

GENEALOGIES

LET'S READ WHAT THE LORD HAS TO SAY ABOUT FLESHLY FAMILY REUNIONS, THROUGH THE APOSTLE PAUL!

1 Tim 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4 Neither give (1)heed** to fables and **(2)endless (3)genealogies**, which **(4)minister (5)questions**, rather than godly **(6)edifying which is in faith: so do.**(KJV)

Definitions:

Neither give (1)heed; (figuratively) to hold the mind i.e. pay attention to, be cautious about, apply oneself to, adhere to: KJV-- (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. To turn the mind to, to attend to be attentive; a) to be given or addicted to b) to devote thought and effort to

(2)endless-from 1 (as a negative particle) and a secondary derivative of 4008; **unfinished**, i.e. (by implication) **interminable**: KJV-- endless.that cannot be passed through, boundless, endless

(3)genealogies-from the same as 1075; tracing by generations, i.e. "genealogy": KJV-- genealogy, a record of descent or lineage

(4)which minister-from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: KJV-- bring, do, give, keep, minister, shew, + trouble, to show, to afford, to supply, **to be the authors of**, or **to cause one to have**, to give, to bring, to cause one something either favorable or unfavorable, to occasion, to offer, to show or present oneself.

(5)questions-a searching (properly, the act), i.e. a dispute or its theme: KJV-- question, **a seeking**, an **enquiry**, a questioning, a debate, **a subject** of questioning or debate, a **matter of controversy**

(6)godly edifying-from 3623; administration (of a household or estate); specifically, a (religious) "economy": KJV-- dispensation, stewardship. **1 to instruct in such a way as to improve, enlighten, or uplift morally or spiritually. 2 [Archaic] to build; establish n instruct, improve, educate**; see **teach**

Keeping the above scriptures in mind, the scriptures also teach that as Christians, we are **not** to give heed to fables and **endless genealogies** see **(1Tim.1:4)**. Christians must not live by the flesh anymore, if they have put on the new man in baptism, and that NEW man MUST be SPIRITUAL **(Rom.8:5-9)**. There is a SPIRITUAL family reunion each Lord's Day, and it must be attended **(Heb.10:25)**. **Jesus said**, "Who is my mother or my brethren?" (Matt.12:47-50 & Mark3:32-35)

1 Tim 1:4 ... endless genealogies, (KJV)

Gen 3:20 And Adam called his wife's name Eve; because she was the mother of all living.(KJV)

Gen 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. **2** Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. **3** Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. **4** For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and **every living substance that I have made will I destroy from off the face of the earth**. **5** And Noah did according unto all that the LORD commanded him. (KJV)

Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. **18** And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. **19** And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. **20** Fifteen cubits upward did the waters prevail; and the mountains were covered. **21** And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: **22** All in whose nostrils was the breath of life, of all that was in the dry land, died. **23** And **every living substance was destroyed which was upon the face of the ground**, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah **only** remained alive, and they that were with him in the ark. (KJV)

Gen 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. **16** And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. **17** And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. **18** And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. **19** **These are the three sons of Noah: and of them was the (1)whole earth (2)overspread**.(KJV)

(1)whole earth-3605 kol or (Jer. 33:8) kowl-all, the whole a) all, the whole of b) any, each, every, anything c) totality, everything

(2)**overspread**-5310 naphats-2) to scatter, to disperse, to overspread, to be scattered a) (Qal) 1) to be scattered 2) dispersed (participle)

Gen 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.(KJV)

Gen 11:1 And the whole earth was of one language, and of one speech.(KJV)

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **26** And hath made of **one blood** all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed,

and the bounds of their habitation; 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: **28 For in him we live, and move, and have our being;** as certain also of your own poets have said, For we are also his offspring.(KJV)

2 Cor 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.(KJV)

Titus 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But **(1)avoid** foolish questions, **and (2)genealogies**, and contentions, and strivings about the law; for they are (3)unprofitable and (4)vain. **10** A man that is an **(5)heretick** after the first and second admonition reject; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Definitions: **(1)Avoid**-4026 periistemi (per-ee-is'-tay-mee); from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: KJV-- avoid, shun, stand by (round about). **(2)Genealogies**-1076 genealogia (ghen-eh-al-og-ee'-ah); from the same as 1075; tracing by generations, i.e. "genealogy" a record of descent or lineage: KJV-- genealogy. **(3)** for they are **Unprofitable**-512 anopheles (an-o-fel'-ace); from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: KJV-- unprofitable (-ness). **(4)and Vain**-3152 mataios (mat'-ah-yos); from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol 1) devoid of force, truth, success, result 2) useless, of no purpose: KJV-- vain, vanity. **(5)Heretick** -141 hairetikos-1) fitted or able to take or choose a thing 2) schismatic, factious, a follower of a false doctrine 3) heretic (KJV)

The scriptures also teach us that, NO FLESH should glory in the Lord's presence **1 Cor 1:26** For ye see your **(1)calling, brethren,** how that not many (2)wise men (3)after the flesh, not many (4)mighty, not many (5)noble, are called: **27 But God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And **(6)base things** of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29 THAT NO (7)FLESH SHOULD (8)GLORY IN HIS PRESENCE.** **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord.(KJV)

