

## ABOMINATION

**Matt 24:15** When ye therefore shall see the **(1)abomination** of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) **16** Then let them which be in Judaea flee into the mountains: **17** Let him which is on the housetop not come down to take any thing out of his house: **18** Neither let him which is in the field return back to take his clothes. **19** And woe unto them that are with child, and to them that give suck in those days! **20** But pray ye that your flight be not in the winter, neither on the sabbath day: **21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **22** And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. **23** Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **25** Behold, I have told you before. **26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. **27** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **28** For wheresoever the carcase is, there will the eagles be gathered together. **29** Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. **31** And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. **32** Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: **33** So likewise ye, when ye shall see all these things, know that it is near, even at the doors. **34** Verily I say unto you, This generation shall not pass, till all these things be fulfilled. **35** Heaven and earth shall pass away, but my words shall not pass away. **36** But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. **37** But as the days of Noe were, so shall also the coming of the Son of man be. **38** For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, **39** And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. **40** Then shall two be in the field; the one shall be taken, and the other left. **41** Two women shall be grinding at the mill; the one shall be taken, and the other left. **42** Watch therefore: for ye know not what hour your Lord doth come. **43** But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. **44** Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. **45** Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? **46** Blessed is that servant, whom his lord when he cometh shall find so doing. **47** Verily I say unto you, That he shall make him ruler over all his goods. **48** But and if that evil servant shall say in his heart, My lord delayeth his coming; **49** And shall begin to smite his fellowservants, and to eat and drink with the drunken; **50** The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, **51** And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. (KJV)

**Luke 16:13** No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is (1)abomination in the sight of God. **16** The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. (KJV)

**Luke 16:15 ... for that which is highly esteemed among men is abomination in the sight of God.**

**Prov 16:4** The LORD hath made all things for himself: yea, even the wicked for the day of evil. **5 \*Every one that is proud in heart is an abomination to the LORD:** though hand join in hand, he shall not be unpunished. **6** By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

**Prov 16:25** There is a way that seemeth right unto a man, but the end thereof are the ways of death.

**Prov 21:4** An high look, and a proud heart, and the plowing of the wicked, **is sin.** (KJV)

**Prov 30:12** There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. (KJV)

**Isa 55:7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.** **9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.** (KJV)

**Jer 10:23** O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.(KJV)

**Jer 17:5** Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. (KJV)

**John 12:42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: **43** For they loved the praise of men more than the praise of God. **44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. (KJV)

**Rom 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record **that they have a zeal of God, but not according to knowledge.** **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4 For Christ is the end of the law** for righteousness to every one that believeth. **5** For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (KJV)

**2 Cor 10:7** Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.(KJV)

**2 Cor 10:17** But he that glorieth, let him glory in the Lord. **18 For not he that commendeth himself is approved, but whom the Lord commendeth.** (KJV)

**1 Pet 3:1** Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; **2** While they behold your chaste conversation coupled with fear. **\*3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **\*4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned

themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. **7** Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (KJV)

**1 Pet 5:1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; **not for filthy lucre**, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. \***5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. \***6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. (KJV)

**1 Cor 10:14** Wherefore, my dearly beloved, **flee from idolatry**. **15** I speak as to wise men; judge ye what I say. **16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. (KJV)

**Luke 18:10** Two men went up into the temple to pray; the one a Pharisee, and the other a publican. **11** The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. **12** I fast twice in the week, I give tithes of all that I possess. **13** And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. **14** I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. (KJV)

**Rev 21:22** And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. **23** And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. **24** And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. **25** And the gates of it shall not be shut at all by day: for there shall be no night there. **26** And they shall bring the glory and honour of the nations into it. **27** And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh **(1)abomination**, or maketh a lie: but they which are written in the Lamb's book of life. (KJV)

**Definition: (1)abomination**-946 bdelugma (bdel'-oog-mah); from 948; a detestation, i.e. (specially) idolatry, a foul thing, a detestable thing; used of idols and things pertaining to idolatry: KJV--abomination.

**Titus 1:10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. **12** One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. **13** This witness is true. Wherefore rebuke them sharply, that they may be sound

in the faith; **14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being **(1)abominable**, and disobedient, and unto every good work reprobate. (KJV)

**Definition: (1)abominable**-947 bdeluktos (bde-look-tos'); from 948; detestable, i.e. (specially) idolatrous: KJV-- abominable.

**1 Pet 4:1** Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and **(1)abominable** idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

**Definition: (1)abominable**-111 athemitos (ath-em'-ee-tos); from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious, contrary to law and justice, prohibited by law, illicit, criminal: KJV-- abominable, unlawful thing.

