

ONE BLOOD ALL NATIONS

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **26** And hath **(1)made of (2)one (3)blood (4)all (5)nations** of men for to dwell on all the face of the earth, and **(6)hath determined** the **(7)times** before appointed, and the **(8)bounds** of their **(9)habitation**; **27** That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: **28** For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.(KJV)

Definitions

(1)Made-4160 poieo (poy-eh'-o); to make or do (in a very wide_KJV-- appoint a) with the names of things made, to produce, to construct, to form, to fashion, etc. to be the authors of, the cause c) to make ready, to prepare d) to produce, to bear, to shoot forth e) to acquire, to provide a thing for oneself

(2)One -1520 heis (hice); (including the neuter [etc.] hen); a primary numeral; one: KJV-- a , man, one, only, . one

(3)Blood-129 haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), or specially (the atoning blood of Christ); by implication bloodshed, also kindred: **KJV-- blood.**1) blood a) used of man or animals

(4)All -3956 pas (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole: KJV-- all (manner of, means), always (-s), any (one), X daily, + ever, every (one, way), as many as, + no (-thing), X thoroughly, whatsoever, whole, whosoever.

(5)Nations -1484 ethnos (eth'-nos); probably from 1486; (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one, **KJV-- Gentile, heathen, nation, people.**1) a multitude (whether of men or of beasts) associated or living together; a company, a troop, a swarm 2) a multitude of individuals of the same nature or genus, the human race_

(6)Determined -3724 horizo (hor-id'-zo); from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: **KJV-- declare, determine, limit, ordain.**to define a) to mark out the boundaries or limits (of any place or anything) b) to determine, to appoint 1) what has been determined, according to appointment, a decree

(7)Time- 2540 kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time: KJV-- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

(8)Bounds- 3734 horothesis (hor-oth-es-ee'-ah); from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: **KJV-- bound.**1) a setting of boundaries, laying down limits 2) a definite limit, bounds

(9)Habitation-2733 katoikia (kat-oy-kee'-ah); residence (properly, the condition; but by implication, the abode itself): KJV-- habitation.1) dwelling, habitation 2) to cause to dwell, to send or bring into an abode 3) to give a dwelling to

Acts 17:26 ... hath made of one blood all nations of men for to dwell on all the face of the (KJV)

Gen 3:20 And Adam called his wife's name Eve; because she was the **mother of all living.** (KJV)

Gen 3:20 ... of all living. (KJV)

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (KJV)

Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (KJV)

Gen 9:17 And God said unto Noah, This is the token of the **covenant**, which I have **established between me and all flesh that is upon the earth.** **18** And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth:(yeh'-feth) and **Ham is the father of Canaan.** **19 These are the three sons of Noah: and of them was the whole earth overspread. (KJV)**

Gen 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent. **22** And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. **23** And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. **24** And Noah awoke from his wine, and knew what his younger son had done unto him. **25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.** **26** And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. **27** God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.(KJV)

Gen 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. **2 The sons of Japheth;** Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. **3** And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. **4** And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. **5 By these were the isles of the Gentiles divided in their lands;** every one after his tongue, after their families, in their nations. **6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.** **7** And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. **8 And Cush begat Nimrod: he began to be a mighty one in the earth.** **9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.** **10** And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. **11** Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, **12** And Resen

between Nineveh and Calah: the same is a great city. **13** And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, **14** And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. **15 And Canaan begat Sidon his firstborn, and Heth,** **16** And the Jebusite, and the Amorite, and the Girgashite, **17** And the Hivite, and the Arkite, and the Sinite, **18** And the Arvadite, and the Zemarite, and the Hamathite: and afterward **were the families of the Canaanites spread abroad.** **19** And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. **20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.** **21 Unto Shem also,** the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. **22 The children of Shem;** Elam, and Asshur, and Arphaxad, and Lud, and Aram. **23** And the children of Aram; Uz, and Hul, and Gether, and Mash. **24** And Arphaxad begat Salah; and Salah begat Eber. **25** And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. **26** And Joktan begat Almodad, and Sheleph, and Hazar-maveth, and Jerah, **27** And Hadoram, and Uzal, and Diklah, **28** And Obal, and Abimael, and Sheba, **29** And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. **30** And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. **31 These are the sons of Shem,** after their families, after their tongues, in their lands, after their nations. **32** These are the families of the sons of Noah, after their generations, in their nations: **and by these were the nations divided in the earth after the flood.**(KJV)

