

**But he that lacketh these things is blind,
and
cannot see afar off
2 Pet 1:9**

2 Pet 1:8

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.(KJV)

2 Pet 1:9

9 But he that **(1)lacketh** these things is **blind**, and **cannot see afar off**, and hath forgotten that he was**(2)purged** from his old sins. (KJV)

Definitions: (1)lacketh-3361 me (may); KJV-- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] not, nothing, that not, un [-taken], **without**. **(2)purged**-2512 katharismos (kath-ar-is-mos'); from 2511; a washing off: KJV-- cleansing, + purge, purification (-fying).

2 Pet 1:9 ... lacketh these things is (KJV)

Mark 10:21

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. (KJV)

Luke 18:22

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. (KJV)

Gal 5:13

13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. (KJV)

James 2:14-26

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon

the altar?

- 22 Seest thou how faith wrought with his works, and by works was faith made perfect?
23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
24 Ye see then how that by works a man is justified, and not by faith only.
25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?
26 For as the body without the spirit is dead, so faith without works is dead also. (KJV)

2 Pet 1:5-7

- 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6 And to knowledge temperance; and to temperance patience; and to patience godliness;
7 And to godliness brotherly kindness; and to brotherly kindness charity. (KJV)

2 Pet 1:9 ... blind, and cannot see afar off, (KJV)

John 9:40-41

- 40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?
41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. (KJV)

2 Cor 4:3-4

- 3 But if our gospel be hid, it is hid to them that are lost:
4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. (KJV)

I Jn 2:9-11

- 9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. (KJV)

I Jn 3:14-16

- 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
15 Whosoever **(1)hateth his brother is a murderer**: and ye know that no murderer hath eternal life abiding in him.
16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. (KJV)

Definition: **(1)hateth his brother is a murderer**-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); **by extension, to love less:** KJV-- hate (-ful).

2 Pet 1:9 ... that he was purged from his old sins. (KJV)

Rom 6:1-4

- 1 What shall we say then? Shall we continue in sin, that grace may abound?
- 2 **God forbid.** How shall we, that are dead to sin, live any longer therein?
- 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (KJV)

Heb 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience** from dead works to serve the living God? (KJV)

1 Pet 3:21

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: (KJV)

1 Pet 4:1-5

- 1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;
- 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
- 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in **(1)lasciviousness, (2)lusts, (3)excess of wine, (4)revellings, (5)banquetings, and (6)abominable (7)idolatries:**
- 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
- 5 Who shall give account to him that is ready to judge the quick and the dead.(KJV)

Definitions: **(1)lasciviousness**-766 aselgeia (as-elg'-i-a); Given to or expressing lust; Exciting sexual desires; licentiousness (sometimes including other vices): KJV-- filthy, wantonness. **(2)lusts**-1939 epithumia (ep-ee-thoo-mee'-ah);from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after).1937 epithumeo (ep-ee-thoo-meh'-o);from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, lust (after). **(3)excess of wine**-3632 oinophlugia-drunkenness. **(4)revellings**-2970 komos-a revel, carousal; a nocturnal and riotous procession of half-drunken and frolicsome fellows who after supper parade through the streets with torches and music in honor of Bacchus or some other deity, and sing and play before houses of male and female friends; hence, used generally of feasts and drinking parties that are protracted until late at night and indulge in revelry; **rev·el** (rɪv'...l) *intr.v.* **rev·eled** also **rev·elled, rev·el·ing rev·el·ling, rev·els rev·els. 1.** To take great pleasure or delight. **2.** To engage in uproarious festivities; make merry. --**rev·el** *n.* A boisterous festivity or celebration; merrymaking. Often used in the plural. --**rev“el·ler** or **rev“el·er** *n.* **(5)banquetings**-4224 potos (pot'-os); from the alternate of 4095; a drinking-bout or carousal: KJV-- banqueting.

(6)**abominable**-111 athemitos-contrary to law and justice, prohibited by law, illicit, criminal
(7)**idolatries**-1495 idololatreia-1) the worship of false gods, idolatry a) used of the formal sacrificial feasts held in honor of false gods b) used of avarice, as a worship of Mammon 2) in the plural, the vices springing from idolatry and peculiar to it

2 Pet 1:1-4

1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us **exceeding great and precious promises:** that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Pet 2:18-20

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and **overcome**, the latter end is worse with them than the beginning. (KJV)

I Jn 1:7

7 But **if we walk in the light**, as he is in the light, **we have fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin. (KJV)

I Jn 2:15-17

15 **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

2 Pet 1:9 ... additional scriptures (KJV)

Isa 8:20

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.(KJV)

Zeph 1:17

17 And I will bring distress upon men, that they shall walk like blind men, because they have

sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

Matt 13:21

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth **because of the word**, by and by he is offended. (KJV)

Luke 6:42

42 Either how canst thou say to thy brother, Brother, let me pull out the **(1)mote** that is in thine eye, when thou thyself beholdest not the **(2)beam** that is in thine own eye? Thou **(3)hypocrite**, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. (KJV)

Definitions: **(1)mote**-2595 karpheos (kar'-fos); a dry twig or straw: KJV-- mote. **(2)chaff** **(2)beam**-1385 dokos (dok-os'); (through the idea of holding up); **a stick of timber:** KJV-- beam. **(3)hypocrite**-5273 hupokrites (hoop-ok-ree-tace'); from 5271; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): **a pretender**

Luke 11:35

35 Take heed therefore that the light which is in thee be not darkness. (KJV)

Rev 3:14-22

14 And unto the angel of the **church of the Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 **I know thy works**, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because **thou art lukewarm**, and neither cold nor hot, I will **(1)spue** thee out of my mouth.

17 **Because thou sayest, I am rich**, and increased with goods, and have need of nothing; and knowest not that **thou art wretched, and miserable, and poor, and blind, and naked:**

18 **(2)I counsel thee** to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 **He that hath an ear, let him hear what the Spirit saith unto the churches.**(KJV)

Definitions: **(1)spue**-1692 emeo (em-eh'-o); of uncertain affinity; to vomit, to throw up: KJV-- (will) spue. **(2)I counsel thee**-4823 sumbouleuo (soom-bool-yoo'-o); to give (or take) advice jointly, i.e. recommend, deliberate or determine: KJV-- consult, (give, take) counsel (together).

Rev 2:8-11

8 And unto the angel of **the church in Smyrna** write; These things saith the first and the last, which was dead, and is alive;

9 **I know thy works, and tribulation, and poverty, (but thou art rich)** and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, **that ye may be tried;** and ye shall have tribulation ten days: **be thou faithful unto death, and I will give thee a crown of life.**

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that **(1)overcometh shall not be hurt of the second death.**(KJV)

Definition: (1)overcometh-3528 nikao (nik-ah'-o); from 3529; to subdue (literally or figuratively): KJV-- conquer, overcome, prevail, get the victory.1) used of Christ, who was victorious over all His foes 2) used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions

Rev 3:7-13

7 And to the angel of **the church in Philadelphia** write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 **I know thy works:** behold, I have set before thee an open door, and no man can shut it: **for thou hast a little strength, and hast kept my word, and hast not denied my name.** (KJV)

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 **Because thou hast kept the word of my patience,** I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 **He that hath an ear, let him hear** what the Spirit saith unto the churches. (KJV)