

FOR GOD IS NOT THE AUTHOR OF CONFUSION, BUT OF PEACE

1 Cor 14:33 For God is not the author of **(1)confusion**, but of **(2)peace**, as in all **(3)churches** of the **(4)saints**. (KJV)

Definitions:

(1)not the author of confusion-181 akatastasia (ak-at-as-tah-see'-ah); from 182; instability, i.e. disorder: KJV-- commotion, confusion, tumult. 182 akatastatos-unstable, inconstant, restless

(2)peace-1515 eirene (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity 1) a state of national tranquillity, exemption from the rage and havoc of war 2) peace between individuals, that is, harmony, concord 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous) 4) used of the Messiah's peace, the way that leads to peace (salvation): KJV-- one, peace, quietness, rest, + set at one again.

(3)churches-1577 ekklesia (ek-klay-see'-ah); from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): KJV-- assembly, church.

(4)saints-40 hagios (hag'-ee-os); from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV-- (most) holy (one, thing), saint.

1 Cor 14:33 ... not the author of confusion, but of peace, (KJV)

Rom 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; **31** That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints; **32** That I may come unto you with joy by the will of God, and may with you be refreshed. **33** Now the God of peace be with you all. Amen. (KJV)

Rom 16:1 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea: **2** That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a **(1) succourer** of many, and of myself also. (KJV)

Definition: (1) succourer of many-4368 prostatis (pros-tat'-is); feminine of a derivative of 4291; a patroness, i.e. assistant: KJV-- succourer, caring for the affairs of others and aiding them with her resources.

1 Cor 5:11 But now I have written unto you not to keep company, if any man that is called a **(1)brother (2)be** a fornicator, or covetous, or an idolater, or **(3)a railer**, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye **(4)judge (5)them that are within?** **13** But **(6)them that are without** God judgeth. Therefore put away from among yourselves that wicked person. (KJV)

Definitions:

(1)brother-80 adelphos (ad-el-fos'); from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: KJV-- brother.

(2)be-5600 o (including the oblique forms, as well as es, e, etc.)-be, may be, etc.

(3)a railer-3060 loidoros (loy'-dor-os); from loidos (mischief); abusive, i.e. a blackguard: KJV—railer, reviler.

(4)judge-2919 krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: KJV-- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

(5)them that are within-2080 eso (es'-o); from 1519; inside (as preposition or adjective): KJV-- (with-) in (-ner, -to, -ward).

(6)them that are without God judgeth-1854 exo (ex'-o);adverb from 1537; out (-side, of doors), literally or figuratively: KJV-- away, forth, (with-) out (of, -ward), strange.

1 Cor 7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5 (1)Defraud** ye not one the other, except it be with **(2)consent** for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your **(3)incontinency**. (KJV)

Definitions: **(1)Defraud** ye not-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil, to defraud, to rob, to despoil: KJV-- defraud, destitute, kept back by fraud. **(2)consent** for a time-4859 sumphonos-1) harmonious, accordant, agreeing 2) thing agreed upon, compact. **(3)** Satan tempt you not for your **incontinency**-192 akrasia-lack of self-control, incontinence, intemperance

1 Cor 7: 12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. **13** And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. **14** For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. **15** But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. (KJV)

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, **(1) hatred, (2) variance, (3) emulations, (4) wrath, (5) strife, (6) seditions, (7) heresies, 21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. **CHAPTER 6:1** Brethren, if a man be overtaken in

a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. **2** Bear ye one another's burdens, and so fulfil the law of Christ. **3** For if a man think himself to be something, when he is nothing, he deceiveth himself. (KJV)

Definitions:

(1) hatred-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity

(2) variance-2054 eris (er'-is);of uncertain affinity; a quarrel, i.e. (by implication) wrangling: KJV-- contention, debate, strife, variance.

(3) emulations-2205 zelos (dzay'-los);from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): KJV-- emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

(4) wrath-2372 thumos (thoo-mos');from 2380; passion (as if breathing hard): KJV-- fierceness, indignation, wrath. Compare, passion, angry, heat, anger forthwith boiling up and soon subsiding again, glow, ardor, the wine of passion, inflaming wine (which either drives the drinker insane or kills him with its strength)

(5) strife-2052 eritheia (er-ith-i'-ah);perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: KJV-- contention (-ious), strife.

(6) seditions-1370 dichostsis (dee-khos-tas-ee'-ah);from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: KJV-- division, sedition.

(7) heresies-139 hairesis (hah'-ee-res-is);from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: KJV-- heresy [which is the Greek word itself], sect.

Phil 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. **2** I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. **3** And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. **4** Rejoice in the Lord always: and again I say, Rejoice. **5** Let your moderation be known unto all men. The Lord is at hand. **6** Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **7** And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. **8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

1Thes 5:21 Prove all things; hold fast that which is good. **22** Abstain from all appearance of evil. **23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who also will do it. **25** Brethren, pray for us. **26** Greet all the brethren with an holy kiss. **27** I charge you by the Lord that this epistle be read unto all the holy brethren. **28** The grace of our Lord Jesus Christ be with you. Amen. (KJV)

II Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. **16** Now the Lord of peace himself give you peace always by all means. The Lord be with you all. **17** The salutation of Paul with mine own hand, which is the token in every epistle: so I write. **18** The grace of our Lord Jesus Christ be with you all. Amen. (KJV)

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, **21** Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. **22** And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. **23** Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you. **24** Salute all them that have the rule over you, and all the saints. They of Italy salute you. **25** Grace be with you all. Amen. (KJV)

James 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where **(1)envying** and **(2)strife** is, there is **(3)confusion** and every **(4)evil** work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, **(5)without partiality**, and **(6)without hypocrisy**. **18** And the fruit of righteousness is sown in peace of them that make peace. **CHAPTER 4:1** From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Definitions:

(1)envying-2205 zelos (dzay'-los);from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice), 2) the fierceness of indignation, punitive zeal b) an envious and contentious rivalry: KJV-- emulation, envy (-ing), fervent mind, indignation, jealousy, zeal, pursuing.