**Rev 21:6** And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the **(1)fearful**, and unbelieving, and the **(2)abominable**, and murderers, and whoremongers, and sorcerers, and idolaters, and **all liars**, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

**Definitions: (1) fearful**-1169 deilos (di-los'); from deos (dread); timid, i.e. (by implication) faithless: KJV-- timid, fearful. **(2)abominable**-948 bdelusso (bde-look-so); from a (presumed) derivative of bdeō (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry), 1) to render foul, to cause to be abhorred 2) abominable 3) to turn oneself away from on account of the stench 4) metaphorically, to abhor, to detest: KJV-- abhor, abominable.

**Rom 3:20** Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. (KJV)

**Rom 8:3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (KJV)

**1 Cor 1:28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. (KJV)

**Gal 2:16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. (KJV)

**Acts 7:42** Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? **43** Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. (KJV)

**Rom 1:22** Professing themselves to be wise, they became fools, **23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. **24** Wherefore God also gave them up to **(1)uncleanness** through the **(2)lusts** of their own hearts, to **(3)dishonour** their own bodies between themselves: **25** Who **(4)changed** the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause God gave them up unto **(5)vile (6)affections**: for even their women did **(7)change** the **(8)natural (9)use** into that which is against **(10)nature**: **27** And likewise also the **(11) men, (12)leaving** the **(13)natural (14)use** of the woman, **(15)burned** in their **(16)lust** one toward another; men with men **(17)working (18)that which is unseemly**, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

**Definitions:** **(1)uncleanness**-167 akatharsia (ak-ath-ar-see'-ah); from 169; impurity (the quality), physically or morally, b) in a moral sense: the impurity of lustful, luxurious, profligate living: used of impure motives: KJV-- uncleanness.

**(2)lusts** of their own hearts-1939 epithymia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after).

**(3)dishonour** their own bodies between themselves-818 atimazo (at-im-ad'-zo); from 820; to render infamous, i.e. (by implication) contemn or maltreat: KJV-- despise, dishonour, suffer shame, entreat shamefully.

**(4)changed**-3337 metallasso (met-al-las'-so); from 3326 and 236; to exchange: KJV-- change.

**(5)vile**-819 atimia (at-ee-mee'-ah); from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: KJV-- dishonour, reproach, shame, vile.

**(6)affections**-3806 pathos (path'-os); from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): KJV-- (inordinate) affection, lust.

**(7)change**-3337 metallasso (met-al-las'-so); from 3326 and 236; to exchange: KJV-- change.

**(8)natural**-5446 phusikos-1) produced by nature, inborn 2) agreeable to nature 3) governed by (the instincts of) nature

**(9)use**-5540 chresis (khray'-sis); from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): KJV-- use.

**(10)nature**-5449 phusis (foo'-sis); from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: KJV-- ([man-]) kind, nature ([-al]).

**(11) men**-730 arrhen (ar'-hrane); or arsen (ar'-sane); probably from 142; male (as stronger for lifting): KJV-- male, man.

**(12)leaving**-863 aphiemi (af-ee'-ay-mee);from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): KJV-- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

**(13)natural**-5446 phusikos-1) produced by nature, inborn 2) agreeable to nature 3) governed by (the instincts of) nature

**(14)use of the woman**-5540 chresis (khray'-sis); from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): KJV-- use.

**(15)burned in their**-1572 ekkairo (ek-kah'-yo);from 1537 and 2545; to inflame deeply, 2) to set on fire 3) to be kindled, to burn: KJV-- burn.

**(16)lust** one toward another-3715 orexis (or'-ex-is); from 3713; excitement of the mind, i.e. longing after, 1) desire, longing, craving for 2) eager desire, lust, appetite; used both in a good and a bad sense, as well of natural and lawful and even of proper cravings (of appetite for food), also of corrupt and unlawful desires: KJV-- lust.

**(17) men with men working** -2716 katergazomai (kat-er-gad'-zom-ahee); from 2596 and 2038; do work fully, i.e. accomplish; by implication, to perform, to achieve, to finish, to do that from which something results, fashion: KJV-- cause, to (deed), perform, work (out).

**(18)that which is unseemly**-808 aschomosune (as-kay-mos-oo'-nay);from 809; an indecency; by implication, the pudenda: KJV-- shame, that which is unseemly.

**Matt 19:12** For there are some **(1)eunuchs**, which were so born from their mother's womb: and there are some eunuchs, which **(2)were made eunuchs** of **(3)men**: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.(KJV)

**Definitions: (1)eunuchs**-2135 eunouchos (yoo-noo'-khos);from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer), c) one naturally incapacitated 1) for marriage 2) begetting children d) one who voluntarily abstains from marriage: KJV-- eunuch. **(2)were made eunuchs**-2134 eunouchizo-1) to castrate, to neuter a man 2) metaphorically, to make oneself a eunuch, that is, by abstaining (like a eunuch from marriage). **(3)men**-444 anthropos (anth'-ro-pos);from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man.