

The Testament In My Blood

As all that are striving to be followers of God through Christ and his apostle's doctrine "**Christians**", we believe that among many, there are two questions that must be by scripture, understood clearly. The first being, when did the The Old Testament end and secondly, when did The New Testament began? We believe these are legitimate questions and they can be confusing. In an **un**inspired page of the bible, just before the start of the book of Matthew, the title reads "The New Testament". Some believe that The Church is yet bound to parts of the first law, "The Old Testament" (see **Gal.5:1-4**). Some believe The Old Testament ended at the book of Matthew and the instructions to The Church began.

Jesus said in **Matt.5:17-19**, that he did not come to destroy the law nor the prophets, but to fulfil. He also said in verses 18 and 19; Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. We must conclude from the words stated by Christ, he yet held at that time the old law and the prophets. Then in **Matt.10:5-6** Jesus sent forth his twelve disciples, **if you will, on the first commission**, which was to the lost sheep of the house of Israel **only**. By the way, at this time there was no promise by Jesus to build his Church.

We find in **Matt.15:23-26**, that Jesus himself was not sent but unto the lost sheep of the house of Israel. We find also in **Luke2:21-23** that Jesus was circumcised and that all this was done according to the Law of Moses. We find in **Luke7:29-30; John3:22-23; 4:1**; that there was much baptizing going on, but there was yet no promise by Jesus to build his Church. Then in **Matt.16:13-18** Jesus said that he would build his Church, but there had been no blood shed to purchase it, (see **Acts 20:28**). There also had not been the death of Christ the "testator" to bring in force The New Testament, neither the blood to dedicate it, (see **Heb.9:16-18**). We must conclude he was yet a minister of the circumcision and yet made under the law, (see **Rom.15:8; Gal.4:1-5; Heb.9:15**).

Then in **John 19:30** When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. **31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. **32** Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. **33** But when they came to Jesus, and saw that he was dead already, they brake not his legs: **34** But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (see also **Matt.27; Mark15; Luke 23**)

There was **now** the death of Christ the "testator", to bring in force The New Testament, and **now** blood to dedicate it **Heb.9:16-18**. Also there was **now** blood to purchase the Church **Acts 20:28**. There also was **now** blood for the remission of sin **Acts 13:38-39; Rom.5:8-9; Eph.1:5-7; Col.1:12-20; Heb.9:22**. Last but not least, there was also the burial and resurrection.

Thank God for the resurrection (**1Cor.15:12-25**). Then Jesus met with his eleven disciples and he eat and drank with them (**Acts 10:39-42**). Then Jesus sent forth his eleven disciples, **if you will, on the second commission**, the last, and what many refer to as the “great commission”. This one was to all nations **Matt.28:16-20; Mark 16:14-16; Luke 24:44-49; John 16:10** Of righteousness, because I go to my Father, and ye see me no more; **11** Of judgment, because the prince of this world is judged. **12** I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. **16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (see also **John 17:17-21; Acts 1:8-10; 2:41-42**)

Remember, the purpose of these documents is to share with you some scriptural truths; by finding through **definitions** and the **preponderance** of scripture, (which is having superior weight, force, importance, or influence of scripture) “What Is Truth”. Thereby allowing scripture to interpret scripture, exposing error, (which is false doctrine)!

Now let’s continue to read the scriptures, as they define

First

Gal.4:4.....God sent forth his Son, made of a woman, **made under the law**

Exod 24:8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Matt 5:17-19

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to **(1)fulfil**. **18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be **(2)fulfilled**. **19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.(KJV)

Definitions: **(1)fulfil**-4137 pleroo (play-ro'-o); from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), finish (a period or task); KJV-- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full. **(2)fulfilled**-1096 ginomai-1) to become, that is, to come into existence, to begin to be, to receive being 2) to become, that is, to come to pass, to happen; used of events

Matt 10:5-6

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: **6** But go rather to the lost sheep of the house of Israel.(KJV)

Matt 15:23-26

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24** But he answered and said, I am not sent but unto the lost sheep of the house of Israel. **25** Then came she and worshipped him, saying, Lord, help me. **26** But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.(KJV)

Luke 2:21-23

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. **22** And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; **23** (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)(KJV)

Luke 7:29-30

29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. **30** But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

John 3:22-23

22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. **23** And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.(KJV)

John 4:1-2

1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, **2** (Though Jesus himself baptized not, but his disciples,)(KJV)

Rom 15:8

8 Now I say that Jesus Christ was a (1)minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:(KJV)

Definitions: **(1)minister** of the circumcision-1249 diakonos (dee-ak'-on-os);probably from an obsolete diako ; an attendant;KJV-- minister, servant.

Gal 4:1-5

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, **made under the law,** **5** To redeem them that were under the law, that we might receive the adoption of sons. (KJV)

Now let's continue to read the scriptures, as they define "**The New Testament in My Blood**". **1Cor.11:25**

Matt 26:28-30

28 For this is my blood of the new testament, which is shed for many for the remission of sins. **29** But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it **(1)new with you in my Father's kingdom**. **30** And when they had sung an hymn, they went out into the mount of Olives. (**See New John 20:16-17 and Acts 10:39-42**)

Definition: **(1)new with you**-2537 kainos-new a) as respects form: recently made, fresh, recent, unused, unworn b) as respects substance: of a new kind, unprecedented, novel, uncommon, unheard of.

