

## FEARFUL

### Rev 21:6-8

**6** And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** **But the (1)fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.** (KJV)

**Definition: (1)fearful**-1169 deilos (di-los'); from deos (dread); scary, soft, timid, i.e. (by implication) faithless: KJV-- fearful.

### Isa 51:12-13

**12** I, even I, am he that comforteth you: **who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;** **13** And forgettest the **LORD thy maker**, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?(KJV)

### Isa 57:11-13

**11** And of whom hast thou been **afraid or feared**, that **thou hast lied**, and **hast not remembered me**, nor **laid it to thy heart**? have not I held my peace even of old, and thou fearest me not? **12** I will **(1)declare thy righteousness**, and thy works; for they shall not profit thee. **13** When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: **but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;**(KJV)

**Definition: (1)declare thy righteousness**-5046 nagad (naw-gad'); a primitive root; properly, to front, i.e. **stand boldly out opposite**; denounce.

**Matt 10:28** And **fear not** them which kill the body, but are not able to kill the soul: **but rather fear him which is able to destroy both soul and body in hell.**(KJV)

### Luke 12:4-5

**4** And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** **But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.** (KJV)

### John 12:42-43

**42** Nevertheless among the chief rulers also many believed on him; **but because of the Pharisees** they did not confess him, lest they should be put out of the synagogue: **43** **For they loved the praise of men more than the praise of God.**(KJV)

### 1 Cor 16:12-16

**12** As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. **13** Watch ye, **stand fast in the faith, quit you like men, be strong.** **14** Let all your things be done with charity. **15** I beseech you, brethren, (ye know the house of Stephanas, that it is the

firstfruits of Achaia, and **that they have addicted themselves to the ministry of the saints,)** **16 That ye submit yourselves unto such,** and to every one that helpeth with us, and laboureth.

### **Heb 10:25-31**

**25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain (\*)**fearful looking** for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31 It is a (\*)fearful thing to fall into the hands of the living God.**

**Definition: (\*)FEARFUL-5398** phoberos (fob-er-os'); from 5401; **frightful**, i.e. (objectively) **formidable**:KJV-- **fearful, terrible.**

### **1 Pet 3:12-17**

**12** For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? **14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; **15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and **(1)fear**: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

**Definition: (1)fear-5401** phobos (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.1) fear, dread, terror; what strikes terror

### **1 Jn 5:1-15**

**1** Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. **2** By this we know that we love the children of God, when we love God, and keep his commandments. **3** For this is the love of God, that we keep his commandments: and his commandments are not grievous. **4** For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. **5** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **6** This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. **7** For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. **8** And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. **9** If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. **10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **12** He that hath the Son hath life; and he that hath not the Son of God hath not life. **13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**14** And this is the confidence that we have in him, that, **if we ask any thing according to his will, he heareth us: 15** And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. (KJV)

### **Rev 3:13-16**

**13 He that hath an ear, let him hear what the Spirit saith unto the churches. 14** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art **(1)lukewarm**, and neither cold nor hot, **I will (2)spue thee out of my mouth.** (KJV)

**Definition: (1)lukewarm**-5513 chliaros (khlee-ar-os'); from chlio (to warm); **tepid**: KJV—lukewarm, 2) methaphorically, used of the condition of the soul wretchedly fluctuating between a torpor (timid, soft, lazy) and a fervor (passion) **of love; tep·id** (tup<sup>ˈ</sup>d) *adj.*, Moderately warm; lukewarm, **Lacking in emotional warmth or enthusiasm or conviction; halfhearted...** **(2)spue**-1692 emeo (em-eh'-o); of uncertain affinity; **to vomit**: KJV-- (will) spue, **to throw up.**

## **THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, FEARFUL**

**This Is How Christians Have Been Instructed To Remember Christ, Not On “Christmas”;  
And No Other Day That Can’t Be Found In The Apostles’ Doctrine, So That We Can Be  
Righteous, Right With God!!!!  
(Acts 2:41-42)**

Let’s listen to one that was authorized by God through Christ, the apostle Paul

### **Acts 20:6-7**

**6** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And **upon the first day of the week, when the \*disciples came together (1)to break (2)bread, Paul preached unto \*them**, ready to depart on the morrow; and continued his speech until midnight. (KJV)

**Definitions:(1)to break**-2806 klao-to break; used in the New Testament of the breaking of bread (communion). **(2)bread**-740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf...142 airo- to raise up, elevate, lift up, to raise from the ground, to raise upward, elevate, lift up.

### **1 Cor 11:20-25**

**20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22 What?** have ye not houses to eat and to drink in? or **despise ye** the \*church of God, and **shame them** that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed **(1)took bread: 24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: **this do in remembrance of**

me. 25 After the same manner also **he took the cup**, when **he** had supped, saying, **This cup is the new testament in my blood**: this do ye, as oft as ye **drink it, in remembrance of me.** (KJV)

(See the \*Church of God by scripture: Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, **which he hath purchased with his own blood.**(KJV)

**Definitions:(1)took bread-**740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf...142 airo- to raise up, elevate, lift up, to raise from the ground, to raise upward, elevate, lift up

### Let's Stir Up Our Pure Mind

#### 2 Pet 3:1-2

1 This second epistle, beloved, **I now write unto you; in both which I stir up your pure minds by way of remembrance: 2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: (KJV)

#### Obedience Is Learned Through Suffering; Jesus Did... Ref. Scriptures:

##### Heb 5:6-9

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

#### Christians Must Be Partakers Of His Stripes, To Be Righteous, Right With God... Ref. Scriptures:

##### 1 Pet 2:19-24

19 For this is thankworthy, if a man for conscience **toward God** endure grief, suffering wrongfully. 20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? **but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.** 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 Who, when he was reviled, reviled not again; when he suffered, **he threatened not;** but committed himself to him that judgeth righteously: 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.** (KJV)

##### 1 Pet 3:8-9

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 9 **Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.** (KJV)

##### 1 Pet 4:1-5

1 Forasmuch then as **Christ** hath suffered for us **in the flesh, arm yourselves likewise with the same mind:** for he that hath suffered in the flesh hath ceased from sin; 2 That he **no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.** 3 For the

time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

**So followers of Christ/Christians, MUST deny themselves of this land of plenty, thereby having MUCH tribulation, to Be Righteous, Right With God... Ref. Scriptures:**

**Luke 9:23-24**

**23** And he said to them all, If any man will come after me, (1)let him deny himself, and take up his **(2)cross** daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV) **(Please continue to listen to Jesus:** Matt.5:38-48; Luke 6:26-36 and the apostle Paul: Rom.12:17-21)

**Definition:**

**(1)let him deny himself**-720 arneomai (ar-neh'-om-ahee);perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests or to prove false to himself, to act entirely unlike himself.

**(2)cross** daily, and follow me-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

**Acts 14:21-22**

**21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much (1)tribulation enter into the kingdom of God. (KJV)

**Definition: (1)tribulation** enter into the kingdom of God-2347 thlipsis (thlip'-sis);from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble, a pressing, a pressing together, pressure, metaphorically, oppression, affliction, tribulation, distress, straits

**2 Tim 2:11-16**

**11** It is a faithful saying: **For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

**Followers Of Christ/Christians', MUST NOT Love Their Lives Here In This World, For This Is NOT Our Home, Listen To Jesus So That We Can Know How To Be Righteous, Right With God... Ref. Scriptures:**

## John 12:25-26

**25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this world (4)shall keep it unto life eternal. 26 If any man serve me, (5)let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)**

### Definitions

**(1)He that loveth his life** 5368 phileo-to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing, to have affection for.

**(2)shall lose** it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined

**(3)he that hateth** his life in this world-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

**(4)shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

**(5)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

**But if ye be without chastisement... then are ye bastards, and not sons... Ref. Scriptures:**

## Heb 12:1-13

**1** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he (\*)**chasteneth**, and (\*\*)**scourgeth** every son whom he receiveth. **7** If ye **endure chastening**, God dealeth with you as with sons; for what son is he whom the father (\*)**chasteneth** not? **8** But **if ye be without chastisement**, whereof all are partakers, **then are ye bastards, and not sons.** **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto **the Father of spirits, and live?** **10** For they verily for a few days (\*)**chastened** us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. **12** Wherefore lift up the hands which hang down, and the feeble knees; **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. (KJV)

## Definitions

(\*)**chasteneth**-3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach, used of God; to chasten by the affliction of evils and calamities, to chastise with blows, to scourge, used of a father punishing his son

(\*\*)**scourgeth**-3146 mastigoo (mas-tig-o'-o); from 3148; to flog (literally or figuratively): KJV-- scourge. 3148 mastix (mas'-tix); probably from the base of 3145 (through the idea of contact); a whip: KJV-- plague, scourging, a whip, a scourge, metaphorically, a scourge, a plague a calamity, a misfortune, especially sent by God to discipline or punish.

