

FORNICATION

for·ni·ca·tion (fôr"n¹-k³"sh...n) *n.* Sexual intercourse between partners who are not married to each other.

a·dul·ter·y (...-d³4l"t...-r[¶]], -tr[¶]) *n., pl. a·dul·ter·ies.* Voluntary sexual intercourse between a married person and a partner other than the lawful spouse.

un·faith·ful (3/4n-f³th"f...l) *adj.* **1.** Not adhering to promises, obligations, or allegiances; disloyal. **2.a.** Not true or constant to one's sexual partner. **b.** Not true to one's spouse; guilty of adultery -- **un·faith·ful·ly** *adv.* --**un·faith·ful·ness** *n.*

Food for thought from the holy prophets, as the apostle Peter admonished the Church to be mindful of. But remember, the commandments the Church MUST follow, are those of the Apostles.

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Exod 22:16 And if a man (1)entice (2)a maid (3)that is not betrothed, and lie with her, he shall surely (4)endow her to be his wife. **17** If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.(KJV)

Definitions: (1)entice a maid-6601 pathah (paw-thaw'); KJV-- allure, deceive, enlarge, entice, flatter, persuade, silly (one).2) to be simple, to entice, to deceive, to persuade 1) to be open-minded, to be simple, to be naive 1) to persuade, to seduce. (2)a maid-1330 bethuwlah-a virgin (3)that is not betrothed-781 'aras (aw-ras');a primitive root; to engage for matrimony: KJV-- betroth, espouse. (4)endow her to be his wife-4117 mahar-to obtain or acquire by paying purchase price, to give a dowry (Qal) to obtain in exchange

Deut 22:28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; **29** Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and **she shall be his wife**; because he hath humbled her, he may not put her away all his days.(KJV)

Hosea 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall (1)commit whoredom, and your spouses shall commit adultery. **14** I will not punish your daughters when they commit whoredom, nor your spouses when they (2)commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.(KJV)

Definitions: (1)commit whoredom-2181 zarah-to commit fornication, to be a harlot, to play

the harlot. **(2)commit adultery**-5003 na'aph-to commit adultery; **adulterer**-3432 moichos (moy-khos'); KJV-- **adulterer.(2)adulteress**-3428 moichalis (moy-khal-is'); 3432; an adulteress (literally or figuratively):KJV-- adulteress (-ous, -y).

Ezek 16:32 But as a **wife that committeth adultery**, which **taketh strangers instead of her husband!** (KJV)

Matt 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was **(1)espoused** to Joseph, **(2)before** they **(3)came together**, she was found with child of the Holy Ghost.(KJV)

Definitions: **(1)espoused** (mnace-tyoo'-o); from a derivative of 3415; to give a souvenir (engagement present), i.e. **betroth:** KJV-- espouse.1) to woo her and ask her in marriage 2) to be promised in marriage, to be **betrothed be-troth** (b¹-tr¹/₂th[“], -trôth[“]) *tr.v.* **be-trothed, be-troth-ing, be-troths. 1.** To promise to give in marriage. **2.** To promise to marry.**be-trothed** (b¹-tr¹/₂th[“], -trôth[“]) *adj.* **1.** Engaged to be married. --**be-trothed** *n.* A person to whom one is engaged to be married. **(1)before** ; prior, sooner: KJV-- before (that), ere. **(2)came Together** ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): KJV-- accompany, assemble (with), come (together), come (company, go)

Matt 5:27 Ye have heard that it was said by them of old time, Thou shalt **not commit adultery:** **28** But I say unto you, That **whosoever looketh on a woman to lust after her** hath committed **adultery** with her already in his heart. (KJV)

Matt 15:19 For out of the heart proceed evil thoughts, murders, **adulteries, fornications,** thefts, false witness, blasphemies: (KJV)

Matt 19:11 But he said unto them, All men cannot receive this saying, save they to whom it is given. **12 For there are some (1)eunuchs,** which were so born from their mother's womb: and there are some **eunuchs,** which were made **eunuchs** of men: and there be **eunuchs,** which have made themselves **eunuchs** for the kingdom of heaven's sake. He that is able to receive it, let him receive it.(KJV)

Definitions: **(1) Eunuchs eunouchos (yoo-noo'-khos);** a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): KJV-- eunuch.c) one naturally **incapacitated** 1) for marriage 2) begetting children d) one who voluntarily abstains from marriage

Mark 7:21 For from within, **out of the heart of men,** proceed evil thoughts, **adulteries, fornications,** murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23 All these evil things** come from within, and defile the man.(KJV)

1 Cor 6:18 ... sinneth against his own body. (KJV)

Rom 1:24 Wherefore God also gave them up to uncleanness **through the lusts of their own hearts, to dishonour their own bodies between themselves:** **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: **27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, **fornication**, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.(KJV)

1 Cor 6:18 ... Flee fornication. (KJV)

1 Cor 5:1 It is reported commonly that there is **fornication** among you, and such **fornication** as is not so much as named among the Gentiles, **that one** should have **his father's wife**. **2** And ye are puffed up, and have not rather mourned, that **he** that hath done **this deed** might be taken away from **among you**. **3** For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning **him that hath so done this deed**,(KJV)

1 Cor 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: **neither fornicators**, nor idolaters, **nor adulterers**, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.(KJV)

1 Cor 6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for **fornication**, but for the Lord; and the Lord for the body. (KJV)

1 Cor 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **16** What? know ye not that he **(1)which is joined** to **(2)an harlot** is one body? for two, saith he, shall be one flesh. **17** But he that is joined unto the Lord is one spirit. **18 Flee fornication**. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.(KJV)

Definitions: **(1) Which is joined** (kol-lah'-o); from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): KJV-- cleave, join (self), keep company. **(2) An harlot** (por'-nay); feminine of **4205**; a strumpet; figuratively, an idolater: KJV-- harlot, whore.**4205** pornos (por'-nos); from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): KJV-- fornicator, whoremonger.

