

## BUT THE BODY IS OF CHRIST

### Col 2:14-16

**14** Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; **15** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: (KJV)

**Col 2:17** Which are a **(1)shadow** of things to come; but the body is of Christ. (KJV)

**Definition: (1)a shadow of things to come**-4639 skia (skee'-ah); apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]), shade caused by the interception of light, an image cast by an object and representing the form of that object, a sketch, outline, adumbration: KJV-- shadow.

**Col 2:17 ... a shadow of things to come; (KJV)**

### John 1:1-17

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17** For the law was given by Moses, but grace and truth came by Jesus Christ. (KJV)

**1 Cor 10:4** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (KJV)

### Heb 8:1-10

**1** Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; **2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. **3** For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. **4** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: **5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. **6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant,

which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (KJV)

### **Heb 9:1-28**

**1** Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. **2** For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. **3** And after the second veil, the tabernacle which is called the Holiest of all; **4** Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; **5** And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. **6** Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. **7** But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: **8** The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; **10** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. **11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where a testament is, there must also of necessity be the death of the testator. **17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. **18** Whereupon neither the first testament was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26**

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (KJV)

### **Heb 10:1-39**

**1** For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. **2** For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. **3** But in those sacrifices there is a remembrance again made of sins every year. **4** For it is not possible that the blood of bulls and of goats should take away sins. **5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: **6** In burnt offerings and sacrifices for sin thou hast had no pleasure. **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. **10** By the which will we are sanctified through the offering of the body of Jesus Christ once for all. **11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: **12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; **13** From henceforth expecting till his enemies be made his footstool. **14** For by one offering he hath perfected for ever them that are sanctified. **15** Whereof the Holy Ghost also is a witness to us: for after that he had said before, **16** This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **17** And their sins and iniquities will I remember no more. **18** Now where remission of these is, there is no more offering for sin. **19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, **20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; **21** And having an high priest over the house of God; **22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God. **32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; **33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods,

knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

**Col 2:17 ... the body is of Christ. (KJV)**

**Matt 5:13-17**

**13** Ye are the **(1)salt** of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. **17** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (KJV)

**Definition:** **(1)salt** of the earth-217 halas (hal'-as); from 251; salt; figuratively, prudence, wisdom and grace exhibited in speech: KJV—salt, circumspection, foresightedness, heedfulness, precautio, carefulness, heed, vigilance

**Matt 11:25-30**

**25** At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. **27** All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. **28** Come unto me, all ye that labour and are heavy laden, and I will give you rest. **29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. **30** For my yoke is easy, and my burden is light.

**Matt 12:1-9**

**1** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. **2** But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. **3** But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; **4** How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? **5** Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? **6** But I say unto you, That in this place is one greater than the temple. **7** But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. **8** For the Son of man is Lord even of the sabbath day. **9** And when he was departed thence, he went into their synagogue: (KJV)

**John 14:5-10**

**5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father,

but by me. **7** If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. **8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us. **9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? **10** Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. (KJV)

### **Rom 10:1-9**

**1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4** For Christ is the end of the law for righteousness to every one that believeth. **5** For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. **6** But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) **7** Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) **8** But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; **9** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (KJV)

### **2 Cor 3:12-18**

**12** Seeing then that we have such hope, we use great **(1)plainness of speech: 13** And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **14** But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15** But even unto this day, when Moses is read, the vail is upon their heart. **16** Nevertheless when it shall turn to the Lord, the vail shall be taken away. **17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. (KJV)

**Definition: (1)plainness of speech-3954** parrhesia-freedom in speaking, unreservedness in speech, openly, frankly, that is, without concealment, without ambiguity, without the use of figures and comparisons, free and fearless confidence, boldness, assurance.

### **Gal 3:1-5**

**1** O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? **4** Have ye suffered so many things in vain? if it be yet in vain. **5** He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

### **Gal 3:23-29**

**23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that

we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

#### **Gal 4:9-12**

**9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. (KJV)

#### **Heb 4:1-16**

**1** Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. **2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. **3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. **4** For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. **5** And in this place again, If they shall enter into my rest. **6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: **7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. **8** For if Jesus had given them rest, then would he not afterward have spoken of another day. **9** There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (KJV)

#### **Heb 9:19-28**

**19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he

should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (KJV)

**God through Moses and Aaron**  
**His yoke is heavy and His burden is heavy**

**Lev 11:1-47**

**1** And the LORD spake unto Moses and to Aaron, saying unto them, **2** Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. **3** Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. **4** Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. **5** And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. **6** And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. **7** And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. **8** Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you. **9** These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. **10** And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: **11** They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination. **12** Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. **13** And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, **14** And the vulture, and the kite after his kind; **15** Every raven after his kind; **16** And the owl, and the night hawk, and the cuckow, and the hawk after his kind, **17** And the little owl, and the cormorant, and the great owl, **18** And the swan, and the pelican, and the gier eagle, **19** And the stork, the heron after her kind, and the lapwing, and the bat. **20** All fowls that creep, going upon all four, shall be an abomination unto you. **21** Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth; **22** Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. **23** But all other flying creeping things, which have four feet, shall be an abomination unto you. **24** And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even. **25** And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even. **26** The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean. **27** And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even. **28** And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you. **29** These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, **30** And the ferret, and the chameleon, and the lizard, and the snail, and the mole. **31** These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. **32** And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it

be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. **33** And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it. **34** Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. **35** And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you. **36** Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. **37** And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean. **38** But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you. **39** And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. **40** And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. **41** And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. **42** Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. **43** Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. **44** For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. **45** For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. **46** This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: **47** To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. (KJV)

## **2 Chr 31:1-4**

**1** Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. **2** And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD. **3** He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD. **4** Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD. (KJV)

**Matt 11:30** For my yoke is easy, and my burden is light. (KJV)

## **God through Christ and the words of his apostles**

### **1 Tim 4:1-6**

**1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3** Forbidding to marry, and commanding to abstain from

meats, which God hath created to be received with thanksgiving of them which believe and know the truth. **4** For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: **5** For it is sanctified by the word of God and prayer. **6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (KJV)