

**For if these things be in you, and abound**  
**2Pet.1:8**

**2 Pet 1:1** Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: **2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity.(KJV)

**2 Pet 1:8-9**

8 For if these things be in you, and **(1)abound**, they make you that ye shall neither be **(2)barren** nor **(3)unfruitful** in the **(4)knowledge** of our Lord Jesus Christ.(KJV)

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

**Definitions:(1)abound**-4121 pleonazo (pleh-on-ad'-zo); from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: KJV-- abound, abundant, make to increase, have over. **(2)barren**-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: KJV-- barren, idle, slow. **(3)unfruitful**-175 akarpos (ak'-ar-pos); from 1 (as a negative particle) and 2590; barren (literally or figuratively): KJV-- without fruit, unfruitful. **(4)knowledge**-1922 epignosis (ep-ig'-no-sis); from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV—knowledge understanding.

**2 Pet 1:8 ... in you,** (KJV)

**2 Cor 13:5**

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? (KJV)

**Phil 2:5**

5 Let this mind be in you, which was also in Christ Jesus: (KJV)

**Col 3:16**

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (KJV)

**Phile 1:6**

6 That the communication of thy faith may become effectual by the acknowledging

of every good thing which is in you in Christ Jesus. (KJV)

**2 Pet 1:8 ... and abound,** (KJV)

**1 Cor 15:58**

58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

**2 Cor 8:7-16**

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, **see that ye abound in this grace also.**

8 I speak not by commandment, but by occasion of the forwardness of others, and **to prove the sincerity of your love.**

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for **your sakes he became poor, that ye through his poverty might be rich.**

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.(KJV)

**2 Cor 9:5-9**

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, **as a matter of bounty, and not as of covetousness.**

6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, **may abound to every good work:**

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.(KJV)

**Col 1:10**

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and **increasing** in the knowledge of God; (KJV)

**Col 2:7**

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. (KJV)

**Col 3:16**

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (KJV)

**1Thes 3:12**

12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: (KJV)

**1Thes 4:1**

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. (KJV)

**II Th 1:3**

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; (KJV)

**2 Pet 1:8 ... they make you that ye shall neither be (KJV)**

**John 15:7-8**

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

**2 Cor 5:13-17**

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore **if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** (KJV)

**2 Pet 1:8 ... barren nor (KJV)**

**Matt 12:34-37**

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every **(1)idle word** that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.(KJV)

**Definition: (1)idle word**-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: KJV-- barren, idle, slow.1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform

**Matt 25:26**

26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: (KJV)

**Rom 12:11**

11 Not slothful in business; fervent in spirit; serving the Lord; (KJV)

**1 Tim 5:13**

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. (KJV)

**Heb 6:12**

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises. (KJV)

**2 Pet 1:8 ... unfruitful (KJV)**

**Matt 13:5-6**

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.(KJV)

**Matt 13:20-22**

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. (KJV)

**John 15:2**

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. (KJV)

**Titus 3:14**

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. (KJV)

**2 Pet 1:8 ... in the knowledge of our Lord Jesus Christ. (KJV)**

**2 Pet 1:2**

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (KJV)

**2 Pet 1:8 ... additional scriptures (KJV)**

**Matt 25:18**

18 But he that had received one went and digged in the earth, and hid his lord's money.(KJV)

**Mark 4:19-20**

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. (KJV)

**1 Pet 4:1-6**

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: **for he that hath suffered in the flesh hath ceased from sin;**

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we(1)**walked in (2)lasciviousness, (3)lusts, (4)excess of wine, (5)revellings, (6)banquetings, and (7)abominable (8)idolatries:**

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

**Definitions:** (1) **Walked in**-4198 poreuomai-a) to pursue the journey on which one has entered, to continue on one's journey c) to follow one, that is: to become his adherent, **to lead or to order one's life.** (2) **Lasciviousness**-766 aselgeia (as-elg'-i-a); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness.unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness,

insolence; **Exciting sexual desires.** (3) **Lust** -1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after),craving, longing. (4) **Excess of wine**-3632 oinophlugia-drunkenness. (5) **Revellings**-2970 komos (ko'-mos); from 2749; a carousal (as if letting loose): KJV-- revelling, rioting.a revel, carousal; **rev·el** (rμv“...l) *intr.v.* **rev·eled** also **rev·elled**, **rev·el·ing** **rev·el·ling**, **rev·els** **rev·els**. **1.** To take great pleasure or delight. **2.** To engage in uproarious festivities; make merry. --**rev·el** *n.* A boisterous festivity or celebration; merrymaking. Often used in the plural. --**rev“el·ler** or **rev“el·er** *n.* (6) **Banqueting**-4224 potos (pot'-os);from the alternate of 4095; a drinking-bout or carousal: KJV-- banqueting. (7) **Abominable**-111 athemitos (ath-em'-ee-tos);illegal: KJV-- abominable, unlawful thing, contrary to law and justice, prohibited by law, illicit, criminal. (8) **Idolatries**-1495 eidololatrea (i-do-lol-at-ri'-ah);from 1497 and 2999; image-worship (literally or figuratively): KJV-- idolatry.b) **used of avarice, as a worship of Mammon** 2) in the plural, the vices springing from idolatry and peculiar to it; 1. **avarice-** (n.) A desire to acquire more than one needs or deserves:• greed • covetousness 2. (n.) Lust for money or possessions.

## 2 Pet 3:18

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. (KJV)