

A RECIPE FOR DISASTER

There are scriptures added since the audio was done, the asterisks will identify all additions.

I read an article on young college brothers and sisters, who seem to have the mind of the denominational world. This has been a concern of ours for a while. It seems, that this mind starts much sooner than college. Brethren, we must be careful of **all secular/worldly educational systems**. Understanding, that they are operated and over-seen largely, if not completely, **by those of the denominational world**. These are they **that know not the truth**, so the truth is not in them (**1John 2:4-6**) and allow curriculums in their systems that true Christians should not be apart of; because they corrupts good manners(**1Cor. 15:33-34**). Our children are then brought up in these systems, **7 hours a day 5 days a week** excluding homework. This is not including extra curricular activities such as, **sports, band**, etc; and also the furtherance of worldly knowledge through colleges and universities, **Molding** them, getting them ready for the **WORLD**; for they are of the world (**1John 4:5-6**). We must admit they have done and are doing, a great job in **molding**, but **not IN THE LORD**; but in **Worldly Knowledge** (**Eccl.12:7-14**) (**Rom.12:16-17**) (**1Cor.1:17-27, 2:1-2, 3:18-21**) (**James 3:13**).

If we as true Christian parents were doing our very best at home, the children would yet have unbelievable peer pressure in these educational systems, **to conform to the world** (**Rom.12:1-3**). After all, **conforming to the world** is what they are taught; and they **usually do conform** being that **they are the few** (**Matt.7:13-15**). But, in most cases we have not done our best, because of the **careers of husbands along with wives** (**Titus 2:3-5**). This does not leave much time for the children, let alone enough time for **spiritual training** (**Eph.5:15-16, 6:4; 2Tim.3:15-17**).

These non-Christian / ungodly systems **bend the minds of our children**, from the time that they are dropped off at a day care center, until the age of approximately 22. These systems teach our children to participate in Fables/Lies, such as “Santa, Flying Reindeer, Three Wise Men, Tooth Fairy, Easter Bunny, and the Hard-boiled, Painted Egg-laying Rabbits etc. Our children are also taught Easter/Passover Sunday as being the **resurrection of CHRIST**, rather than The First day of the Week (**Mark16:1-9; 2Cor.4:2-4; Eph.4:14-15; 2Thes.2:9-12; 1Tim.1:4; 1Tim.4:6-7; Titus 1:13-14; 2Peter1:15-16**). They are also taught things such as **Fornication (be my valentine) with protection** rather than **Abstinence, Evolution** rather than **Creation**.

These institutions also teach that it doesn't matter who the HEAD is in a marriage, or otherwise, completely ignoring God's order of things (**1Cor.11:1-12 and 14:33-40; Eph.5:22-25; 1Tim. 2:8-15; 1Pet.3:1-7**), as well as teaching against chastisement of children in the home (**Job 34:31-32; Prov.13:24; 19:18; 22:15; 23:13-14; 29:15-17; Heb. 12:5-11**). They also teach that “Homosexuality is ok”, which is either adultery or fornication, **read Rom.1:25-32** and that there's NO difference between The Church and The Denominational World “one is as good as the other”. If we look at the **lives/conversation of The Church** today, it is sad to say that the statement, “there is no difference between the Church and the denominational World” is mostly true, **2Cor.1:12; Eph.4:21-24; Phil.1:26-27; 1Peter1:14-16**.

The question is, where is the visible difference? ***The (salt, i.e. 217 halas (hal'-as); from 251; salt; figuratively, prudence: KJV-- salt.... prudence (prɔd'ns) n. 1. The state, quality, or fact of being prudent. 2. Careful management; economy, restraint, caution, circumspect); followers of God through Christ and his apostles *(John17:14-21), *thereby being the salt of earth and the light of the world Matt.5:13-16; Phil.2:15-16. The Church dresses like the world, dates the**

world, marries the world, loves the world, lives like the world with all these worldly goods, become entangled with worldly affairs, after all, that is what these **worldly** systems teach; see **Phil.3:16-20; 2Tim.2:3-4; James 4:3-4; 1John2: 14-17**. They teach to pledge allegiance to a flag that does not, and **can't pledge allegiance to Christ** because, they are The denominational world **Rom. 8:5-10 and 12:1-3; *Gal. 5:16-25; *Eph. 5:6-17; *Phil. 3:16-20; *Col.3:1-10**. It is taught of those of this same flag, to support and protect a nation (**Israel**) that does **not (1) confess that JESUS CHRIST is the Son of God** that came in the flesh, **1John 4:3-6; 2John1:6-11** and war against other nations (**Palestine**)etc., that believes somewhat the same about Jesus. While we are here let's look at the word **(1)confess**. A word I believe is misunderstood in **The Body**, and most apparently in the Denominational World, in that it is thought of, as just a mere statement, in lies the "religious" confusion. **Confess** is much more than that, **NOTE:**

Definition: (1)Confess- 3670 homologeo (hom-ol-og-eh'-o); from a compound of the base of **3674** and **3056**; **to assent, i.e. covenant**, acknowledge, 1) to say the same thing as another, that is, to agree with, to assent 2) to concede a) not to refuse, to promise b) not to deny : KJV—con-(pro-) fess, confession is made, give thanks, **promise**...3674 homou-together: of persons assembled together...260 hama (ham'-ah); a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: KJV-- **also, and, together, with (-al)**. 1) used as an adverb: at the same time, at once, **together** 2) used as a preposition: **together with**.

This **concurrence, covenant, promise, close association, and togetherness have to be to, and with CHRIST**. Understanding this, this would exclude **all** of the Denomination/World. And, even many of THE BODY, that chooses not to follow God through Christ and the words of his apostles.

What the world calls **BIGOTRY**, is taught and set up in these systems, **note** the song "GOD BLESS AMERICA" **GOD is no (1)respector of persons**; acceptor of a face (individual), i.e. (specifically) one exhibiting partiality, 1) an acceptor of persons 2) one who discriminates; see **ALL NATIONS Acts10:34-36; Acts17:25-28**. Brethren, what's truly sad is, this is and has always been a huge problem in The Body, The Church, but **The Lord** does not call it Bigotry, **He** calls it **Murder (1John3:15-16)**. An eye for an eye (retaliation) is also taught in these systems, when **Christ** says **no (Matt.5:38-48)**. There are many other things that could be mentioned but time will not permit. This is the way of **the world**; they do not know the truth (2Cor.4:4-7). What worries us, is when **The Church** mimics the **Denomination/World**, and there is **no distinct line drawn**, (see peculiar people Titus 2:12-15).

A **cake** is the result of the **ingredients**, and the time involved in the baking. When children have been **mixed** with the **Denominational World** for most of their young lives, then the results are usually Denominational men and women. Defiled, filled with so **much poison**, bringing them up in the **nurture** and **admonition** of The Denominational World, only by the **Grace of God** are some saved. A little leaven leaveneth the whole lump (**1Cor.5:4-8; Gal.5: 7-9**). This is why we believe that the Denominational World has nothing **SPIRITUALLY** and very little secularly to do for, or with THE BODY OF CHRIST, except for them, the Denominational World, **to be taught and to be baptized into Christ**. **All** that chooses not to follow Christ is not of God. How do we know this? **Note:**

John 8:47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. (KJV)

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** **While he yet spake**, behold, a bright cloud overshadowed them: and **behold a voice out of the cloud, which said**, This is my beloved Son, in whom I am well pleased; **hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, **save Jesus only.**(KJV)

Matt 28:18-20

18 And **Jesus** came and **spake unto them, saying**, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you I, even unto the end of the world. Amen. (Read also why, John17:14-23).....James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Matt 12:25-30

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: **26** **And if Satan cast out Satan**, he is divided against himself; how shall then his kingdom stand? **27** And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges. **28** But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **29** Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house. **30** **He that is not with me is against me; and he that gathereth not with me scattereth abroad.**

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? **15** And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;** and I will receive you, **18** **And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.** (KJV)

Eph 6:4 And, ye fathers, provoke not your children to wrath: but **(1)bring them up in the (2)nurture and (3)admonition of the Lord.** (KJV)

Definitions:

(1)bring them up-1625 ektrepho (ek-tref'-o);from 1537 and 5142; **to rear up to maturity**, i.e. (genitive case) to cherish or train: KJV—bring up, nourish.

(2)in the NURTURE-paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by

implication, **disciplinary correction**: KJV—**chastening, chastisement**, instruction, nurture. (3)and **ADMONITION OF THE LORD**-nouthesia (noo-thes-ee'-ah);from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV—admonition.

After reading the following scriptures pertaining to the Prudent, the Wise, which is the Intelligent in this world, one might began to think as we have learned to think, **Keep it Simple Stupid**; in other words, become a fool in this world, so that I might become wise in The Lord; because when **God hides something who can find it?** *By scripture, to be OK with one being prudent in this world is basically saying, “It’s OK, Go To Hell”! *PLEASE READ and note the educational level of those that had seen and been with Christ:

The Prudent, The Intelligent, The Wise In This World.

Matt 11:25 At that time Jesus answered and said, I thank thee, **O Father**, Lord of heaven and earth, because (1)thou hast hid these things from the (2)wise and (3)prudent, and (4)hast revealed them unto (5)babes. 26 Even so, Father: for so it seemed good in thy sight. (KJV) (see also **Luke 10:21**)

Definitions:

(1)**thou hast hid**-2928 krupto (kroop'-to); a primary verb; to conceal (properly, by covering), 1) to hide, to conceal, to be hidden 2) to escape notice 3) metaphorically, to conceal (that it may not become known): KJV-- hide (self), keep secret, secret [-ly].

(2)**wise**-4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned.

(3)**prudent**-4908 sunetos (soon-et'-os); from 4920; mentally put (or putting) together, i.e. sagacious, intelligent, wise, learned: KJV-- prudent. Compare 5429.

(4)**hast revealed** them-601 apokalupto (ap-ok-al-oo'-to); from 575 and 2572; to take off the cover, i.e. disclose, 1) to uncover, to lay open what has been veiled or covered up, to disclose, to make bare 2) to make known, to make manifest, to disclose what before was unknown: KJV-- reveal.

(5) unto **babes** -3516 nepios (nay'-pee-os); not speaking, i.e. an infant (minor); figuratively, a **simple-minded person, untaught, unskilled**, childish, an immature Christian: KJV-- babe, child.

Matt 11:25 ... because thou hast hid these things from the wise and prudent, (KJV)

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. **13** Now when they saw the boldness of Peter and John, and perceived that they were (1)**unlearned** and (2)**ignorant men**, they marvelled; and (3)**they took knowledge** of them, that they had been with Jesus. (KJV) (see also John 7:14-16)

Definitions:

(1)**unlearned**-62 agrammatos (ag-ram-mat-os); from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: KJV-- unlearned.

(2)**ignorant**-2399 idiotes (id-ee-o'-tace); from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"), 4) in the New Testament, an unlearned, illiterate man as opposed to

the learned and educated: one who is unskilled in any art: KJV-- ignorant, rude, unlearned. **(3)they took knowledge**-1921 epiginosko (ep-ig-in-oc'e'-ko); from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: KJV-- (ac-, have, take) know (-ledge, well), perceive.

1 Cor 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:(KJV)

1 Cor 2:5 That your faith should **not stand in the wisdom of men**, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:**(KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, **that they are vain.**(KJV)

2 Cor 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

Matt 11:25 ... and hast revealed them unto babes. (KJV)

Matt 18:1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? **2** And Jesus called a little child unto him, and set him in the midst of them, **3** And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. **4** Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (KJV)

1 Cor 1:27 But **God hath chosen the foolish things of the world** to confound the wise; and **God hath chosen the weak things of the world** to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence.(KJV)

2 Cor 10: 8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: **9** That I may not seem as if I would terrify you by letters. **10** For his letters, say they, are weighty and powerful; **but his bodily presence is weak, and his speech (1)contemptible.** **11** Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present. (see also the 11th chapter, verses 6&7)(KJV)

Definition: (1)contemptible-1848 exoutheneo;KJV-- contemptible, to despise utterly, least esteemed, set at nought.

Phil 3:7 But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the **knowledge of Christ Jesus my Lord:** for whom I have suffered the loss of all things, and do count them but **dung, that I may win Christ,**

***James 2:5** Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? (KJV)

*TO THEM THAT LOVE HIM

***I Jn 5:1-3**

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. **2** By this we know that we love the children of God, when we love God, and keep his commandments. **3** For this is the love of God, that we keep his commandments: and his commandments are not grievous. (KJV)