

**For we are labourers together with God:
ye are God's husbandry, ye are God's building.
(1Cor.3:9)**

1 Cor 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? **4** For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? **5** Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? **6** I have planted, Apollos watered; but God gave the increase. **7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. **8** Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. **9** For we are labourers together with God: ye are God's husbandry, ye are God's building. **10** According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. **11** For other foundation can no man lay than that is laid, which is Jesus Christ.(KJV)

1 Cor 3:9 For we are (1)labourers together with God: ye are God's (2)husbandry, ye are God's (3)building. (KJV)

Definitions: (1)labourers together with God -4904 sunergos (soon-er-gos'); from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: KJV-- companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow. (2) God's husbandry-1091 georgion (gheh-ore'-ghee-on); neuter of a (presumed) derivative of 1092; cultivate, i.e. a farm, a cultivated field, husbandry, tillage: KJV-- husbandry. (3) God's building 3619 oikodome (oy-kod-om-ay'); feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV-- building, edify (-ication, -ing).

1 Cor 3:9 ... we are labourers together with God: (KJV)

Matt 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; **38** Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. (KJV)

Mark 16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.(KJV)

Rom 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:(KJV)

1 Cor 3:6 I have (1)planted, Apollos (2)watered; but God gave the (3)increase. **7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. **8** Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.(KJV)

Definitions: (1) I have **planted**-5452 phuteuo (foot-yoo'-o); from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: KJV-- plant. (2) Apollos **watered**-4222 potizo-1) to give to drink, to furnish drink 2) to water, to irrigate (plants, fields, etc.) 3) metaphorically, to imbue, to saturate one's mind (3) God gave the **increase**-837 auzano (owx-an'-o); a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): KJV-- grow (up), (give the)increase.

1 Cor 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) **16** That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

2 Cor 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. **2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **3** Giving no offence in any thing, that the ministry be not blamed: **4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,(KJV)

1Thes 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;(KJV)

Heb 13:17 Obey them that have the rule over you, and submit yourselves: **for they watch for your souls, as they that must give account**, that they may do it with joy, and not with grief: for that is unprofitable for you. (KJV)

3 Jn 1:6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: **7** Because that for his name's sake they went forth, taking nothing of the Gentiles. **8** We therefore ought to receive such, that we might be fellowhelpers to the truth. (See references to verse **7**; **1Cor. 9:12-18**; **2Cor. 11:6-9**; **12:13-19**)

1 Cor 3:9 ... ye are God's husbandry, (KJV)

Matt 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; **4** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: **5** Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: **6** And when the sun was up, they were scorched; and because they had no root, they withered away. **7** And some fell among thorns; and the thorns sprung up, and choked them: **8** But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. **9** Who hath ears to hear, let him hear. **10** And the disciples came, and said unto him, Why speakest thou unto them in parables? **11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **13** Therefore speak I to them in parables: because they seeing see not; and hearing

they hear not, neither do they understand. **14** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: **15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. **16** But blessed are your eyes, for they see: and your ears, for they hear. **17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. **18** Hear ye therefore the parable of the sower. **19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. **20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. **22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. **23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. **24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. **31** Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: **32** Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. **33** Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. **34** All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: **35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. **36** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. **37** He answered and said unto them, He that soweth the good seed is the Son of man; **38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. **40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. **41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.(KJV)

John 15:1 I am the true vine, and my Father is the husbandman.(KJV)

1 Cor 3:9 ... ye are God's building. (KJV)

Ps 118:22 The stone which the builders refused is become the head stone of the corner. **23** This is the LORD's doing; it is marvellous in our eyes.(KJV)

Zech 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: **13** Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.(KJV)

Matt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.(KJV)

Acts 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. **11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.(KJV)

Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.(KJV)

1 Cor 1:1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, **2** Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: **3** Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

1 Cor 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** If any man **(1)defile** the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours;(KJV)

Definitions: (1)defile-5351 phtheiro (fthi'-ro); probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): KJV-- corrupt (self), defile, destroy.

2 Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a

building of God, an house not made with hands, eternal in the heavens.(KJV)

2 Cor 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.(KJV)

Eph 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; **21** In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit.(KJV)

Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.(KJV)

1 Tim 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. **16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.(KJV)

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house. **3** For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. **4** For every house is builded by some man; but he that built all things is God. **5** And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; **6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.(KJV)

1 Pet 2:5 Ye also, as lively stones, are built up a **spiritual** house, an holy priesthood, to offer up **spiritual** sacrifices, acceptable to God by Jesus Christ.(References to **spiritual** sacrifices;

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye (1)present your bodies a living (2)sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye

may prove what is that good, and acceptable, and perfect, will of God.(see also Phil.2:12-21; 4:15-24; Heb. 13:12-17).

Definitions: (1)**present your bodies** -3936 paristemi (par-is'-tay-mee); or prolonged paristano (par-is-tan'-o); from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: KJV-- assist, bring before, command, commend, give presently, present, prove, provide, shew, yield. (2) a living **sacrifice**-2378 thusia-a sacrifice, **victim**

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? **2 God forbid.** How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is freed from sin.(KJV)

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more (2)**sacrifice for sins,** **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (KJV)

Definitions: (2)**sacrifice**-2378 thusia-a sacrifice, **victim**