Note here **(1 Cor. 7:1-2)**, the apostle Paul as he instructed the church in Corinth. Also note his

choice of words **man** and **woman**, as he was guided by the Holy Ghost. He **did not** say it is good for a husband not to touch a wife, for a husband is to touch his wife, according to **1 Cor 7:7-9**, this should be their reason for marriage. Instead he said, It is good for a **man not to touch a woman**. He could not use husband and wife because it would have gone against **verses 3 thru 5 of 1Cor.7**. The apostle Paul said **to avoid fornication, not adultery**, let every **man, not every husband** have his own wife, for the thing that makes a man a husband **is marriage**. Paul also said let every **woman, not every wife** have her own husband, likewise for the thing that makes a woman a wife **is marriage**. One must conclude that the apostle Paul is teaching marriage rather than sex before marriage, which is FORNICATION.

1 Cor 7:1 Now concerning the things whereof ye wrote unto me: **It is good for a man not to touch a woman.** **2** Nevertheless, **to avoid fornication**, let every **man** have his own wife, and let every **woman** have her own husband. .(KJV)

Now, **to avoid causing one to be unfaithful**, note **1Cor.7:3-5** (note only husband and wife is used here)

1 Cor 7:3 Let the husband render unto the wife **(1)due benevolence**: and likewise also the wife unto the husband.

Definition: (1)due benevolence 591 apodidomi-c) **conjugal, marital, spousal duty** b) things promised under oath

1 Cor 7:4 The wife hath **(1)not power of her own body**, but the husband: and likewise also the husband hath **not power of his own body**, but the wife.

Definition: (1)not power-1850 exousiazō (ex-oo-see-ad'-zo); from 1849; to control: KJV-- exercise authority upon, bring under the (have) power of. 1849 exousia-1) power of choice, liberty of doing as one pleases, permission (privilege)

1 Cor 7:5 **(1)Defraud** ye not one the other, **except it be (2)with consent** for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your **(3)incontinency**.(KJV)

Definitions: (1)**Defraud** ye not one the other-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (**to deprive**); to despoil: KJV-- defraud, destitute, kept back by fraud, deception, (2)except it be with consent -4859 sumphonos (soom'-fo-nos); from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, **agreement**): KJV-- **consent.1) harmonious**, accordant, **agreeing** 2) thing agreed upon, compact (3)**incontinency**-192 akrasia (ak-ras-ee'-a); from 193; want of self-restraint: lack of self-control, incontinence, intemperance KJV-- excess, incontinency.

1 Cor 7:7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows,

It is good for them if they abide even as I. **9** But if they cannot (1)contain, let them marry: for it is better to marry than to **(2)burn**.

Definitions: (1) cannot **contain**-1467 egkrateuomai (eng-krat-yoo'-om-ahee); middle voice from 1468; to exercise self-restraint (in diet and chastity): KJV-- can ([-not]) contain, be temperate.to be self-controlled, to be continent a) to exhibit self-government, to conduct oneself temperately b) in a figure drawn from athletes, who in preparing themselves for the games abstained from unwholesome food, wine, and sexual indulgence. **(2)burn**-4448 puroo (poo-ro'-o); from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): KJV-- burn, fiery, be on fire, try.

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and **these are contrary the one to the other:** so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law. **19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, **that they which do such things shall not inherit the kingdom of God.**(KJV)

Eph 5:1 **Be ye therefore followers of God, as dear children;** **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** **But fornication,** and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. (KJV)
Col 3:5 Mortify therefore your members which are upon the earth; **fornication,** uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (KJV)

1Thes 4:3 For this is the will of God, even your sanctification, that ye should **abstain from fornication:** (KJV)

2 Tim 2:22 **Flee also youthful lusts:** but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.(KJV)

Heb 13:4 Marriage is honourable in all, and the bed undefiled: but **whoremongers and adulterers** God will judge.(KJV)

Acts 2:41 Then **they that gladly received his word were baptized**: and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.**(KJV)

We believe this study is another example why the Lord Jesus said, there would be **many lost to destruction** and **few that would be saved in the judgment**: **Matt 7:13** Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **Matt 22:14** For many are **(1)called** (2822 Kletos; **invited**), but few are chosen. See also **Matt.7:21-24**(KJV)

Note again what the apostle Paul admonished **The Church in Corinth** to do, so that they would not be worthless and rejected in **THE JUDGMENT**.

2 Cor 13:5 (1)Examine yourselves, whether ye be **in the faith**; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(2)reprobates**? **6** But I trust that ye shall know that we are not reprobates.(KJV)

Definitions: (1)Examine yourselves-3985 peirazo (pi-rad'-zo); from 3984; to test (objectively), i.e. endeavor, scrutinize, discipline: KJV-- assay, examine, prove, try. **(2)be reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; **unapproved**, i.e. **rejected**; by implication, **worthless** (literally or morally): KJV-- **castaway**.