

## EXTREMIST

**Extremist-** *mod.--Syn.* excessive, extreme, severe; see **radical** 2. **Extremist-** *n.--Syn.* **zealot**, fanatic, die-hard; see agitator, radical.

### 1 Cor 2:1-6

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.  
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.  
3 And I was with you in weakness, and in fear, and in much trembling.  
4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:  
5 That your faith should not stand in the wisdom of men, but in the power of God.  
6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (KJV)

### 1 Cor 1:25-31

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.  
26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:  
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;  
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:  
29 That no flesh should glory in his presence.  
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:  
31 That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

### 1 Cor 3:16-23

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?  
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.  
18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.  
19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.  
20 And again, The Lord knoweth the thoughts of the wise, that they are vain.  
21 Therefore let no man glory in men. For all things are yours;  
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;  
23 And ye are Christ's; and Christ is God's. (KJV)

### **1 Cor 16:15-16**

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.(KJV)

### **2 Cor 4:1-18**

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

### **2 Cor 10:1-7**

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:  
4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)  
5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;  
6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.  
7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

### **Luke 9:23-24**

23 And he said to them all, If any man will come after me, **(1)let him deny** himself, and take up his **(2)cross** daily, and **(3)follow** me.  
24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV)

**Definitions:** **(1)let him deny** himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate, a) to disregard one's own interests or to prove false to himself b) to act entirely unlike himself : KJV-- deny, refuse. **(2)cross** daily-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross. **(3)follow** me 190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

### **Luke 16:15**

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. (KJV)

### **Prov 16:5**

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished. (KJV)

### **John 12:24-26**

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.  
25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.  
26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

### **James 4:4-10**

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?  
6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.  
7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.  
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.  
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.  
10 Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

### **1 Tim 2:9-15**

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;  
10 But (which becometh women professing godliness) with good works.  
11 Let the woman learn in silence with all subjection.  
12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.  
13 For Adam was first formed, then Eve.  
14 And Adam was not deceived, but the woman being deceived was in the transgression.  
15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

### **Titus 2:1-8**

1 But speak thou the things which become sound doctrine:  
2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.  
3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;  
4 That they may teach the young women to be sober, to love their husbands, to love their children,  
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.  
6 Young men likewise exhort to be sober minded.  
7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,  
8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

### **1 Pet 3:1-7**

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;  
2 While they behold your chaste conversation coupled with fear.  
3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;  
4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.  
5 For after this manner in the old time the holy women also, who trusted in God, adorned

themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. (KJV)

### **1 Pet 5:1-11**

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being ensamples to the flock.

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

11 To him be glory and dominion for ever and ever. Amen. (KJV)

### **2 Cor 5:9-16**

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. (KJV)

**Luke 8:14-16**

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light. (KJV)

**Rom 13:14**

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. (KJV)

**Col 3:17**

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

**Phil 1:27**

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; (KJV)

**I Jn 2:5-6**

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked. (KJV)

**Col 2:5-10**

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power: (KJV)

**Gal 6:14**

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (KJV)

**I Jn 2:15-17**

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

### **Col 3:1-3**

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God. (KJV)

### **Phil 3:8**

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, (KJV)

### **Phil 3:15-20**

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

### **Gal 5:24-26**

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

### **1 Cor 15:58**

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always **(1)abounding** in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (KJV)

**Definition:**(1)always **abounding** in the work of the Lord-4052 perisseuo (per-is-syoo'-o); from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: KJV-- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). 4053 perissos (per-is-sos'); from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: KJV-- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

### **Gal 4:10-12**

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. (KJV)

### **Phil 4:9**

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

### **Rom 12:16**

16 Be of the same mind one toward another. **(1)Mind** not **(2)high things**, but **(3)condescend** to men **(4)of low estate**. Be not wise in your own conceits. (KJV)

**Definitions:** **(1)Mind**-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. **(2)not high things**-5308 hupselos-1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring NOT. **(3)condescend** to men-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power. **(4)of low estate**-5011 tapeinos-1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble d) in a bad sense, deporting oneself abjectly, deferring servilely to others

### **Titus 2:12-15**

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a **(1)peculiar** people, **(2)zealous** of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

**Definitions:** **(1)peculiar** people-4041 periousios (per-ee-oo'-see-os;from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): KJV-- peculiar. **(2)zealous** of good works-2207 zelotes (dzay-lo-tace');from 2206; a "zealot": KJV-- zealous.

### **2 Tim 3:16-17**

16 All scripture is given by inspiration of God, and is profitable for **(1)doctrine**, for **(2)reproof**, for **(3)correction**, for **(4)instruction** in **(5)righteousness**:

17 That the man of God may be perfect, throughly furnished unto all good works. (KJV)

### **Definitions:**

**(1)doctrine**-1319 didaskalia (did-as-kal-ee'-ah); from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching.

**(2)reproof**-5688 elegmos (el-eng-mos'); from 1651; found only in 2 Tim. 3:16: conviction (of a sinner), punishment, refutation of error, reproof. \*\*\*. This Greek word was not included in the original Strong's Dictionary but is found in other Greek lexicons. Alphabetically it belongs between Strong's number 1648 and 1649.

**(3)correction**-1882 epanorthosis (ep-an-or'-tho-sis); from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): KJV-- correction.

**(4)instruction**-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.

**(5)righteousness**-1343 dikaiosune (dik-ah-yos-oo'-nay); from 1342; equity (of character or act); specially (Christian) justification: KJV-- righteousness. **Righteous**-1342 dikaios-righteous, observing divine laws.