

Except a corn of wheat fall into the ground and die
John 12:24

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1)He that loveth** his life shall lose it; and **(2)he that hateth** his life in this **(3)world shall keep it unto life eternal.** **26** If any man serve me, **(4)let him follow** me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Definitions: **(1)He that loveth** his life shall lose it-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; a) to approve of b) to like c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something): KJV-- kiss, love. **(2)he that hateth** his life-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful). **(3)in this world**-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(4)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

John 12:24 (1)Verily, verily, I say unto you, **(2)Except (3)a corn** of wheat fall into the ground and **(4)die,** it **(5)abideth (6)alone:** but if it die, **(7)it bringeth forth** much fruit.

Definitions:

(1)Verily, verily, I say unto you-281 amen (am-ane'); of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): KJV-- amen, verily.

(2)Except-3362 ean me-if not, unless, whoever... not

(3)a corn of wheat-2848 kokkos (kok'-kos); apparently a primary word; a kernel of seed: KJV-- corn, grain.

(4)fall into the ground and die-599 apothnesko-to die c) to perish by means of something d) used of trees which dry up and of seeds which rot when plantede) used of eternal death, to be subject to eternal misery in hell.

(5)it abideth-3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy), 1) to remain, abide 2) not to depart c) in reference to a state or a condition: to remain as one, not to become another or different: KJV-- abide, continue.

(6)alone 3441 monos (mon'-os); probably from 3306; remaining, i.e. sole or single; by implication mere, alone (without a companion), forsaken, destitute of help, alone, only: KJV-- alone, only, by themselves.

(7)but if it die, it bringeth forth much fruit-5342 phero-1) to carry a) to carry some burden, to bear with oneself 2) to bear, that is, to endure, to endure the rigor of a thing, to bear patiently one's conduct, or spare one (abstain from punishing or destroying) 3) to bring, to bring to, to bring forward c) to bear, that is, to bring forth, to produce; to bring forward in a speech d) to lead, to conduct

John 12:24 ... Except a corn of wheat fall into the ground and die, (KJV)

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is freed from sin. **8** Now if we be dead with Christ, we believe that we shall also live with him: **9** Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. **10** For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. **11** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. **12** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

1 Cor 15:33 Be not deceived: **(1)evil (2)communications (3)corrupt** good manners. **34** Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. **35** But some man will say, How are the dead raised up? and with what body do they come? **36** Thou fool, that which thou sowest is not quickened, except it die: **37** And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **38** But God giveth it a body as it hath pleased him, and to every seed his own body. **39** All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: **43** It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: **44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **45** And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **47** The first man is of the earth, earthy: the second man is the Lord from heaven. **48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren,

that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **53** For this corruptible must put on incorruption, and this mortal must put on immortality. **54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **55** O death, where is thy sting? O grave, where is thy victory? **56** The sting of death is sin; and the strength of sin is the law. **57** But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **58** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.(KJV)

Definitions: (1)**evil**-2556 kakos-1) used of a bad nature: not such as it ought to be 2) used of a mode of thinking, feeling, acting: base, wrong, wicked 3) troublesome, injurious, pernicious, destructive, baneful. (2)**communications**-3657 homilia (hom-il-ee'-ah);from 3658; companionship ("homily"), i.e. (by implication) intercourse: KJV-- communication, communion. (3)**corrupt** good manne 5351 phtheiro (fthi'-ro);probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV-- corrupt (self), defile, destroy.

John 12:24 ... if it die, (KJV)

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.(KJV)

John 12:32 And I, if I be lifted up from the earth, will draw all men unto me. **33** This he said, signifying what death he should die.(KJV)

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the (1)**captain** of their (2)**salvation** (3)**perfect** through (4)**sufferings**. **11** For both he that **sanctifieth** and they who are (5)**sanctified are all of one**: for which cause he is not ashamed to call **them** brethren,(KJV)

Definitions:

(1)the **captain**-747 archehos (ar-khay-gos');from 746 and 71; a chief leader; used of Christ, 2) one that takes the lead in anything and thus affords an example, a predecessor in a matter, a pioneer 3) the author: KJV-- author, captain, prince.

(2)**salvation**-4991 soteria (so-tay-ree'-ah);feminine of a derivative of 4990 as (properly, abstract) noun; rescue or safety (physically or morally): KJV-- deliver, health, salvation, save, saving.

(3)perfect-5048 teleioo (tel-i-o'-o);from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): KJV-- consecrate, finish, fulfil, make) perfect.

(4)sufferings-3804 pathema (path'-ay-mah);from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence, 1) what one suffers or has suffered a) externally: a suffering, misfortune, calamity, evil, affliction 1) used of the sufferings of Christ 2) also the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured: KJV-- affection, affliction, motion, suffering.

(5)sanctified are one-37 hagiazo-1) to render or acknowledge, 2) to separate from profane things and to dedicate to God 3) to purify a) to cleanse externally b) to purify by expiation: to free from the guilt of sin c) to purify internally by a renewing of the soul.....(see also the renewing of the mind **Rom.12:1-2**).

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. **6** **For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.** **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.(KJV)

1 Pet 4:12 Beloved, think it not **(1)strange** concerning the **(2)fiery trial** which is **(3)to try** you, as though **(4)some strange thing** happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that **judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(5)righteous (6)scarcely (7)be saved**, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions: **(1)strange-3579** xenizo-2) to surprise or astonish by the strangeness and novelty of a thing to think strange, to be shocked. **(2)concerning the fiery trial-4451** purosio (poo'-ro-sis);from 4448; ignition, i.e. (specifically) smelting (figuratively, conflagration, calamity as a test), a burning a) the burning by which metals are roasted and reduced b) by a figure drawn from a refiners fire calamities or trials that test the character: KJV-- burning, trial. **(3)which is to try you-3986** peirasmos (pi-ras-mos'); from 3985; a putting to proof, discipline or provocation); a

trial, a proving b) the trial of man's fidelity, integrity, virtue, or constancy 2) an internal temptation to sin; used of the temptation by which the Devil sought to divert Jesus the Messiah from his divine errand, **see Luke4:1-14**) 4) adversity, affliction, trouble; sent by God and serving to test or prove one's character, faith, holiness ... c) the temptation (that is, the trial) of God by men, rebellion against God: KJV-- temptation, X try. **(4)** as though **some strange thing** happened unto you 3581 xenos-1) a foreigner, a stranger a) alien (from a person or a thing) b) without the knowledge of, without a share in c) new, unheard of. **(5)righteous**-1342 dikaios (dik'-ah-yos); from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively), righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God: KJV-- just, meet, right (-eous). **(6)scarcely**-3433 molis (mol'-is);probably by var. for 3425; with difficulty, 1) with difficulty, hardly 2) not easily, that is, scarcely, very rarely: KJV-- hardly, scarce (-ly), + with much work. **(7)be saved**-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole.

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; **10** And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. **11** And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, **12** Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. **13** And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? **14** And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation**, and have **washed their robes**, and made them white in the blood of the Lamb. **15** Therefore are they before the throne of God, and **serve him day and night** in his temple: and he that sitteth on the throne shall dwell among them. **16** They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. **17** For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. (KJV)

Rev 12:9-12

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **10** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. **11** And they overcame him by the blood of the Lamb, and by the word of their testimony; **and (1)they loved not their lives unto the death.** **12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (KJV)

Definition:(1)they loved not their lives unto the death-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing: KJV-- (be-) love (-ed). Compare 5368.