Definitions: **(1)calling,** brethren-2821 klesis (klay'-sis); an invitation (figuratively): KJV-- calling. **(2)** not many **wise men after the flesh**-4680 sophos-wise: a) skilled, expert: of artificers b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators. **(3)after the flesh**-2596 kata-; according to, toward, along. **(4)** not many **mighty**-1415 dunatos-1) able, powerful, mighty, strong a) mighty in wealth and influence. **(5)** not many **noble,** are called-2104 eugenes (yoog-en'-ace);from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: KJV-- more noble, nobleman. **(6)base things** of the world-36 agenes-ignoble, coward, base, of no family (that is, low-born). **(7) NO flesh**-4561 sarx (sarx); probably from the base of 4563; flesh ((by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), KJV--carnal (-ly, + -ly minded), flesh ([-ly]). **(8)glory** in his presence-2744 kauchaomai (kow-khah'-om-ah-ee);from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): KJV-- (make) boast, glory, joy, rejoice.

The day that we are born in the flesh, is the day we began to die, even eternally; so why would one glorify

such (see **Eccl. 4:1-4**)? The day that we are buried with Christ in baptism, thereby putting on Christ (**Rom.10:14-17; Mark16:16; Luke 13:3; Rom.10:9-10; Acts2:38; Rom.6:3-8; Gal.3:27 Col.2:1-12**), we are then born again (**John3:1-7; 1Pet.1:18-25**). We then MUST rise up a new SPIRITUAL man, a new CREATURE according to scripture. ALL things MUST become new (**2Cor.5:14-17**). Then we began to live, even eternally; ONLY if we hold to the traditions and commandments, that we have read and learned in the apostle's doctrine (**John 17:20-21; Acts2:41-42; 1Cor.11:1-3; Eph.3:1-7; Philip.4:6-9; 2Pet.3:1-2; 1John4:5-6; Jude1:16-19**). Now this is worthy to be glorified because then we will be glorying in the Lord, not in the flesh (**1Cor.1:26-31**). Christians must celebrate this spiritual birth through obedience, and should be thankful for it every moment of the day. There are three places in scripture, the word birthday as something celebrated or kept, is found. Executions happened at these celebrations, and they were **NOT** followers of God, Christ, or the Apostles (**Gen.40:1-23; Matt.14:1-12; Mark 6:14-30**). There are no examples of Jesus himself, his apostles or anyone that followed them, ever celebrating carnal birthdays or reunions in any manner. We believe this is true because these are CARNAL, FLESHLY, EARTHLY traditions. (**Rom.8:4-10; Philip.3:18-20**).

Even though we all have kinsmen in the flesh, those that have put on Christ in baptism ACCORDING TO SCRIPTURE (see page 4) must remember, Christians are not to give heed to and must avoid genealogies because they are vain, according to scripture. Christians (followers of Christ) must remember who their family truly is, and that the reunion is set on each Lord's Day; note what Christ had to say on this issue read please.

Matt 12:46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. **47** Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. **48** But he answered and said unto him that told him, Who is my mother? and who are my brethren? **49** And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! **50** For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.(KJV)

Mark 3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him. **32** And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. **33** And he answered them, saying, Who is my mother, or my brethren? **34** And he looked round about on them which sat about him, and said, Behold my mother and my brethren! **35** For whosoever shall do the will of God, the same is my brother, and my sister, and mother.(KJV)

Acts 20:1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. **2** And when he had gone over those parts, and had given them much exhortation, he came into Greece, **3** And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. **4** And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. **5** These going before tarried for us at Troas. **6** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Rom 9:2 That I have great heaviness and continual sorrow in my heart. **3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:(KJV)

Rom 16:6 Greet Mary, who bestowed much labour on us. **7** Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also **were in Christ before me.**(KJV)

Rom 16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. **20** And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. **21** Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. **22** I Tertius, who wrote this epistle, salute you **in the Lord.**(KJV)

Matt 16:17 And **Jesus answered and said** unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, **but my Father which is in heaven.** **18** And I say also unto thee, That thou art Peter, and upon this rock **I will build my church;** and the gates of hell shall not prevail against it.(KJV)

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed **the church of God, which he hath purchased with his own blood.**(KJV)

Rom 16:16 Salute one another with an holy kiss. **The churches of Christ** salute you.(KJV)

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ. (KJV)

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22** And hath put all things under his feet, and **gave him to be the head over all things to the church,** **23 Which is his body,** the fulness of him that filleth all in all.(KJV)

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, **21** Unto him be glory in **the church by Christ Jesus** throughout all ages, world without end. Amen.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **2** With all lowliness and meekness, with longsuffering, forbearing one another in love; **3** Endeavouring to keep the unity of the Spirit in the bond of peace. **4 There is one body,** and **one Spirit,** even as ye are called in **one hope** of your calling; **5 One Lord, one faith, one baptism,** **6 One God** and Father of all, who is above all, and through all, and in you all.(KJV)

Eph 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;** **23 And be renewed in the spirit of your mind;** **24 And that ye put on the**

new man, which after God is created in righteousness and true holiness. (KJV)

II Jn 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ, hath not God.** He that abideth in **the doctrine of Christ**, he hath both the Father and the Son. **10** If there come any unto you, and bring not **this doctrine**, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed is partaker of his evil deeds.(KJV)
(there's only one doctrine authorized by God)