

WHY SHOULDEST THOU DIE BEFORE THY TIME?

Eccl 7:17

Eccl 7:17 Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time? **18** It is good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. (KJV)

Eccl 7:17 Be not (1)**over much** (2)**wicked**, neither be thou (3)**foolish**: (4)**why shouldst thou die** before thy time? (KJV)

Definitions: (1) **over much**-7235 rabah (raw-baw'); a primitive root; to increase (in whatever respect): KJV-- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use)] store. (2)**wicked**-7561 rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate, 2) to condemn as guilty (in ethical or religious relations) 3) to act wickedly (in ethics and religion): KJV-- condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness). (3)**foolish**-5530 akal (saw-kaw'l'); from 5528; silly, a fool: KJV-- fool (-ish), sottish. (4)**why shouldst thou die**-4191 muwth-4) to die prematurely (by the neglect of wise moral conduct), to be killed, to be put to death, X very suddenly.

Eccl 7:17 ... not over much wicked, (KJV)

Jer 2:32-34

32 Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number. **33** Why (1)**trimmest thou thy way to seek** (2)**love**? therefore hast thou also taught the wicked ones (3)**thy ways**. **34** Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these. (KJV)

Definitions: (1)**trimmest**-3190 yatab-to be good, to be pleasing, to be glad, to be joyful 2) to be well placed, to be pleasing to. (2)**love**-160 'ahabah-1) human love for human objects a) used of man toward man b) used of man toward himself. (3)**thy ways**-1870 derek-a way, a road, a distance, a journey, a manner, a path b) a journey c) a direction d) a manner, a habit, a way e) used of the course of life (figurative) f) used of moral character (figurative)

Ezek 8:16-18

16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. **17** Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. **18** Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Ezek 16:20-32

20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, **21**

That thou hast slain my children, and delivered them to cause them to pass through the fire for them? **22** And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. **23** And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) **24** That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. **25** Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, **(1)and hast opened (2)thy feet to every one that passed by, and multiplied thy whoredoms.** **26** Thou hast also committed fornication with the Egyptians thy neighbours, great of **(3)flesh**; and hast increased thy whoredoms, to provoke me to anger. **27** Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. **28** Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. **29** Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. **30** How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an **(4)imperious** whorish woman; **31** In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; **32** But as a wife that committeth adultery, which taketh strangers instead of her husband!

Definitions:

(1)and hast opened-6589 pasaq (paw-sak'); a primitive root; to dispart (the feet or lips), i.e. become licentious: (adj.) Exhibiting unrestrained or inordinate interest in sex: KJV-- open (wide).

(2)thy feet-7272 regel (reh'-gel); from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: A.H. pu-den-dum, pu-den-da. The human external genitalia, especially of a woman

(3)great of flesh-1320 basar (baw-saw'r'); from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: KJV-- body, the male organ of generation (euphemism)

(4)imperious whorish woman-7986 shalleteth-imperious, domineering

James 1:19-27

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: **20** For the wrath of man worketh not the righteousness of God. **21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (KJV)

Ecc 7:17 ... why shouldst thou die before thy time? (KJV)

Gen 38:6-10

6 And Judah took a wife for Er his firstborn, whose name was Tamar. **7** And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. **8** And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. **9** And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. **10** And the thing which he did displeased the LORD: wherefore he slew him also. (KJV)

1 Sam 25:36-38

36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light. **37** But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone. **38** And it came to pass about ten days after, that the LORD smote Nabal, that he died. (KJV)

Job 15:31-35

31 Let not him that is deceived trust in vanity: for vanity shall be his recompence. **32** It shall be accomplished before his time, and his branch shall not be green. **33** He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive. **34** For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery. **35** They conceive mischief, and bring forth vanity, and their belly prepareth deceit. (KJV)

Ps 55:22-23 and 56:1

22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. **23** But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee. **CHAPTER 56:1** Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. (KJV)

Prov 10:27-29

27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened. **28** The hope of the righteous shall be gladness: but the expectation of the wicked shall perish. **29** The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

Prov 11:1-4

1 A false balance is abomination to the LORD: but a just weight is his delight. **2** When pride cometh, then cometh shame: but with the lowly is wisdom. **3** The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. **4** Riches profit not in the day of wrath: but righteousness delivereth from death. (KJV)

Acts 5:1-12

1 But a certain man named Ananias, with Sapphira his wife, sold a possession, **2** And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. **3** But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? **4** Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine

heart? thou hast not lied unto men, but unto God. **5** And Ananias hearing these words fell down, and gave up the ghost: and **great fear came on all them that heard these things.** **6** And the young men arose, wound him up, and carried him out, and buried him. **7** And it was about the space of three hours after, when his wife, not knowing what was done, came in. **8** And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. **9** Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. **10** Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. **11** And **great fear came upon all the church, and upon as many as heard these things.** **12** And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. (KJV)

Acts 12:1-25

1 Now about that time Herod the king stretched forth his hands to vex certain of the church. **2** And he killed James the brother of John with the sword. **3** And because he saw it pleased the Jews, he proceeded further to take Peter also. **(Then were the days of unleavened bread.)** **4** And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people. **5** Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. **6** And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. **7** And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. **8** And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. **9** And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. **10** When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. **11** And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. **12** And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. **13** And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. **14** And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. **15** And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. **16** But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. **17** But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. **18** Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. **19** And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode. **20** And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. **21** And upon a set day Herod, arrayed in royal

apparel, sat upon his throne, and made an oration unto them. 22 And the people gave a shout, saying, **It is the voice of a god, and not of a man.** 23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. **24 But the word of God grew and multiplied.** 25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. (KJV)

Acts 16:16-34

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit **(1)of divination** met us, which brought her masters much gain by soothsaying: **17** The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. **18** And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. **19** And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, **20** And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, **21** And teach customs, which are not lawful for us to receive, neither to observe, being Romans. **22** And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. **23** And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: **24** Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. **25** And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. **26** And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. **27** And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. **28** But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. **29** Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, **30** And brought them out, and said, Sirs, what must I do to be saved? **31** And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. **32** And they spake unto him the word of the Lord, and to all that were in his house. **33** And he took them the same hour of the night, and washed their stripes; and **was baptized, he and all his, straightway.** **34** And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. (KJV)

Definition: (1)of divination 4436 Puthon-1) in Greek mythology the name of the Pythian serpent or dragon that lived in the region of Pytho at the foot of Parnassus in Phocis, and was said to have guarded the oracle at Delphi and been killed by Apollo 2) a spirit of divination