### God Would Not That Any Should Perish

But, all should have a change of mind “repentance”... **Ref. Scriptures:**

#### 2 Pet 3:8-12

**8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

### When Christians Are Weak In The Flesh, They Are Strong In The Spirit... Ref. Scriptures:

#### 1 Cor 1:25-31

**25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, **brethren**, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But **God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen the weak things of the world to confound the things which are mighty;** **28** And **base things of the world, and things which are despised, hath God chosen**, yea, and things which are not, to bring to nought things that are: **29** **That no flesh should glory in his presence.** **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

#### 2 Cor 10:7-11

**7** Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. **8** For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: **9** That I may not seem as if I would terrify you by letters. **10** For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. **11** Let such an one think this, that, such as we are in word by letters when we are absent, **such will we be also in deed** when we are present. (KJV)

## 2 Cor 12:6-10

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 **Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.** (KJV)

## He That Is An Hireling

### John 10:11-15

11 I am the good shepherd: the good shepherd giveth his life for the sheep. 12 But **(1)he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

**Definition:(1)he that is an hireling-**3411 mishotos (mis-tho-tos'); from 3409; a wage-worker: KJV-- hired servant, hireling, one hired, a hireling. 3409 mishoo (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV—hire, to let out for hire.

**John 10:12 ... he that is an hireling...Ref. Scriptures:** (KJV)

### Isa 56:10-11

10 His watchmen are blind: they are all ignorant, they are **all dumb dogs**, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, they are **greedy dogs which can never have enough, and they are shepherds that cannot understand**: they **all** look to their **own way**, every one **(1)for his gain, (2)from his quarter**. (KJV)

#### Definitions

**(1)for his gain-**1215 betsa` (beh'-tsah); from 1214; plunder; by extension, gain (usually unjust): KJV-- covetousness, (dishonest) gain, lucre, profit... 1214 batsa`-to cut off, to break off, to gain by unrighteous violence, to get, to finish, to be covetous, to be greedy

**(2)from his quarter-**7097 qatseh (kaw-tseh'): KJV-- X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (-ter-) most (part).

**Mal 1:10 Who is there even among you that would shut the doors (\*)for nought? neither do ye kindle fire on mine altar (\*)for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.** (KJV)

**Definition:(\*)for nought** 2600 chinnam (khin-nawm'); from 2580; gratis, i.e. devoid of cost, reason or advantage: KJV-- without a cause (cost, wages), causeless, to cost nothing, freely, innocent, for nothing, nought, for no purpose, gratuitously, undeservedly.

### Acts 20:27-35

27 For I have not shunned to declare unto you all the counsel of God. 28 Take heed therefore

unto yourselves, and to all the flock, over the which the Holy Ghost **hath made you overseers, to feed the church of God, which he hath purchased with his own blood.** **29** For I know this, that after my departing shall **grievous wolves** enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, **speaking perverse things**, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have **coveted no man's silver, or gold, or apparel.** **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

### 1 Tim 3:1-13

**1** This is a true saying, If a man desire the **(1) office of a bishop**, he desireth a good work. **2** A **(2)bishop** then **must** be **(3)blameless**, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no **(4)striker**, not (5)greedy of filthy lucre; but patient, **(6)not a brawler**, **(7)not covetous**; **4** One that ruleth well his own house, having his children in subjection with all gravity; **5** (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover **he must have** a good report of them which are without; lest he fall into reproach and the snare of the devil. **8** **Likewise must** the deacons be grave, not doubletongued, not given to much wine, not (5)greedy of filthy lucre; **9** Holding the mystery of the faith in a pure conscience. **10** And let these also **first be proved**; then let them use the office of a deacon, being found (3)blameless. **11** Even so **must their wives** be grave, not slanderers, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. (KJV)

### Definitions

**(1)the office of a bishop** 1984 episkope-investigation, inspection, visitation, oversight, overseership, charge, the function of an elder, an overseer of a group of Christians

**(2)bishop**-1985 episkopos-an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent, the superintendent, elder, or overseer of a group of Christians.

**(3)blameless**-423 anepileptos (an-ep-eel'-ape-tos); from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: KJV-- blameless, unrebukeable, not apprehended, that cannot be laid hold of, that cannot be reprehended, not open to censure, irreproachable.

**(4)no striker**-4131 plektes (plake'-tace); from 4141; a smiter, i.e. pugnacious (quarrelsome): KJV-- - striker, bruiser, ready for a blow, contentious, quarrelsome person

**(5)not greedy of filthy lucre**-146 aischrokerdes (ahee-skhrok-er-dace'); from 150 and kerdos (gain); sordid: KJV-- given to (greedy of) filthy lucre, eager for base gain, greedy for money, 150 aischros (ahee-skhros'); from the same as 153; shameful, i.e. base (specially, venal): KJV-- filthy, baseness, dishonor.

