

A GOOD MINISTER OF JESUS CHRIST

1 Tim 4:1-5

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3** Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. **4** For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: **5** For it is sanctified by the word of God and prayer. (KJV)

1 Tim 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, **(1)nourished** up in the words of faith and of good doctrine, whereunto **(2)thou hast attained**. (KJV)

Definitions

(1)nourished up in the words of faith-1789 entrepho (en-tref-o); from 1722 and 5142; (figuratively) to educate, 1) to nourish in: a person or a thing 2) metaphorically, to educate, to form the mind: KJV-- nourish up in, bring up.

(2)thou hast attained-3877 parakoloutheo (par-ak-ol-oo-theh'-o); from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to, 1) to follow after: a) so to follow one as to be always at his side b) to follow close, to accompany 2) metaphorically: a) to be always present, to attend one wherever he goes b) to follow up a thing in mind so as to attain to the knowledge of it 1) to understand, (compare our "follow a matter up," "trace its course") 2) to examine thoroughly, to investigate c) to follow faithfully, that is, a standard or rule, to conform oneself to: KJV-- attain, follow, fully know, have understanding.

1 Tim 4:6 ... thou put the brethren in remembrance of these things, (KJV)

Acts 20:28-31

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

1 Cor 4:15-17

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. **17** For this cause have I sent unto you Timotheus, who is my beloved son, and

faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. (KJV)

2 Tim 1:5-8

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. **6** Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. **7** For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. **8** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; (KJV)

2 Tim 2:14-16

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

2 Pet 1:11-21

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. **13** Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; **14** Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. **15** Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

Jude 1:5-6

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (KJV)

Jude 1:16-19

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

1 Tim 4:6 ... a good minister of Jesus Christ, (KJV)**1 Cor 4:1-2**

1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. **2** Moreover it is required in stewards, that a man be found faithful. (KJV)

2 Cor 3:5-8

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; **6** Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: **8** How shall not the ministration of the spirit be rather glorious? (KJV)

2 Cor 6:3-11

3 Giving no offence in any thing, that the ministry be not blamed: **4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. **11** O ye Corinthians, our mouth is open unto you, our heart is enlarged.

Eph 6:20-22

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. **21** But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: **22** Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. (KJV)

Col 4:6-9

6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. **7** All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord: **8** Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; **9** With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here. (KJV)

1Thes 3:1-5

1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; **2**

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: **3** That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. **4** For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. **5** For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. (KJV)

2 Tim 2:15-16

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

1 Tim 4:6 ... nourished up in the words of faith and of (KJV)

Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. (KJV)

Eph 4:14-16

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (KJV)

Col 2:18-19

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, **19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. (KJV)

Col 3:16-17

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

2 Tim 3:13-17

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

1 Pet 2:1-3

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. (KJV)

1 Tim 4:6 ... good doctrine, (KJV)

Ps 19:7-14

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. **8** The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. **9** The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. **10** More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. **11** Moreover by them is thy servant warned: and in keeping of them there is great reward. **12** Who can understand his errors? cleanse thou me from secret faults. **13** Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. **14** Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Prov 4:1-2

1 Hear, ye children, the instruction of a father, and attend to know understanding. **2** For I give you good doctrine, forsake ye not my law. (KJV)

John 7:15-18

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? **16** Jesus answered them, and said, My doctrine is not mine, but his that sent me. **17** If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. **18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. (KJV)

1 Tim 1:8-11

8 But we know that the law is good, if a man use it lawfully; **9** Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; **11** According to the glorious gospel of the blessed God, which was committed to my trust. (KJV)

1 Tim 4:15-16

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. (KJV)

1 Tim 6:3-5

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings,

evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. (KJV)

2 Tim 4:3-5

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Titus 2:1 But speak thou the things which become sound doctrine: (KJV)

Titus 2:6-10

6 Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. **9** Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; **10** Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. (KJV)

II Jn 1:8-11

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. **9** Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed is partaker of his evil deeds. (KJV)

1 Tim 4:6 ... thou hast attained. (KJV)

Phil 3:8-20

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

2 Tim 3:14-15

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (KJV)