

GIRD UP YOUR LOINS

1 Pet 1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. **3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** **That the trial of your faith**, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: **8** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: **9** Receiving the end of your faith, even the salvation of your souls. **10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** Wherefore **gird up the loins** of your **mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. **22** **Seeing ye have purified your souls in obeying the truth** through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. **CHAPTER 2: 1** Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Pet 1:13 Wherefore **(1)gird up (2)the loins** of your **(3)mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Definitions:

(1)**gird up**-328 anazonnumi (an-ad-zone'-noo-mee); from 303 and 2224; to gird afresh: KJV-- gird up. 2224 zonnumi (dzone'-noo-mi); from 2223; to bind about (especially with a belt): KJV-- gird.

(2)**the loins**-3751 ospus (os-foos'); of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power, 1) the hip (loin) to gird, to gird about (the loins) 2) a loin, the (two) loins; the place where the Hebrews thought the generative power (semen) resided: KJV-- loin.

(3)of your **mind**, be sober 1271 dianoa (dee-an'-oy-ah); from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise, feeling, desiring 3) mind, that is, spirit, a way of thinking and feeling: KJV-- imagination, mind, understanding.

1 Pet 1:13 ... gird up the loins of your mind, (KJV)

Job 38:1 Then the LORD answered Job out of the whirlwind, and said, **2** Who is this that darkeneth counsel by words without knowledge? **3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.** **4** Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (KJV)

Job 40:6 Then answered the LORD unto Job out of the whirlwind, and said, **7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.** **8 (1)Wilt thou also disannul (2)my judgment? (3)wilt thou condemn me, (4)that thou mayest be righteous? 9** Hast thou an arm like God? or canst thou thunder with a voice like him? (KJV)

Definitions:

(1)**Wilt thou also disannul**-6565 parar (paw-rar'); a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: KJV-- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

(2)**my judgment**-4941 mishpat-judgment, justice, ordinance, d) decision (in law) f) proper, fitting, measure, fitness, custom, manner, plan

(3)**wilt thou condemn me**-7561 rasha` (raw-shah'); a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: KJV-- condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

(4)**that thou mayest be righteous**-6663 tsadaq-to be just, to be righteous, to be in the right 2) to be justified, made right, appear righteous, to make someone righteous, to justify

Isa 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: **4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. **5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.** (KJV)

Jer 1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and **worshipped the works of their own hands**. **17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee**: be not **(1)dismayed** at their faces, lest **(2)I confound thee** before them. (KJV)

Definitions:

(1)be not dismayed at their faces-2865 chathath (khaw-thath'); a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: KJV-- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

(2)lest I confound thee before them-2865 chathath (khaw-thath'); a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear:

KJV-- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. **33** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. **34** For where your treasure is, there will your heart be also. **35** Let your loins be (1)girded about, and your lights burning;(KJV)

Luke 17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? **8** And will not rather say unto him, Make ready wherewith I may sup, and **(1)gird thyself**, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? **9** Doth he thank that servant because he did the things that were commanded him? I trow not. (KJV)

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14 Stand therefore, having your loins (1)girt about with truth**, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

Definition: (1)girded about, thyself-4024 perizonnumi-1) to fasten garments with a girdle or belt 2) to gird oneself 3) metaphorically, with truth as a girdle; to equip oneself with knowledge of the truth

1 Pet 1:13 ... be sober, (KJV)

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye

therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. (KJV)

1Thes 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. **2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. **3** For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **4** But ye, brethren, are not in darkness, that that day should overtake you as a thief. **5** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. **6** Therefore let us not sleep, as do others; but let us watch and be sober. **7** For they that sleep sleep in the night; and they that be drunken are drunken in the night. **8** But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. **9** For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. **6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. **7** But the end of all things is at hand: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (KJV)

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. **11** To him be glory and dominion for ever and ever. Amen. (KJV)

1 Pet 1:13 ... hope to the end for (KJV)

Rom 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. **5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: **6** That ye

may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. **7** Wherefore receive ye one another, as Christ also received us to the glory of God. **8** Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: **9** And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. **10** And again he saith, Rejoice, ye Gentiles, with his people. **11** And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. **12** And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. **13** Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. (KJV)

1 Cor 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. **12** For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. **13** And now abideth faith, hope, charity, these three; but the greatest of these is charity. (KJV)

1Thes 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. (KJV)

Heb 3:5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; **6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, **8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** When your fathers tempted me, proved me, and saw my works forty years. (KJV)

Heb 6:17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: **18** That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: **19** Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; **20** Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (KJV)

1 Pet 1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. **3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Pet 3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? **14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; **15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they

speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. **18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (KJV)

I Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. **2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is.** **3** And every man that hath this hope in him purifieth himself, even as he is pure. (KJV)

1 Pet 1:13 ... the grace that is to be brought unto you at the revelation of Jesus Christ;
(KJV)

Luke 17:24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. **25** But first must he suffer many things, and be rejected of this generation. **26** And as it was in the days of Noe, so shall it be also in the days of the Son of man. **27** They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. **28** Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **29** But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. **30** Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32** Remember Lot's wife. **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (KJV)

1 Cor 1:4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; **5** That in every thing ye are enriched by him, in all utterance, and in all knowledge; **6** Even as the testimony of Christ was confirmed in you: **7** So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: **8** Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. **9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. **10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. (KJV)

II Th 1:5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: **6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; **7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. (KJV)

2 Tim 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. **6** For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (KJV)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: **28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (KJV)

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

1 Pet 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: **8** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: **9** Receiving the end of your faith, even the salvation of your souls. (KJV)