Gen 11:1 And the whole earth was of one language, and of one speech. **2** And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. **3** And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. **4** And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. **5** And the LORD came down to see the city and the tower, which the children of men builded. **6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do:** and now nothing will be restrained from them, which they have imagined to do. **7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.** **8** So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. **9** Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.(KJV)

Exod 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, **visiting the iniquity of the fathers upon the children unto the (1)third and (2)fourth generation of them that hate me;** **6 And shewing mercy unto thousands of them that love me, and keep my commandments.**(KJV)

Definitions: **(1)third**-8029 shillesh (shil-laysh'); from 8027; a descendant of the third degree, i.e. great grandchild: KJV-- third [generation]. **(2)fourth**-7256 ribbea` 'rib-bay'-

ah); from 7251; a descendant of the fourth generation, i.e. great great grandchild: KJV--fourth.

Ps 68:31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. 32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: (KJV) (AFRICA)

EGYPT (IN AFRICA) LAND OF HAM

Ps 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; **51** And smote all the **firstborn in Egypt**; the chief of their strength in the **tabernacles of Ham: 52** But made his own people to go forth like sheep, and guided them in the wilderness like a flock.(KJV)

Ps 105:23 Israel also came into **Egypt**; and Jacob sojourned in the **land of Ham**.(KJV)

Ps 105:26 He sent Moses his servant; and Aaron whom he had chosen. **27** They shewed his signs among them, and wonders **in the land of Ham**.(KJV)

ETHIOPIA (IN AFRICA) LAND OF CUSH

Gen 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. **11** The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; **12** And the gold of that land is good: there is bdellium and the onyx stone. **13** And the name of the second river is Gihon: the same is it that compasseth **the whole land of (1)Ethiopia**.(KJV)

Definitions: (1)Ethiopia-3568 Kuwsh (koosh); probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: **KJV--Chush, Cush, Ethiopia, Cush = "black"; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa 3) the peoples descended from Cush as a proper noun, location: 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia)**

PHARAOH, JOSEPH AND HIS WIFE

Gen 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; **43** And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. **44** And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. **45** **And Pharaoh called Joseph's name (1)Zaphnath-pa'aneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt. 46** And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the **land of Egypt**.(KJV)

Definition: (1)Zaphnath-pa'aneah-6847 Tsophnath Pa` neach (tsof-nath' pah-nay'-akh); of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: KJV-- Zaphnath-paaneah.

Gen 41:50 And unto Joseph were born two sons before the years of famine came, **which Asenath the daughter of (1)Potipherah** priest of **(2)On**, bare unto him. **51** And Joseph called the name of the **firstborn Manasseh: For God**, said he, hath made me forget all my toil, and all my father's house. **52** And the name of the **second called he Ephraim: For God** hath caused me to be fruitful in the land of my affliction.(KJV)

Definitions:(1)Potipherah priest-6319 Powtiy Phera`-Poti-pherah = "he whom the Ra gave"; **an Egyptian**, a priest of On, father of Asenath, **the wife whom Pharaoh gave to Joseph.** **(2)On-204** 'Own (or, shortened, 'On)-On = "strength or vigor"; **a city in lower Egypt**, bordering the land of Goshen, the center of sun-worship; the residence of Potipherah (**priest of On and father-in-law of Joseph**)

(JOSEPH, AND HIS SONS & JACOB (ISRAEL) HIS FATHER)

Gen 48:1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, **Manasseh and Ephraim.** **2** And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and **Israel strengthened himself, and sat upon the bed.** **3** And Jacob said unto Joseph, God Almighty appeared unto me at Luz **in the land of Canaan, and blessed me,** **4** And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession. **5** And now thy two sons, **Ephraim and Manasseh**, which were born unto thee in the land of Egypt before I came unto thee into Egypt, **are mine;** as **Reuben and Simeon**, they shall be mine. **6** **And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance.** **7** And as for me, when I came from Padan, **Rachel died by me in the land of Canaan** in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem. **8** **And Israel beheld Joseph's sons, and said, Who are these?** **9** And Joseph said unto his father, **They are my sons, whom God hath given me in this place.** And he said, Bring them, I pray thee, unto me, **and I will bless them.** **10** **Now the eyes of Israel were dim for age, so that he could not see.** And he brought them near unto him; and he kissed them, and embraced them. **11** **And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.** **12** **And Joseph brought them out from between his knees,** and he bowed himself with his face to the earth. **13** And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. **14** And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. **15** And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, **16** The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. **17** And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. **18** And Joseph said unto his father, **Not so, my father: for this is the firstborn; put thy right hand upon his head.** **19** And

his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. **20** And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. **21** And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. **22** Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. (KJV)

HAGAR THE EGYPTIAN

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: **19** The Kenites, and the Kenizzites, and the Kadmonites, **20** And the Hittites, and the Perizzites, and the Rephaims, **21** And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Gen 15:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, **an Egyptian, whose name was Hagar.** **2** And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. **3** And Sarai Abram's wife took **Hagar her maid the Egyptian,** after **Abram had dwelt ten years in the land of Canaan,** and gave her to her husband Abram to be his wife. **4** And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. **5** And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. **6** But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. **7** **And the angel of the LORD found her by a fountain** of water in the wilderness, by the fountain in the way to Shur. **8** And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. **9** **And the angel of the LORD said unto her,** Return to thy mistress, and submit thyself under her hands. **10** **And the angel of the LORD said unto her,** I will multiply thy seed exceedingly, that it shall not be numbered for multitude. **11** **And the angel of the LORD said unto her,** Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the **LORD hath heard thy affliction.** **12** And he will be a wild man; his hand will be against every man, and every man's hand against him; and **he shall dwell in the presence of all his brethren.** **13** **And she called the name of the LORD that spake unto her,** Thou God seest me: for she said, Have I also here looked after him that seeth me? **14** Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered. **15** And Hagar bare Abram a son: and **Abram called his son's name,** which **Hagar bare, Ishmael.** **16** And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram. **17** And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. (KJV)

Gen 17:18 And Abraham said unto God, **O that Ishmael might live before thee!** **19**

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. **20** And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. **21** But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. **22** **And he left off talking with him, and God went up from Abraham.** **23** And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. **24** And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. **25** And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. **26** **In the selfsame day was Abraham circumcised, and Ishmael his son.** **27** And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.(KJV)

JUDAH AND HIS WIFE

Gen 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. **2** And **(1)Judah** saw there a **daughter of a certain (2)Canaanite**, whose name was **(3)Shuah**; and he took her, and went in unto her. **3** And she conceived, and bare a son; and he called his name Er. **4** And she conceived again, and bare a son; and she called his name Onan. **5** And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. **6** And Judah took a wife for Er his firstborn, whose name was Tamar. **7** And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. **8** And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. **9** And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. **10** And the thing which he did displeased the LORD: wherefore he slew him also. **11** Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house. **12** And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.(KJV)

Definition

(1)Judah-3063 Yehuwdah (yeh-hoo-daw'); from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: KJV-- Judah.

(2)Canaanite - 3669 Kena` aniy (ken-ah-an-ee'); patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (**the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans**): KJV-- **Canaanite, merchant, trafficker.**Cana "zealous"; as an adjective: 1) a descendant of inhabitant of Canaan as a noun:

(3)Shuah 7770 Shuwa`-Shuah = "wealth"; the father of Judah's wife

PHARAOH'S DAUGHTER & THE CHILD MOSES
LAND OF HAM (IN AFRICA)

Exod 2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi. **2** And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. **3** And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. **4** And his sister stood afar off, to wit what would be done to him. **5** And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. **6** And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. **7** Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? **8** And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. **9** And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. **10** And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. **11** And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. **12** And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.(KJV)

JETHRO AN ETHIOPIAN, PRIEST OF MIDIAN & FATHER-IN-LAW OF
MOSES OF THE LAND OF CUSH (ETHIOPIA) IN AFRICA

Exod 2:18 And when they came to **(1)Reuel** their father, he said, How is it that ye are come so soon to day? **19** And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock. **20** And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. **21** And Moses was content to dwell with the man: and he gave Moses **(2)Zipporah** his daughter. **22** And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.(KJV)

Definitions: **(1)Reuel** “**Jethro**”-7467 Re` uw'el (reh-oo-ale'); from the same as 7466 and 410; **friend of God; Reuel**, the name of Moses' father-in-law, **KJV-- Raguel, Reuel**.Reuel or Raguel = "**friend of God**"; **the father-in-law of Moses; also `Jethro'**

(2)Zipporah his daughter-6855 Tsipporah-Zipporah = "bird"; a daughter of Reuel (Jethro), the wife of Moses, and the mother of Gershom and Eliezer

