

# GOD SEARCHES THE REIGNS AND HEARTS

## (NOWHERE TO HIDE)

### Rev 2:23

And I will kill her children with **death**; and all the churches shall know that I am he which **searcheth** the **reins** and **hearts**: and I will give unto every one of you **according to your works**.

**death**- 2288 thanatos- the death of the body; that separation (whether natural or violent) of the soul and the body by which the life on earth is ended

**searcheth**- 2045 ereunao- to search, to examine into

**reins** 3510 nephros- kidneys, loins; used of the inmost thoughts, feelings, or purposes of the soul

**hearts**- 2588 kardia-the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle

**according to**- 2596 kata- according to

**your**- 5216 humon- of yours; of (from or concerning) you: ye, you, your (own, -selves).

**works**- 2041 ergon- an act, deed, thing done; the idea of working is emphasized in opposition to what is less than work

### Rev 2:23 ... with death;

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was **Death**, and **Hell** followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

**Death**- 2288 thanatos- the death of the body; since the nether (lower) world, the abode of the dead, was conceived as being very dark, it is equivalent to the region of thickest darkness, that is, figuratively, a region enveloped in the darkness of ignorance and sin

**Hell**- 86 hades- Orcus, the nether world, the realm of the dead

**Rev 2:23 ... and all the churches shall know that**

**Deut 13:11** And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

**Deut 17:13** And all the people shall hear, and fear, and do no more **presumptuously**.

**presumptuously**- 2102 zuwd or (by permutation) ziyd- to boil, to boil up, to seethe, to act proudly, to act presumptuously, to act rebelliously, to be presumptuous, to be arrogant, to be rebelliously proud

**Deut 19:20** And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

**Deut 21:21** And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. (KJV)

**Zeph 1:11** Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all **they that bear silver are cut off**.

**they that bear**- 5187 netiyl- **laden**

MERRIAM-WEBSTER Main Entry: **laden**- LOADED

**silver**- 3701 keceph- silver (from its pale color); by implication, money: money, price, silver

**are cut off**- 3772 karath- to cut, to cut off, to eliminate

**Rev 2:7** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

**Rev 2:11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that **overcometh** shall not be hurt of the second death.

**overcometh** 3528 nikao- used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions

**Rev 2:23 ... I am he which searcheth the reins and hearts:**

**1 Sam 16:7** But the LORD said unto Samuel, Look not on **his countenance**, or on the height of his stature; because **I have refused him**: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

**his countenance-** 4758 mar'eh-sight, appearance, vision

**I have refused him-** 3988 ma'ac- to spurn; also (intransitively) to disappear: abhor, cast away (off), contemn, espise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, X utterly, vile person.

**1 Chr 28:9** And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all **the imaginations of the thoughts**: if **thou seek him**, he will be found of thee; but if **thou forsake him**, **he will cast thee off** for ever.

**the imaginations of-** 3336 yetser- purpose, imagination, device (intellectual framework)

**the thoughts-** 4284 machashabah or machashebeth- a thought; a purpose, intention, plan (whether bad, a plot; or good, advice): cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.

**thou seek him-** 1875 darash- to consult, to enquire of, to seek; used of God

**thou forsake him-** 5800 `azab- to leave, to abandon, to forsake, to neglect, to apostatize

**he will cast thee off-** 2186 zanach- to cast off, to reject, to spurn

**1 Chr 29:17** I know also, my God, that thou **triest** the heart, and hast pleasure **in uprightness**. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

**triest-** 974 bachan- to examine, to try, to prove

**in uprightness-** 4339 meyshar- evenness, uprightness, straightness, equity; rightly

**2 Chr 6:30** Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

**Ps 7:9** Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

**Ps 44:21** Shall not God search this out? for he knoweth the secrets of the heart.

**Jer 11:20** But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

**Jer 17:10** I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

**Jer 20:12** But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

**John 2:24-25**

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man. (KJV)

**John 21:17** He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

**Acts 1:24** And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

**Rom 8:27** And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

**Heb 4:13-16**

13 Neither is there any creature that is not manifest in his sight: but all things are **naked** and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast** our **profession**.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**naked-** 1131 gumnos- metaphorically, naked, that is, open, laid bare

**let us hold fast-** 2902 krateo- to hold fast, that is, not discard or let go, to keep carefully and faithfully

**profession-** 3671 homologia- objectively: profession [confession] that is, what one professes [confesses]

**Rev 2:23 ... and I will give unto every one of you according to your works.**

**Ps 62:12** Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

**Isa 3:10** Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

**Matt 16:27** For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

**Rom 2:5-11**

5 But after thy **hardness** and **impenitent** heart **treasurest up** unto thyself **wrath** against the day of wrath and revelation of the righteous judgment of God;

6 Who will render **to every man** according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are **contentious**, and do not obey the truth, but obey **unrighteousness**, **indignation** and wrath,

9 Tribulation and **anguish**, upon every soul **of man** that doeth evil, of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no **respect of persons** with God.

**hardness**- 4643 sklerotes- hardness, obstinacy, stubbornness

MERRIAM-WBSTER Main Entry:obstinate- fixed and unyielding (as in an opinion or course) despite reason or persuasion : STUBBORN

**impenitent**- admitting no change of mind, unrepented, impenitent

**treasurest up**- 2343 thesaurizo- metaphorically, so to live from day to day as to increase either the bitterness or the happiness of one's consequent lot

**wrath**- 3709 orge- esire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: anger, indignation, vengeance, wrath.

**to every man-** 1538 hekastos- each, every, any, both, each (one), every (man, one, woman), particularly.

**contentious-** 2052 eritheia (by implication) faction: contention (-ious), strife.

**unrighteousness-** 93 adikia- injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): iniquity, unjust, unrighteousness, wrong.

**indignation-** 2372 thumos- passion, angry, heat, anger forthwith boiling up and soon subsiding again

**anguish-** 4730 stenochoria- dire calamity, extreme affliction

**of man-** 444 anthropos man-faced, i.e. a human being:

**respect of persons-** 4382 prosopolepsia- partiality, i.e. favoritism: respect of persons.

**Rom 14:12** So then every one of us shall give account of himself to God.

**2 Cor 5:10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

**Gal 6:5** For every man shall bear his own burden.

**every man-** 1538 hekastos- each or every: any, both, each (one), every (man, one, woman), particularly.

**his own-** 2398 idios- pertaining to oneself, one's own, belonging to oneself

**burden-** 5413 phortion- used of the obligations Christ lays upon his followers, and styles a "burden" by way of the contrast to the precepts of the Pharisees, the observance of which was most oppressive

**1 Pet 1:17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

**ye call on-** 1941 epikaleomai- to invoke (for aid, worship, testimony, decision, etc.): appeal (unto), call (on, upon), surname.

**every man's-** 1538 hekastos- each or every: any, both, each (one), every (man, one, woman), particularly.

**work-** 2041 ergon- an act, deed, thing done; the idea of working is emphasized in opposition to what is less than work

**pass-** 390 anastrepho- metaphorically, to conduct oneself, to behave oneself, to live

**sojourning-** 3940 paroikia-a sojourning, dwelling in a strange land; the life of a man here on earth is likened to a sojourning

**fear-** 5401 phobos- reverence (respect)

**Rev 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.