. **23** And as they cried out, and cast off their clothes, and threw dust into the air, **24** The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. **25** And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? **26** When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. KJV

Definition:(1)**Ananias**-367 Ananias = "whom Jehovah (Yahweh) has graciously given" 1) a certain Christian at Jerusalem, the husband of Sapphira (Acts 5:1-6) 2) a Christian at Damascus (Acts 9:10-18) 3) a son of Nedebaeus, and high priest of the Jews circa A. D. 47-59. In the year 66, he was slain by the sicarii (Acts 23:2).

2 Cor 11:16-31

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. **17** That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. **18** Seeing that many glory after the flesh, I will glory also. **19** For ye suffer fools gladly, seeing ye yourselves are wise. **20** For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. **21** I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is **(1)bold**, (I speak foolishly,) I am **bold** also. **22** Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. **23** Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. **24** Of the Jews five times received I forty stripes save one. **25** Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; **26** In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; **27** In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. **28** Beside those things that are without, that which cometh upon me daily, the care of all the churches. **29** Who is **(2)weak**, and I am not **weak**? who is **(3)offended**, and **(4)I burn** not? **30** If I must needs glory, I will glory of the things which concern mine infirmities. **31** The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. (KJV)

Definitions

(1)bold-5111 tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather

subjective or in feeling); by implication, to be courageous, not to dread or to shun through fear, to bear, endure, to bear oneself boldly, to deal boldly: KJV-- be bold, boldly, dare, durst.

2)weak-770 astheneo (as-then-eh'-o); from 772; to be feeble (in any sense), to be without strength, to be powerless, to be weak in means, to be needy, to be poor: KJV-- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

(3)offended-4624 skandalizo (skan-dal-id'-zo) ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure) , to make indignant: KJV-- (make to) offend.

(4)I burn not-4448 puroo (poo-ro'-o); from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): KJV-- burn, fiery, be on fire, try, melted by fire and purged of dross.

Rev 12:7-13

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. **13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (KJV)

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (KJV)

Rev 13:4-9

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? **5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. **6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

2 Tim 3:3 ... despisers of those that are good, (KJV)

Ps 22:6-11

6 But I am a worm, and no man; a reproach of men, and despised of the people. **7** All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, **8** He trusted on the

LORD that he would deliver him: let him deliver him, seeing he delighted in him. **9** But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. **10** I was cast upon thee from the womb: thou art my God from my mother's belly. **11** Be not far from me; for trouble is near; for there is none to help. (KJV)

Isa 53:3-5

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (KJV)

Isa 60:14-15

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. **15** Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. (KJV)

Luke 10:15-18

15 And thou, **(1)Capernaum**, which **(2)art exalted** to heaven, shalt be thrust down to hell. **16** He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. **17** And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **18** And he said unto them, I beheld Satan as lightning fall from heaven. (KJV)

Definitions

(1)Capernaum-5718 Kapharnaoum (kaf-ar-na-oom'); an alternate textual reading to **2584**, which see: Capernaum. This Greek word was not included in the original Strong's Dictionary but is found in other Greek lexicons. **2584** Kapernaoum-Capernaum = "village of comfort" a flourishing city of Galilee situated on the western shore of the Sea of Galilee or Lake Gennesaret, near the place where the Jordan River flows into the lake

(2)art exalted to heaven-5312 hupsoo (hoop-so'-o); from 5311; to elevate (literally or figuratively), 1) to lift up on high, to exalt 2) metaphorically: a) to raise to the very summit of opulence and prosperity b) to exalt, to raise to dignity, honor, and happiness: KJV-- exalt, lift up.

Luke 16:13-16

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and **(1)mammon**. **14** And the Pharisees also, who were **(2)covetous**, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **(3)that which is highly esteemed** among men **(4)is abomination in the sight of God**. **16** The law and the prophets were until John: since that time the kingdom of God is preached, and every man **(5)presseth into it**. (KJV)

Definitions

(1)mammon-3126 mamonas (mam-o-nas') or mammonas (mam-mo-nas'); of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. **avarice** (deified): KJV-- mammon.

(2)covetous-5366 philarguros (fil-ar'-goo-ros); from 5384 and 696; fond of silver (money), i.e. **avaricious**: A desire to acquire more than one needs or deserves: KJV-- covetous. 5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(3)that which is highly esteemed among men-5308 hupselos (hoop-say-los'); from 5311; lofty (in place or character), a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring: KJV-- high (-er, -ly) (esteemed).

(4)is abomination-946 bdelugma (bde'l-oog-mah); from 948; a detestation, i.e. (specially) idolatry, a foul thing, a detestable thing; used of idols and things pertaining to idolatry: KJV-- abomination. 948 bdelusso (bde'l-oos'-so); from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): KJV-- abhor, abominable.

(5)presseth-971 biazō (bee-ad'-zo); from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized, 1) to use force, to apply force 2) to force, to inflict violence on: KJV-- press, suffer violence.

1Thes 4:1-9

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. **3** For this is the will of God, even your **(1)sanctification**, that ye **(2)should abstain** from **(3)fornication**: **4** That every one of you should know how to possess his vessel in sanctification and honour; **5** Not in the lust of concupiscence, even as the Gentiles which know not God: **6** That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness. **8** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. **9** But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. (KJV)

Definitions

(1)sanctification-38 hagioσmos (hag-ee-as-mos'); from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: KJV-- holiness, sanctification, the effect of consecration: sanctification of heart and life

(2)should abstain-567 apechomai (ap-ekh'-om-ahēe); middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: KJV-- abstain. 568 apecho (ap-ekh'-o); from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): KJV-- be, have, receive.

(3)fornication 4202 porneia (por-ni'-ah); from 4203; harlotry (including adultery and incest); figuratively, idolatry: KJV-- fornication.

James 2:5-6

5 Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (KJV)