(2)strife is-2052 eritheia (er-ith-i'-ah); perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction, a) apparently, in the New Testament a courting distinction, a desire to put oneself forward, a partisan and fractious spirit b) partisanship, fractiousness; Paul exhorts to be one in the mind of Christ not puttingself forward or being selfish (Phil. 2:3). James 3:14 speaks against having selfishness or self-promoting in your heart: KJV-- contention (-ious), strife.

(3)confusion-181 akatastasia (ak-at-as-tah-see'-ah);from 182; instability, i.e. , a state of

disorder, disturbance: KJV-- commotion, confusion, tumult.

(4)evil work-5337 phaulos (fow'-los); apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked, 1) easy, slight, ordinary, mean, worthless, of no account 2) ethically, bad, base, wicked: KJV-- evil.

(5)without partiality-87 adiakritos (ad-ee-ak'-ree-tos); from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: KJV-- without partiality.

(6)without hypocrisy-505 anupokritos (an-oo-pok'-ree-tos); from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere, undisguised: KJV-- without dissimulation (hypocrisy), unfeigned.

1 Cor 14:33 ... in all churches of the saints. (KJV)

1 Cor 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16** Wherefore I beseech you, be ye followers of me. **17** For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. (KJV)

1 Cor 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more things that pertain to this life? **4** If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **5** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? **8** Nay, ye do wrong, and defraud, and that your brethren. **9** Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

1 Cor 7:17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. (KJV)

1 Cor 11:16 But if any man seem to be **(1)contentious**, we have no such custom, neither the churches of God. **17** Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also **(2)heresies** among you, that they which are approved may be made manifest among you. (KJV)

Definitions:**(1)contentious**-5380 philoneikos (fil-on'-i-kos); from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: KJV-- contentious. **(2)heresies**-139

hairesis (hah'-ee-res-is); from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: KJV-- heresy [which is the Greek word itself], sect.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 13:7 And it was given unto him **(1)to make (2)war** with the saints, and **(3)to overcome** them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

Definitions:

(1)to make-4160 poieo-1) to make: a) with the names of things made, to produce, to construct, to form, to fashion, etc. b) to be the authors of, the cause

(2)war with the saints-4171 polemos-1) a war 2) a fight, a battle 3) a dispute, a strife, a quarrel

(3)and to overcome them-3528 nikao (nik-ah'-o);from 3529; to subdue (literally or figuratively): KJV-- conquer, overcome, prevail, get the victory.

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

I Jn 5:5-8

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **6** his is he that came **by water and blood**, even Jesus Christ; not by water only, but **by water and blood**. And it is the Spirit that beareth witness, because the Spirit is truth. **7** or there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. **8** And there are three that bear **witness in earth, the spirit, and the water, and the blood: and these three agree in one.** (KJV)

Col 1:13-14

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom **we have redemption through his blood**, even the forgiveness of sins: (KJV)

Col 2:10-12

10 And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of **the operation of God**, who hath raised him from the dead. (KJV)

Eph 3:1-7

1 **For this cause I Paul**, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read, ye may understand my knowledge in the mystery of Christ**) **5** Which in other ages was not made

known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me **by the effectual working of his power.** (KJV)

1 Cor 4:18-21

18 Now some are puffed up, as though I would not come to you. **19** But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. **20 For the kingdom of God is not in word, but in power.** **21** What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness? (KJV)

1 Tim 2:9 In like manner also, that women adorn themselves in modest apparel, with **(1) shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array; (KJV)

Definition: (1) shamefacedness-127 aidos (ahee-doce');perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

Prov 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him: **17** A proud look, a lying tongue, and hands that shed innocent blood, **18** An heart that deviseth wicked imaginations, feet that be swift in running to mischief, **19** A false witness that speaketh lies, and he that soweth discord among brethren. (KJV)

THE MANY THAT WILL BE LOST AND THE FEW THAT WILL BE SAVED; let's listen to
Jesus Christ and his apostle Peter

Matt 7:13-14

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (KJV)

Matt 20:16 So the last shall be first, and the first last: **for many be (1) called, but few chosen.** (KJV) (see also: Matt 22:14)

Definition: (1) called-2822 kletos (klay-tos');from the same as 2821; invited, i.e. appointed, or (specifically) a saint: KJV—called, invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ.

Matt 7:21-28

21 **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;** but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** **And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.** **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27**

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. **28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: (KJV)

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say? (KJV)

1 Pet 4:17-19

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18 And if the (1) righteous (2) scarcely be saved, where shall the ungodly and the sinner appear?** **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions

(1) righteous-1342 dikaios-righteous, observing divine laws, in a wide sense, upright, righteous, virtuous, keeping the commands of God.

(2) scarcely be saved-3433 molis (mol'-is);probably by var. for 3425; with difficulty: KJV--hardly, scarce (-ly), + with much work, with difficulty, hardly, not easily, that is, scarcely, very rarely.