**(6)not a brawler**-269 amachos (am'-akh-os);from 1 (as a negative particle) and 3163; peaceable: KJV-- not a brawler, not contentious, abstaining from fighting

**(7)not covetous**-866 aphilarguros (af-il-ar'-goo-ros);from 1 (as a negative particle) and 5366; unavaricious: KJV-- without covetousness, not greedy of filthy lucre.

### Titus 1:4-9

**4** To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. **5** For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: **6** If any be (1)blameless, the husband of one wife, having faithful children not accused of riot or unruly. **7** For a bishop must be (1)blameless, as the **(2)steward of God**; not (3)selfwilled, not soon angry, not given to wine, no (4)striker, not (5)given to filthy lucre; **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. (KJV)

#### Definitions

**(1)blameless**-410 anegkletos (an-eng'-klay-tos); from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: KJV—blameless, that cannot be called into to account, unproveable, unaccused, blameless

**(2)the steward of God**-3623 oikonomos (oy-kon-om'-os); from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): KJV-- chamberlain, governor, steward.

**(3)not selfwilled**-829 authades (ow-thad'-ace); from 846 and the base of 2237; self-pleasing, i.e. arrogant: KJV-- self-willed.

**(4)no striker**-4131 plektes (plake'-tace); from 4141; a smiter, i.e. pugnacious (quarrelsome): KJV—striker, bruiser, ready for a blow, contentious, quarrelsome person

**(5)not given to filthy lucre**-146 aischrokerdes (ahee-skhrok-er-dace'); from 150 and kerdos (gain); sordid: KJV-- given to (greedy of) filthy lucre, eager for base gain, greedy for money, 150 aischros (ahee-skhros');from the same as 153; shameful, i.e. base (specially, venal): KJV-- filthy, baseness, dishonor.

### 1 Pet 5:1-4

**1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not (2)for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (KJV)

#### Definitions

**(1) the elders**-4245 presbuteros-elder, of age: a term of rank or office: among the Christians, those who presided over the assemblies (or congregations) The New Testamnet uses the term bishop, elders, and presbyters interchangeably.

(2) not for filthy lucre-147 aischrokerdos (ahee-skhrok-er-doce'); adverb from 146; sordidly: KJV-- for filthy lucre's sake, eagerness for base gain

## 2 Pet 2:1-3

1 But there were false prophets also among the people, even as there **shall be false teachers among you**, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And **many** shall follow their **(1)pernicious ways**; by reason of whom the way of truth shall be evil spoken of. 3 And through **(2)covetousness** shall they **(3)with feigned words (4)make merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

### Definitions

**(1)pernicious ways**-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, outrageousness, shamelessness, insolence. (See also scriptural references for “**and many shall follow their pernicious ways**”: Matt.24:10-13 and 24; Mark 13:22; 1John2:15-19 and Jude1:17-19.)

**(2)covetousness**-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice...4123 pleonektes (pleh-on-ek'-tace); from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV-- covetous.

**(3)with feigned words**-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV—feigned...4111 plasso (plas'-so); a primary verb; to mould, i.e. shape or fabricate: KJV-- form.

**(4)make merchandise of you**-1710 emporeuomai (em-por-yoo'-om-ahee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise, to deal in, to use a person or a thing for gain

### For To Be An Hireling, Is To Hinder The Gospel, Thereby Causing Damnation... Ref. Scriptures:

#### 1 Cor 9:10-18

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest (1)we should hinder the gospel of Christ. 13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 15 **But I have used none of these things:** neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 17 **For if I do this thing willingly, I have a reward:** but if against my will, a dispensation of the gospel is committed unto me. 18 **What is my reward then?** Verily that,

when I preach the gospel, I may make the gospel of Christ **(2)without charge**, that **(3)I abuse not my power in the gospel**. (KJV)

#### Definitions

**(1)we should hinder** the gospel of Christ-1464 egkope (eng-kop-ay');from 1465; a hindrance: KJV-- X hinder.1465 egkopto (eng-kop'-to);from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: KJV-- hinder, be tedious unto, to cut into, to impede one's course by cutting off his way, to hinder (And if I may say, "cutting off his way to heaven and thereby hindering eternal salvation")

**(2)without charge**-77 adapanos (ad-ap'-an-os);from 1 (as negative particle); and 1160; costless, i.e. gratuitous:KJV-- without expense, requiring no outlay, costing nothing.

