

**ADDICTED
TO
1 Cor16:15**

1 Cor 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that **your labour is not in vain in the Lord.**

1 Cor16:1-24

1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

14 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **addicted themselves to the ministry of the saints,**)

16 **That ye submit yourselves unto such,** and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, **with the church that is in their house.**

20 All the brethren greet you. Greet ye one another with an holy kiss.

21 The salutation of me Paul with mine own hand.

22 ***If any man love not the Lord Jesus Christ,** let him be **(1)Anathema (2)Maranatha.**

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you **all in Christ Jesus**. Amen.(KJV)

Definitions: (1) Anathema (an-ath'-em-ah); from 394; **a (religious) ban or excommunicated** (thing or person): KJV—**accused**. **(2) Maranatha** (mar'-an ath'-ah); of Aramaic origin (meaning our Lord has come); maranatha, **i.e. an exclamation of the approaching divine judgment**: KJV-- Maran-atha.

If any man love not the Lord Jesus Christ

John 14:23 **Jesus answered and said unto him, If a man love me, he will keep my words:** and my Father will love him, and we will come unto him, and make our abode with him. **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (KJV)

THE LESSON

1 Cor 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have **(1)addicted themselves to the (2)ministry** of the saints,) **16 That ye submit yourselves unto such**, and to every one that helpeth with us, and laboureth.

Definitions: (1)addicted themselves to- to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): KJV-- addict, appoint, determine, ordain, set. **(1)Addicted (to) modif.** — *Syn.* given over, given up to, dependent on, disposed to, inclined, habituated, prone, accustomed, attached, wedded, devoted, predisposed, used to, imbued with, fanatic about, obsessed with, wont to, in the habit of, under the influence of, in favor of, hooked on*, strung out*. — *Ant.* UNACCUSTOMED, disinclined, averse to. **(2) Ministry-**from 1249; **attendance (as a servant, etc.); aid, (official) service (especially of the Christian teacher):** KJV-- (ad-)minister (-ing, -tration, -try), office, **relief, service (-ing).1249; (to run on errands; an attendant, a waiter (at table or in other menial duties); specially, a Christian teacher and pastor** KJV-- deacon, minister, servant.

Matt 25:34-46

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Rom 12:13

13 Distributing to the necessity of saints; given to hospitality.(KJV)

Rom 15:24-26

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.(KJV)

Rom 16:2-4

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet Priscilla and Aquila my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.(KJV)

1 Tim 5:9-10

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.(KJV)

James 1:27

27 Pure religion and undefiled before God and the Father is this, **(1)To visit the (2)fatherless and widows (3)in their affliction**, and to **keep himself unspotted from the world** (KJV)

Definitions: (1)To visit-1980 episkeptomai (ep-ee-skep'-tom-ahee); middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: KJV-- look out, visit. **(2)fatherless**-3737 orphanos (or-fan-os'); of uncertain affinity; bereaved ("orphan"), i.e. parentless: KJV-- comfortless, fatherless. **(3) widows in their affliction**-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

keep himself unspotted from the world.

Col 3:1-4

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on

the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

James 4:3-4

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

I Jn 2:15-17

15 **(1)Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him.

16 For **all** that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definition: (1)Love not-25 agapao (ag-ap-ah'-o); to love (in a social or moral sense) 1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing: KJV-- (be-) love (-ed).

Heb 6:8-12

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.(KJV)