Exod 18:1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the **LORD** had brought Israel out of Egypt; **2** Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, **3** And her two sons; of which the name of the one was Gershom; for he

said, I have been an alien in a strange land: **4** And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh: **5** And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: **6** And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her. **7** And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent. **8** And Moses told his father in law all that the **LORD** had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the **LORD** delivered them. **9** And Jethro rejoiced for all the goodness which the **LORD** had done to Israel, whom he had delivered out of the hand of the Egyptians. **10** And Jethro said, Blessed be the **LORD**, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. **11** Now I know that the **LORD** is greater than all gods: for in the thing wherein they dealt proudly he was above them. **12** And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. **13** And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. **14** And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? **15** And Moses said unto his father in law, Because the people come unto me to inquire of God: **16** When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws. **17** And Moses' father in law said unto him, The thing that thou doest is not good. **18** Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. **19** Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to Godward, that thou mayest bring the causes unto God: **20** And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. **21** Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: **22** And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. **23** If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. **24** So Moses hearkened to the voice of his father in law, and did all that he had said. **25** And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. **26** And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. **27** And Moses let his father in law depart; and he went his way into his own land. (KJV)

GOD'S ANSWER TO "BIGOTRY"

Num 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 2 And they

said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. **3** (Now the man Moses was very meek, above all the men which were upon the face of the earth.) **4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.** **5** And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. **6** And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. **7** My servant Moses is not so, who is faithful in all mine house. **8** With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? **9** And the anger of the LORD was kindled against them; and he departed. **10** And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. **11** And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. **12** Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. **13** And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee. **14** And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. **15** And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again. **16** And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.(KJV)

Num 10:28 Thus were the journeyings of the children of Israel according to their armies, when they set forward. **29 And Moses said unto (1)Hobab, the son of (2)Raguel the Midianite, Moses' father in law,** We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. **30** And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. **31** And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. **32** And it shall be, **if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.** **33** And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.(KJV)

Definitions: (1)**HOBAB**-2246 Chobab (kho-bawb'); from 2245; cherished; **the son of Reuel, the Midianite father-in-law of Moses, also known as Jethro, and brother-in-law of Moses:** KJV-- Hobab. (2)**Raguel**7467 Re` uw'el-Reuel or Raguel = "friend of God"; 1) a son of Esau by his wife Bashemath, the sister of Ishmael 2) **the father-in-law of Moses; also `Jethro'** 3) the father of Eliasaph, the leader of the tribe of Gad at the time of the census at Sinai 4) a Benjamite, ancestor of Elah

KING DAVID'S WIFE BATH-SHEBA (KING SOLOMON'S MOTHER)

Gen 10:15 (1)And Canaan begat Sidon his firstborn, and Heth, **16** And the Jebusite, and the Amorite, and the Girgasite, **17** And the Hivite, and the Arkite, and the Sinite, **18** And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.(KJV)

Definitions: (1)And Canaan-3667 Kena` an (ken-ah'-an); from 3665; **humiliated; Kenaan, a son a Ham; also the country inhabited by him;** Canaan = "lowland"; as a proper noun, masculine: 1) the fourth son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine as a proper noun, location: 2) the land west of the Jordan River peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua: KJV-- Canaan, merchant, traffick.

2 Sam 12:1 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. **2** The rich man had exceeding many flocks and herds: **3** But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. **4** And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. **5** And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die: **6** And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. **7** And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; **8** And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. **9** Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the **(1)Hittite** with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. **10** Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the **Hittite** to be thy wife. **11** Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. **12** For thou didst it secretly: but I will do this thing before all Israel, and before the sun. **13** And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. **14** Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die. **15** And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick. **16** David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. **17** And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. **18** And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex

himself, if we tell him that the child is dead? **19** But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. **20** Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. **21** Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. **22** And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? **23** But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. **24** And David comforted **(2)Bathsheba** his wife, and went in unto her, and lay with her: and she bare a son, and he called his name **Solomon: and the LORD loved him.** (KJV)

Definitions: **(1)Hittite-2850** Chittiy (khit-tee'); patronymically from 2845; a Chittite, or descendant of Cheth: KJV-- **Hittite, Hittities.2845 Cheth (khayth)**; from 2865; terror; **Cheth, an aboriginal Canaanite: KJV-- Heth.Heth = "terror"; a son of Canaan and the progenitor of the Hittites.** **(2)Bathsheba-1339 Bath-Sheba`-Bathsheba = "daughter of an oath";** the wife of Uriah whom David had murdered, having had adulterous relations with her; subsequently, she became the wife of David and the mother of Solomon, Shimea, Shobab, and Nathan

KING SOLOMON & PHARAOH'S DAUGHTER

IKing 3:1 And **Solomon (1)made affinity** with **Pharaoh king of Egypt**, and took **Pharaoh's daughter**, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. **2** Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days. **3** And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places. **4** And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar. **5** In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. **6** And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. **7** And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. **8** And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. **9** Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? **10** **And the speech pleased the Lord, that Solomon had asked this thing.** **11** And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; (KJV)

Definition:(1)made affinity-2859 chathan (khaw-than'); a primitive root; to give (a

daughter) away in marriage; hence (generally) to contract affinity by marriage: KJV--
join in affinity, father in law, make marriages, mother in law, son in law.to become a son-
in-law, to make oneself a daughter's husband a) (Qal) a wife's father, a wife's mother, a
father-in-law, a mother-in-law (participle) b) (Hithpael) to make oneself a daughter's
husband

IKing 7:8 And his house where he dwelt had another court within the porch, which was
of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken
to wife, like unto this porch. **9** All these were of costly stones, according to the measures
of hewed stones, sawed with saws, within and without, even from the foundation unto the
coping, and so on the outside toward the great court.(KJV)

Mal 2:10 **Have we not all one father? hath not one God created us? why do we deal**
treacherously every man against his brother, by profaning the covenant of our fathers?
(KJV)

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being
baptized, and praying, the heaven was opened, **22** And the Holy Ghost descended in a
bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art
my beloved Son; in thee I am well pleased. **23** And Jesus himself began to be about thirty
years of age, being (as was supposed) the son of Joseph, which was the son of Heli, **24**
Which was the son of Matthat, which was the son of Levi, which was the son of Melchi,
which was the son of Janna, which was the son of Joseph, **25** Which was the son of
Mattathias, which was the son of Amos, which was the son of Naum, which was the son
of Esli, which was the son of Nagge, **26** Which was the son of Maath, which was the son
of Mattathias, which was the son of Semei, which was the son of Joseph, which was the
son of Juda, **27** Which was the son of Joanna, which was the son of Rhesa, which was the
son of Zorobabel, which was the son of Salathiel, which was the son of Neri, **28** Which
was the son of Melchi, which was the son of Addi, which was the son of Cosam, which
was the son of Elmodam, which was the son of Er, **29** Which was the son of Jose, which
was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which
was the son of Levi, **30** Which was the son of Simeon, which was the son of Juda, which
was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, **31**
Which was the son of Melea, which was the son of Menan, which was the son of
Mattatha, which was the son of Nathan, which was the son of David, **32** Which was the
son of Jesse, which was the son of Obed, which was the son of Booz, which was the son
of Salmon, which was the son of Naasson, **33** Which was the son of Aminadab, which was
the son of Aram, which was the son of Esrom, which was the son of Phares, which was
the son of Juda, **34** Which was the son of Jacob, which was the son of Isaac, which was
the son of Abraham, which was the son of Thara, which was the son of Nachor, **35** Which
was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which
was the son of Heber, which was the son of Sala, **36** Which was the son of Cainan, which
was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which
was the son of Lamech, **37** Which was the son of Mathusala, which was the son of Enoch,
which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
38 Which was the son of Enos, which was the son of Seth, which was the son of Adam,

which was the son of God. (KJV)

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **13** (For until the law sin was in the world: but sin is not imputed when there is no law. **14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. **15** But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. **16** And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. **17** For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) **18** Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. **19** For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (KJV)

1 Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive. (KJV)

1 Cor 15:47 The first man is of the earth, earthy: the second man is the Lord from heaven.

Acts 17:26 ... hath determined the times before appointed, (KJV)

Num 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:) (KJV)

Deut 32:7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. **8** When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (KJV)

Job 14:5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; (KJV)

Ps 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. (KJV)

Ps 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter. (KJV)

Isa 41:4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. (KJV)

Isa 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I

appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. (KJV)

Isa 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. (KJV)

Dan 11:27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. (KJV)

Dan 11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. (KJV)

Hab 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. (KJV)

Acts 15:18 Known unto God are all his works from the beginning of the world. (KJV)

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; (KJV)