

## FOR MEN SHALL BE LOVERS OF THEIR OWN SELVES

### 2 Tim 3:1-2

**1** This know also, that in the last days perilous times shall come. **2** For men shall be **(1)lovers of their own selves, (2)covetous, (3)boasters, (4)proud, (5)blasphemers, (6)disobedient to parents, (7)unthankful, (8)unholy,** (KJV)

#### Definitions

**(1)Lovers of their own selves**-5367 philautos (fil'-ow-tos); from 5384 and 846; fond of self, i.e. selfish, 1) loving oneself 2) too intent on one's interest, selfish: KJV-- lover of oneself.

**(2)Covetous**-5366 philarguros (fil-ar'-goo-ros); from 5384 and 696; fond of silver (money), i.e. avaricious, loving money, avarice: KJV-- covetous.

**(3)Boasters**-213 alazon (al-ad-zone'); from ale (vagranity); braggart, an empty pretender, a boaster: KJV-- boaster.

**(4)Proud**-5244 huperephanos (hoop-er-ay'-fan-os); from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty, 1) showing oneself above others, overtopping, conspicuous above others, preeminent 2) with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty: KJV-- proud.

**(5)Blasphemers**-989 blasphemos (blas'-fay-mos); from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God), speaking evil, slanderous, reproachful, railing, abusive: KJV-- blasphemer (-mous), railing.

**(6)Disobedient to parents**-545 apeithes (ap-i-thace'); from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious, 3982 peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield: KJV-- disobedient.

**(7)Unthankful**-884 acharistos-ungracious a) unpleasing b) unthankful

**(8)Unholy**-462 anosios-unholy, impious, wicked

### 2 Tim 3:2 ... lovers of their own selves, (KJV)

#### Rom 15:1-7

**1** We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. **2** Let every one of us please his neighbour for his good to edification. **3** For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. **4** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. **5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: **6** That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. **7** Wherefore receive ye one another, as Christ also received us to the glory of God. (KJV)

**2 Cor 5:14-17 14** For the love of Christ constraineth us; because we thus judge, that if one died

for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)

### **Phil 2:19-22**

**19** But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. **20** For I have no man likeminded, who will naturally care for your state. **21** For all seek their own, not the things which are Jesus Christ's. **22** But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. (KJV)

**2 Tim 3:4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; (KJV)

### **James 2:6-9**

**6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? **7** Do not they blaspheme that worthy name by the which ye are called? **8** If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: **9** But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. (KJV)

**2 Tim 3:2 ... covetous, (KJV)**

**Luke 12:15** And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. (KJV)

### **Rom 1:28-29**

**28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, (KJV)

### **Col 3:1-7**

**1** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** **(1)Mortify** therefore your **(2)members** which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. (KJV)

#### **Definitions**

**(1)Mortify**-3499 nekroo-1) to make dead, to put to death, to slay 2) to be worn out; used of an impotent old man 3) to deprive of power, to destroy the strength of

**(2)members**-3196 melos-a member, limb: a member of the human body; used of bodies given up to criminal intercourse, because they are as it were members belonging to the harlot's body

## 2 Pet 2:1-4

**1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their **(1)pernicious ways**; by reason of whom the way of truth shall be evil spoken of. **3** And through **(2)covetousness** shall they **(3)with feigned** words **(4)make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; (KJV)

### Definitions

**(1)pernicious ways**-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices), unbridled lust, excess, licentiousness, wantonness, outrageousness, shamelessness, insolence: KJV-- filthy, lasciviousness, wantonness.

**(2)covetousness**-4123 pleonektes (pleh-on-ek'-tace); from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder), one eager to have more, greedy of gain, covetous: KJV-- covetous.

**(3)with feigned** words-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned.

**(4)make merchandise** of you-1710 emporeuomai (em-por-yoo'-om-ahee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade, 2) used of a thing, to import for sale 3) to deal in 4) to use a person or a thing for gain: KJV-- buy and sell, make merchandise.

## 2 Pet 2:12-15

**12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way **(1)of Balaam** the son of Bosor, who loved the **(2)wages** of unrighteousness; (KJV)

### Definitions

**(1)of Balaam**-903 Balaam (bal-ah-am'); of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): KJV-- Balaam.

**(2)the wages** of unrighteousness-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad, 1) dues paid for work, wages, hire: KJV-- hire, reward, wages.

