

The Kingdom of God
Is Preached,
And Every Man Presseth Into It
(Luke 16:16)

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they **(1)derided** him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. **16** The law and the prophets were until **(2)John**: since that time the kingdom of God is preached, **and every man (3)presseth into it.**(KJV)

Definitions: **(1)derided** -1592 ek mukterizo (ek-mook-ter-id'-zo); from 1537 and 3456; to sneer outright at: KJV-- deride.to deride by turning up the nose, to sneer at, to scoff at. **(2)John**-2491 Ioannes-John = "Jehovah (Yahweh) is a gracious giver" 1) John the Baptist was the son of Zacharias and Elizabeth; the forerunner of Christ (see also Matt 11:11-15). By order of Herod Antipas, John was cast into prison and beheaded afterward. 2) John the apostle, the writer of the Fourth Gospel, son of Zebedee and Salome, brother of James the elder. He is that disciple who (without mention by name) is spoken of in the Fourth Gospel as especially dear to Jesus and, according to the traditional opinion, is the author of the book of Revelation. 3) John surnamed Mark, the companion of Barnabas and Paul, Acts 12:12 4) John a certain man, a member of the Sanhedrin, Acts 5:6. **(3) presseth into it**-971 biazō (bee-ad'-zo); from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: **KJV-- press, suffer violence.**

Luke 16:16 ... law and the prophets were until John...Ref. Scriptures: (KJV)

Matt 11:9-14

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. **10** For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **11** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. **12** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. **13** For all the prophets and the law prophesied until John. **14** And if ye will receive it, this is Elias, which was for to come. (KJV)

Luke 16: 29 Abraham saith unto him, They have Moses and the prophets; let them hear them. (KJV)

Luke 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. (KJV)

Acts 3:18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. (KJV)

Acts 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. (KJV)

Luke 16:16 ... the kingdom of God is preached...Ref. Scriptures: (KJV)

Matt 3:2 And saying, Repent ye: for the kingdom of heaven is at hand. (KJV)

Matt 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matt 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand. (KJV)

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, (KJV)

Luke 9:2 And he sent them to preach the kingdom of God, and to heal the sick. (KJV)

Luke 10:9 And heal the sick that are therein, and say unto them, The kingdom of God is **(1)come nigh** unto you. **10** But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, **11** Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. (KJV)

Definitions: (1)come nigh unto you-1448 eggizo (eng-id'-zo); from 1451; to make near, i.e. (reflexively) approach: KJV-- approach, be at hand, come (draw) near, be (come, draw) nigh. (**Matt.3:2; 4:7; 10:7; Mark 1:15; Luke 9:2**)

Luke 16:16 ... and every man presseth into it...Ref. Scriptures: (KJV)

Matt 21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, **repented not afterward, that ye might believe him.** (KJV)

Luke 7:26-29

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. **27** This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **28** For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. **29** And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. (KJV)

John 11:45-48

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. **46** But some of them went their ways to the Pharisees, and told them what things Jesus had done. **47** Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. **48** If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. (KJV)

Luke 16:16 ... additional unclassified scriptures... (KJV)

Phil 3: 14 I press toward the mark for the prize of the high calling of God in Christ Jesus. (KJV)

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. (KJV)

Heb 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and **was heard in that he feared**; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him;(KJV)

Matt 10:32 Whosoever therefore shall **(1)confess** me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall **(2)deny** me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's **(3)foes** shall be they of his own household. **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me.

Definitions:

(1)confess me-3670 homologeo-1) to say the same thing as another, that is, to agree with, to assent 2) to concede a) not to refuse, to promise b) not to deny, to declare a) to declare openly, to speak out freely b) to profess oneself the worshiper of one 4) to praise, to celebrate

(2)deny me-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; **to contradict**, i.e. **disavow, reject**, abnegate: KJV-- **deny, refuse.2) to deny someone, not to accept, to refuse something offered**

(3)foes-2190 echthros-1) hated, odious, hateful 2) hostile, hating, and opposing another, opposing (God) in the mind, used of men as at enmity with God because of their sin 2) a man that is hostile 4) the hostile one, the Devil who is the most bitter enemy of the divine government

Matt 13:53-58

53 And it came to pass, that when Jesus had finished these parables, he departed thence. **54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. **58** And he did not many mighty works there because of their unbelief. (KJV)

Matt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! **38** Behold, your house is left unto you desolate. (KJV)

Matt 24: 1 And Jesus went out, and departed from the temple: and his disciples came to him for

to shew him the buildings of the temple. **2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (KJV)

Mark 13:1-2

1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! **2** And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. (KJV)

Luke 21:5-6

5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, **6** As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, **arm yourselves likewise with the same mind:** for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:(KJV)

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: (KJV)

Gal 6:9 And let us not be weary **in well doing:** for in due season we shall reap, if we faint not.

