

## THESE THINGS ARE GOOD AND PROFITABLE UNTO MEN

### Titus 3:8

**Titus 3:1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. **4** But after that the kindness and love of God our Saviour toward man appeared, **5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; **6** Which he shed on us abundantly through Jesus Christ our Saviour; **7** That being justified by his grace, we should be made heirs according to the hope of eternal life. **8** This is a **(1) faithful** saying, and these things I will that thou affirm constantly, that they which have believed in God **(2) might be careful (3)to maintain** good **(4)works**. These things are good and **(5) profitable** unto men. (KJV)

**(1) faithful** saying-4103 pistos (pis-tos'); from **3982**; objectively, trustworthy; subjectively, trustful: KJV-- believe (-ing, -r), faithful (-ly), sure, true. **3982** peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

**(2) might be careful**-5431 phrontizo (fron-tid'-zo); from a derivative of 5424; to exercise thought, i.e. be anxious: KJV-- be careful.

**(3)to maintain**-4291 proistemi (pro-is'-tay-mee); from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: KJV-- maintain, be over, rule.

**(4) good works**-2041 ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV-- deed, doing, labour, work.

**(5) profitable** unto men-5624 ophelimos (o-fel'-ee-mos); from a form of 3786; helpful or serviceable, i.e. advantageous: KJV-- profit (-able).

### Titus 3:8 ... a faithful saying, (KJV)

**1 Tim 1:15** This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. (KJV)

**Titus 1:9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. (KJV)

### Titus 3:8 ... that thou affirm constantly, (KJV)

**Prov 21:28** A false witness shall perish: but the man that heareth speaketh constantly. (KJV)

**2 Cor 4:1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. **7** But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. **8** We are troubled on every side, yet not distressed; we are perplexed, but not in despair; **9** Persecuted, but not forsaken; cast down, but not destroyed; **10** Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. **11** For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. **12** So then death worketh in us, but life in you. **13** We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; **14** Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. **15** For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. **16** For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. **17** For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; **18** While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

**Titus 3:8 ... which have believed in God might (KJV)**

**Ps 78:19** Yea, they spake against God; they said, Can God furnish a table in the wilderness? **20** Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? **21** Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; **22** Because they believed not in God, and trusted not in his salvation: **23** Though he had commanded the clouds from above, and opened the doors of heaven, **24** And had rained down manna upon them to eat, and had given them of the corn of heaven. **25** Man did eat angels' food: he sent them meat to the full. **26** He caused an east wind to blow in the heaven: and by his power he brought in the south wind. **27** He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: **28** And he let it fall in the midst of their camp, round about their habitations. **29** So they did eat, and were well filled: for he gave them their own desire; **30** They were not estranged from their lust. But while their meat was yet in their mouths, **31** The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. **32** For all this they sinned still, and believed not for his wondrous works. **33** Therefore their days did he consume in vanity, and their years in trouble. **34** When he slew them, then they sought him: and they returned and inquired early after God. (KJV)

**John 5:24** Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (KJV)

**John 12:44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. (KJV)

**1 Pet 1:21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. (KJV)

**I Jn 5:10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **12** He that hath the Son hath life; and he that hath not the Son of God hath not life. **13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. (KJV)

**Titus 3:8 ... be careful to maintain** (KJV)

**Titus 2:13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

**Titus 3:2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (KJV)

**Titus 3:8 ... good works.** (KJV)

**Job 22:2** Can a man be profitable unto God, as he that is wise may be profitable unto himself?

**Job 35:7** If thou be righteous, what givest thou him? or what receiveth he of thine hand?  
**8** Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.

**Ps 37:27** Depart from evil, and do good; and dwell for evermore. (KJV)

**Matt 5:16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

**Matt 26:6** Now when Jesus was in Bethany, in the house of Simon the leper, **7** There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. **8** But when his disciples saw it, they had indignation, saying, To what purpose is this waste? **9** For this ointment might have been sold for much, and given to the poor. **10** When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath

wrought a good work upon me. **11** For ye have the poor always with you; but me ye have not always. **12** For in that she hath poured this ointment on my body, she did it for my burial.

**Acts 9:36** Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (KJV)

**1 Cor 7:32** But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: **33** But he that is married careth for the things that are of the world, how he may please his wife. **34** There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)

**2 Cor 9:5** Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. **6** But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. **7** Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. **8** And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: **9** (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. (KJV)

**2 Cor 9:12** For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; **13** Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; **14** And by their prayer for you, which long after you for the exceeding grace of God in you. **15** Thanks be unto God for his unspeakable gift. (KJV)

**Gal 6:10** As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (KJV)

**Eph 2:10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (KJV)

**1 Tim 2:10** But (which becometh women professing godliness) with good works. (KJV)

**1 Tim 3:1** This is a true saying, If a man desire the office of a bishop, he desireth a good work.

**1 Tim 4:8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (KJV)

**1 Tim 5:9** Let not a widow be taken into the number under threescore years old, having been the wife of one man, **10** Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (KJV)

**1 Tim 6:2** And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. **3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; (KJV)

**1 Tim 6:17** Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; (KJV)

**2 Tim 2:10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (KJV)

**2 Tim 2:19** Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. **20** But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. **21** If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. **22** Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

**Titus 2:1** But speak thou the things which become sound doctrine: (KJV)

**Heb 10:22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the

more, as ye see the day approaching. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God. (KJV)

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (KJV)

**1 Pet 1:9** Receiving the end of your faith, even the salvation of your souls. **10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

**Titus 3: 13** Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. **14** And let ours also learn to maintain good works for **(1)necessary (2)uses**, that they be not unfruitful. (KJV)

**(1)necessary**-316 anagkaios (an-ang-kah'-yos);from 318; necessary; by implication, close (of kin): KJV-- near, necessary, necessity, needful.

**(2)uses**-5532 chreia (khri'-ah); from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: KJV-- business, lack, necessary (-ity), need (-ful), use, want.

**Titus 3:14 ... maintain good works for necessary uses, (KJV)**

**Acts 18:1** After these things Paul departed from Athens, and came to Corinth; **2** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. **3** And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (KJV)

**Acts 20:34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

**Eph 4:28** Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. (KJV)

**1Thes 2:7** But we were gentle among you, even as a nurse cherisheth her children: **8** So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. **9** For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. (KJV)

**II Th 3:7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)