## Jude 1:11-19

**11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up

by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

### **2 Tim 3:2 ... boasters, (KJV)**

**Ps 10:3** For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. (KJV)

### **Ps 49:6-13**

**6** They that trust in their wealth, and boast themselves in the multitude of their riches; **7** None of them can by any means redeem his brother, nor give to God a ransom for him: **8** (For the redemption of their soul is precious, and it ceaseth for ever:) **9** That he should still live for ever, and not see corruption. **10** For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. **11** Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names. **12** Nevertheless man being in honour abideth not: he is like the beasts that perish. **13** This their way is their folly: yet their posterity approve their sayings. Selah. (KJV)

### **Isa 10:15-16**

**15** Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. **16** Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. (KJV)

### **II Th 2:1-12**

**1** Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, **2** That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. **3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; **4** Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. **5** Remember ye not, that, when I was yet with you, I told you these things? **6** And now ye know what withholdeth that he might be revealed in his time. **7** For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. **8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the

truth, that they might be saved. **11** And for this cause God shall send them strong delusion, that they should believe a lie: **12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness. (KJV)

#### **James 4:13-17**

**13** Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: **14** Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. **15** For that ye ought to say, If the Lord will, we shall live, and do this, or that. **16** But now ye rejoice in your boastings: all such rejoicing is evil. **17** Therefore to him that knoweth to do good, and doeth it not, to him it is sin. (KJV)

#### **2 Pet 2:17-22**

**17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. \***18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

#### **Jude 1:16-18**

**16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. (KJV)

**2 Tim 3:2 ... proud, (KJV)**

**Ps 10:2** The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. (KJV)

**Ps 10:4** The **(1)wicked**, through the pride of his countenance, will not seek after God: God is not in all his thoughts. (KJV)

**Definition: (1)wicked**-7563 rasha`-wicked, criminal a) a guilty one, one guilty of crime (substantive) b) wicked (hostile to God) c) wicked, guilty of sin (against God or man) (**See wicked, hostile, against God: James 4:4; 1John 2:15-17 and 5:19**)

#### **Prov 6:16-19**

**16** These six things doth the LORD hate: yea, seven are an abomination unto him: **17** A proud look, a lying tongue, and hands that shed innocent blood, **18** An heart that deviseth wicked imaginations, feet that be swift in running to mischief, **19** A false witness that speaketh lies, and he that soweth **(1)discord** among brethren. (KJV)

**Definition:** (1)discord-4090 medan (med-awn'); a form of 4066: KJV-- discord, strife, contention.

### **Mark 7:20-23**

**20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride**, foolishness: **23** All these evil things come from within, and (1)defile the man. (KJV)

**Definition:** (1)defile the man-2840 koinoo (koy-no'-o); from 2839; to make (or consider) profane (ceremonially), to declare or count unclean, common, that is, ordinary, belonging to generality: KJV-- call common, defile, pollute, unclean.

### **1 Tim 6:3-8**

**3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. (KJV)

### **James 4:4-10**

**4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

### **1 Pet 5:1-11**

**1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. **5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. **11** To him be glory and dominion for ever and ever. Amen. (KJV)

**2 Tim 3:2 ... blasphemers, (KJV)**

**Mark 3:28-30**

**28** Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: **29** But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: **30** Because they said, He hath an unclean spirit. (KJV)

**1 Tim 1:19-20**

**19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: **20** Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (KJV)

**James 2:5-7**

**5** Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? **7** Do not they blaspheme that worthy name by the which ye are called? (KJV)

**2 Pet 2:10-14**

**10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: (KJV)

**Rev 13:1-9**

**1** And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. **2** And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. **3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. **4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? **5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. **6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

**2 Tim 3:2 ... disobedient to parents, (KJV)**

**Matt 15:4-6**

**4** For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. **5** But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; **6** And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. (KJV)

**Mark 7:10-13**

**10** For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: **11** But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. **12** And ye suffer him no more to do ought for his father or his mother; **13** Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. (KJV)

**Rom 1:30** Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, (KJV)

**2 Tim 3:2 ... additional scriptures (KJV)**

**Micah 7:6** For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.(KJV)

**Luke 20:45-47**

**45** Then in the audience of all the people he said unto his disciples, **46** Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; **47** Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation. (KJV)

**Rom 1:21-23**

**21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools, **23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. (KJV)

**Rom 3:10-18**

**10** As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness: **15** Their feet are swift to shed blood: **16** Destruction and misery are in their ways: **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. (KJV)

**Rom 16:17-18**

**17** Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **18** For they that are such serve not our Lord

Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

### **Eph 5:1-4**

**1** Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. (KJV)

### **Phil 3:15-19**

**15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (KJV)

### **Titus 3:1-3**

**1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (KJV)

### **Titus 3:8-11**

**8** This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man **(1)that is an heretick** after the first and second **(2)admonition (3)reject**; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself. (KJV)

#### **Definitions**

**(1)that is an heretick**-141 hairitikos-1) fitted or able to take or choose a thing, a follower of a false doctrine.

**(2)admonition**-3559 nouthesia (noo-thes-ee'-ah); from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.

**(3)reject**-3868 paraiteomai (par-ahee-teh'-om-ahee);from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: KJV-- avoid, (make) excuse, intreat, refuse, reject.