II Th 3:13 But ye, brethren, be not weary **in well doing.** (KJV)

1 Pet 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: (KJV)

1 Pet 3:17 For it is better, if the will of God be so, that ye suffer **for well doing,** than for evil doing.

1 Pet 4: 19 Wherefore **let them that suffer according to the will of God** commit the keeping of their souls to him in (2)well doing, as unto a faithful Creator. (KJV)

Definition: (1)well doing-16 agathopolia (ag-ath-op-oy-ee'-ah); from 17; well-doing, i.e. **virtue:** KJV-- well-doing.a course of right action.**Virtue**703 arete (ar-et'-ay); manliness (valor): KJV- praise, virtue. 730 arrhen (ar'-hrane);or arsen (ar'-sane); probably from 142; male (as stronger for lifting): KJV-- male, man.

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Col 3:16-17

16 Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another in psalms and hymns and spiritual songs,** singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Acts 19:1-5

1 And it came to pass, that, while Apollos was at Corinth, **Paul** having passed through the upper coasts came to Ephesus: and finding certain disciples, **2** He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. **3** And he said unto them, **Unto what then were ye baptized?** And they said, **Unto John's baptism.** **4** Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. **5** When they heard this, **they were baptized in the name of the Lord Jesus.** (KJV)

2 Pet 3:7-12

7 **But the heavens and the earth**, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** **But the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, **and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.** **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, **wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?** (KJV)

2 Tim 2:10-16

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: **For if we be dead** with him, we shall also live with him: **12** **If we suffer**, we shall also reign with him: **if we deny him**, he also will deny us: **13** **If we believe not**, yet he abideth faithful: **he cannot deny himself.** **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Heb 2:9-18

9 **But we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **11** For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me. **14** **Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;** that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** **Wherefore in all things it behoved him to be made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** **For in that he himself hath suffered being tempted, he is able to succour them that are tempted.** (KJV)

1 Cor 15:50 Now this I say, brethren, **that flesh and blood cannot inherit the kingdom of God;** neither doth corruption inherit incorruption. (KJV)

1 Cor 1:28-29

28 And base things of the world, and things which are despised, **hath God chosen, yea, and things which are not, to bring to nought things that are: **29 That no flesh should glory in his presence.** **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)**

Gal 5:16-17

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.** (KJV)

Eph 4:17-24

17 This I say therefore, and testify in the Lord, **that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,** **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off** concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23 And be renewed in the spirit of your mind;** **24 And that ye put on the new man,** which after God is created in righteousness and true holiness. (KJV)

Ps 94:11 **The LORD knoweth** the thoughts of man, that they are vanity. (KJV)

Eccl 1:1-2

1 The words of the Preacher, the son of David, king in Jerusalem. **2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.** (KJV)

Eccl 1:14 I have seen all the works that are done under the sun; and, behold, **all is vanity and vexation of spirit.** (KJV)

Ps 39:5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: **verily every man at his best state is altogether vanity.** Selah. (KJV)

Luke 4:1-8

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5 And the devil,** taking him up into an high mountain, **shewed unto him all the kingdoms of the world in a moment of time.** **6 And the devil said unto him,** All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7 If thou therefore wilt worship me, all shall be thine.** **8 And Jesus answered** and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

II Th 3:1-15

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.** **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort **by our Lord Jesus Christ, that with quietness they work, and eat their own bread.** **13** But ye, brethren, be not weary in well doing. **14** **And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.** **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

1 Cor 7:1-12

1 Now concerning the things whereof ye wrote unto me: **It is good for a man not to touch a woman.** **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. **6** But I speak this by permission, and not of commandment. **7** For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows, It is good for them if they abide even as I. **9** But if they cannot contain, let them marry: for it is better to marry than to burn. **10** And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: **11** But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. **12** But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. (KJV)

1 Cor 7:32-35

32 But I would have you without carefulness. **He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 33** But he that is married careth for the things that are of the world, how he may please his wife. **34** There is difference also **between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world,** how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

I Jn 2:15-17

15 (1) Love not the (2) world, neither the things that are in the world. If any man love the world, **the love of the Father is not in him.** **16 For all that is in the world,** the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the

world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
(KJV)

Definitions:

(1) Love not-25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) the world-2889 kosmos- an apt and harmonious arrangement or constitution, order, government, the universe, the circle of the earth, the earth, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

I Jn 5:19-21

19 And we know that we are of God, and the whole world **(1) lieth** in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definition: **(1) the whole world lieth** in wickedness-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, to lie; metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil