

UNFRUITFUL

Matt 13:22

He also that received seed among the thorns is he that **heareth** the word; and the **care** of this world, and the **deceitfulness** of **riches**, **choke** the word, and he becometh **unfruitful**.

Heareth-a primary verb; to hear (in various senses): give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Care-from 3307 (through the idea of distraction); solicitude: care.

Man def solicitude-a feeling of excessive+ concern

Deceitfulness-538; delusion: deceit (-ful, -fulness), deceivableness (-ving).

Riches-from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: riches.

Choke-from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: choke, throng.

Unfruitful- barren (literally or figuratively): without fruit, unfruitful.

SEED AMONG THE THORNS IS HE THAT HEARETH THE WORD

Mark 4:18

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the **lusts** of **other things** **entering in**, choke the word, and it becometh unfruitful.

Lust- a longing (especially for what is forbidden): concupiscence, desire, lust (after).

Other things-remaining ones: other, which remain, remnant, residue, rest.

Entering in- to enter (literally or figuratively): come (enter) in, go into.

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and **pleasures** of this life, and bring **no fruit to perfection**.

Pleasures-from handano (to please); sensual delight; by implication, desire: KJV-- lust, pleasure.

No- (ookh); a primary word; the absolute negative [compare 3361] adverb; no or not: + long, nay, neither, never, no (X man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but.

Fruit to perfection- to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): bring fruit to perfection.

Luke 18:24

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

2 Tim 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

THE CARE OF THIS WORLD

Josh 7:20

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

Matt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Luke 12:13-21

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, and is not rich toward God.

Luke 12:29-31

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luke 21:34

34 And take heed to yourselves, lest at any time your hearts be **overcharged** with **surfeiting**, and drunkenness, and cares of this life, and so that day come upon you unawares.

Overcharged- to weigh down (figuratively): burden, charge, heavy, press.

Surfeiting- a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): surfeiting.

THE DECEITFULNESS OF RICHES

Ps 52:1-7

1 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, O thou deceitful tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him:

7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

Eccl 5:10-16

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

CHOKER THE WORD

Jude 1:11-12

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

2 Pet 1:5-8

5 And beside this, giving all diligence, add to your faith **virtue**; and to virtue knowledge;

6 And to knowledge **temperance**; and to temperance **patience**; and to patience godliness;

7 And to **godliness** brotherly kindness; and to **brotherly kindness charity**.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Virtue- manliness (valor), i.e. excellence (intrinsic or attributed): praise, virtue.

Temperance- self-control (especially continence): temperance.

Patience- cheerful (or hopeful) endurance, constancy: enduring, patience, patient continuance (waiting).

Godliness-from 2152; piety; specially, the gospel scheme: godliness, holiness.

Brotherly kindness- fraternal affection: brotherly love (kindness), love of the brethren.

Charity-love, i.e. affection or benevolence; specially (plural) a love-feast: (feast of) charity ([-ably]), dear, love.