**(3)that I abuse not my power in the gospel**-2710 katachraomai (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

**2 Cor 2:17** For we are **not** as many, **(1)which corrupt the word of God**: but as of sincerity, but as of God, in the sight of God speak we in Christ.(KJV)

**Definition:(1)which corrupt** the word of God-2585 kapeleuo (kap-ale-yoo'-o);from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): KJV—corrupt, to be a retailer, to peddle, to make money by selling anything, to get sordid gain by dealing in anything, to do a thing for base gain, to "trade" (traffic) in the word of God; to try to get base gain by teaching divine truth, to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain

#### II Th 3:6-15

**6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not (1)be chargeable to any of you: **9** Not because we have not power, but to make ourselves (2)an ensample unto you to (3)follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

#### Definitions

**(1)be chargeable** to any of you-1912 epibareo (ep-ee-bar-eh'-o); from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, overcharge, to put a burden upon, to load, to be burdensome

**(2)an ensample** unto you-5179 tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- fashion, figure, manner, pattern, print.form: the teaching which embodies the sum and substance of religion and represents it to the mind, the manner of writing, the contents

and form of a letter, an example: in the technical sense, the pattern in conformity to which a thing must be made, to be imitated; used of people who are worthy of imitation, in a doctrinal sense;

**(3)follow** us-3401 mimeomai (mim-eh'-om-ahee);middle voice from mimos (a "mimic"); to imitate: KJV—follow, to imitate anyone

### **Christians, (Followers Of Christ)**

Christians, (followers of Christ) must work out our own salvation with fear and trembling: to be righteous, right with God!!

**Phil 2:12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with **(1)fear** and **(2)trembling**. (KJV)

#### **Definitions**

**(1)fear**-5401 phobos (fob'-os); from a primary pheboimai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror, dread; what strikes terror.

**(2)trembling**-5156 tromos (trom'-os); from 5141; a "trembling", i.e. quaking with fear: KJV-- + tremble (-ing), with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfil his duty.

### **Devils Also Believe, And Tremble**

**James 2:18-20**

**18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? (KJV) (**Christians** are not only to **believe on Christ**, but also to suffer for his sake: **Philippians1:29-30 and 3:16-20**)

### **Christians Cannot Be**

**Hearers Only, Deceiving Our Own Selves, But Must Be Doers to Be Righteous, Right With God... Ref. Scriptures:**

**Rom 10:16-17**

**16** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then **faith cometh** by hearing, and hearing by the word of God. (KJV)

**James 1:21-24**

**21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But **be ye doers of the word, and not hearers only, deceiving your own selves.** **23** **For if any** be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. (KJV)

**James 2:17** Even so **faith, if it hath not works, is dead, being alone.** (KJV)

**James 2:24** Ye see then how that **by works a man is justified, and not by faith only.** (KJV)

**James 2:26** For as the body without the spirit is dead, so **faith without works is dead** also.

**Christians Must Be Hearers Of God's Beloved Son Christ Jesus: Thereby Believing On Him Through The Word And Doctrine Of His Apostles... Ref. Scriptures:**

**Matt 17:1-8**

**1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: **and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

**Matt 28:16-20**

**16** Then the eleven disciples went away into Galilee, into a mountain where **Jesus had appointed them.** **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

**Acts 1:1-4**

**1** The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

**Acts 2:41-42**

**41** Then they that gladly received his word **were baptized:** and the same day there were added unto them about three thousand souls. **42** And **they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

**John 17:14-21**

**14** **I have given them thy word;** and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** **Neither pray I for these alone, but for them also which shall believe on me through their word;** **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

**Christians Can't Be Carried About With Every Wind Of Doctrine, And Be Righteous,  
Right With God... Ref. Scriptures:**

**Eph 4:13-15**

**13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But **speaking the truth** in love, may grow up into him in all things, which is the head, even Christ: (KJV)

**1 Tim 1:1-4**

**1** Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some **that they teach no other doctrine,** **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (KJV)

**According To Scripture, The Word Which Is Christ, Was Made Flesh...Ref. Scriptures**

**John 1:1-18**

**1** **In the beginning was the Word,** and the Word was with God, and the Word was God. **2** **The same** was in the beginning with God. **3** **All things** were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** **He was in the world,** and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And **the Word was made flesh, and dwelt among us,** (and we beheld his glory, the glory as of **the only begotten of the Father,**) full of grace and truth. **15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17** For the law was given by Moses, but grace and truth came by Jesus Christ. **18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

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