Luke 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. (KJV) (**see also Mark 14:24**)

John 19:30-34

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. **31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. **32** Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. **33** But when they came to Jesus, and saw that he was dead already, they brake not his legs: **34** But one of the soldiers with a spear pierced his side, and forthwith came there out **blood and water**.(KJV)

Acts 20:6-7

6 And we sailed away from Philippi after the days **(1)of unleavened bread**, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together **(2)to break** **(3)bread**, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.(KJV)

Definitions: **(1)of unleavened bread**-106 azumos (ad'-zoo-mos); unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV-- unleavened (bread). unfermented, free from leaven or yeast a) of the unleavened loaves used in the Paschal Feast of the Jews b) metaphorically, free from faults or the "leaven of iniquity". **(2)to break**-2806 klao-to break, used in the New Testament of the breaking of bread (communion). **(3)bread**-740 artos (ar'-tos); from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf....**142** airo-1) to raise up, elevate, lift up

Acts 20:27-28

27 For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which **(1)he hath purchased with his own blood**. (KJV)

Definition: **(1)he hath purchased**-4046 peripoieomai (per-ee-poy-eh'-om-ahee);

middle voice from 4012 and 4160; to acquire (buy): KJV-- purchase. 2) to reserve, to leave or keep safe 3) to make to remain for oneself 4) to preserve for oneself 5) to get for oneself, to purchase

Rom 7:1-4

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.(KJV)

1 Cor 6:19-20

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? **20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (KJV)

1 Cor 7:22-23

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, **is Christ's servant.** **23** Ye are bought with a price; be not ye the servants of men. (KJV)

1 Cor 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? **(1)**The bread which we break, is it not the communion of the body of Christ?

Definition: **(1)**The bread which we break-740 artos (ar'-tos); from **142**; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf.... **142** airo-1) to raise up, elevate, lift up

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and **keep the ordinances,** as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

1 Cor 11:23-30

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new **(1)testament (2)in my blood:** this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For

he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. (KJV)

Definitions:

(1) the new **testament**-1242 diatheke (dee-ath-ay'-kay); properly, a disposition, i.e. (specially) **a contract** (especially a devisory will): KJV-- **covenant**, testament. 1) a arrangement, of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or **will**. (2) in my blood-1722 en- **in, by, with**, etc.

2 Cor 3:5-14

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; **6** Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: **8** How shall not the ministration of the spirit be rather glorious? **9** For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. **10** For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. **11** For if that which is done away was glorious, much more that which remaineth is glorious. **12** Seeing then that we have such hope, we use great plainness of speech: **13** **And not as Moses**, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; **which vail is done away in Christ.** (KJV)

Gal 5:1-9

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace**. **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. **7** Ye did run well; **who did hinder you that ye should not obey the truth?** **8** This persuasion cometh not of him that calleth you. **9** A little leaven leaveneth the whole lump. (KJV)

Eph 2:13-16

13 But now in Christ Jesus ye who sometimes were far off are made nigh **by the blood of Christ**. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God **in one body by the cross**, having slain the enmity thereby: (KJV)

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nauling it to his cross**;(KJV)

Col 3:1-4

1 If ye then be risen with Christ, **(1)seek** those things which are above, where Christ sitteth on the right hand of God. **2 (2)Set your affection** on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory.(KJV)

Definitions: **(1)seek** those things which are above-2212 zeteo-1) to seek in order to find a) to seek a thing b) to seek [in order to find out] by thinking, meditating, reasoning, to enquire into, to aim at, to strive after, to require, to demand, to crave, to demand something from someone. **(2)Set your affection** on things above, not on things on the earth 5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, to be (mentally) disposed; to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

Heb 5:5-14

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk is unskilful in the word of righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

Heb 9:11-20

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **14** **How much more shall the blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **15** And for this cause he is the **(1)mediator** of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where a testament is, there must also of necessity be the death of the **(2)testator**. **17** For a testament is of (3)force after men are dead: otherwise it is of no strength at all while the

testator liveth. **18** Whereupon **neither** the first testament was **(4)dedicated** without **(5)blood**. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath **(6)enjoined** unto you.

Definitions

(1)mediator of the new testament-3316 mesites (mes-ee'-tace); from 3319; a go-between, a **(intercessor)**: KJV-- mediator.1) one who intervenes between two, either in order to make or restore peace and friendship, or to form a compact, or for ratifying a covenant 2) a medium of communication, a arbitrator. **(2) death of the testator**-1303 diatithemai (dee-at-ith'-em-ahee); KJV--appoint, make, testator.1) to arrange, to dispose of, one's own affairs a) used of something that belongs to one b) to dispose of by will, to make a testament 2) to make a covenant, to enter into a covenant with one. **(3)force** after men are dead-949 bebaios (beb'-ah-yos); from the base of 939; stable (literally or figuratively): KJV-- firm, of force, stedfast, sure. **(4)dedicated**-1457 egkainizo-1) to renew 2) to do anew, again 3) to initiate, to consecrate, to dedication **(5) without blood**-129 haima (hah'-ee-mah); of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: KJV-- blood. **(6)enjoined** unto you-1781 entellomai (en-tel'-lom-ahee); from 1722 and the base of 5056; to enjoin: KJV-- (give) charge, (give) command (-ments), injoin.to order, to command to be done, to enjoin

Heb 13:20-22

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**, **21 Make you perfect in every good work to do his will**, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. **22** And I beseech you, brethren, **suffer the word of exhortation**: for I have written a letter unto you in few words.(KJV)

2 Cor 13:5-6

5 Examine yourselves, whether ye be in **the** faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(1)reprobates**? **6** But I trust that ye shall know that we are not reprobates.(KJV)

(1)reprobates-96 adokimos (ad-ok'-ee-mos);from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate.