

EUNUCHS (Matt.19:12)

Matt 19:10-12

10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. (KJV)

Matt 19:12 For there are some **(1)eunuchs**, which were so **(2)born** from their mother's womb: and there are some eunuchs, which **(3)were made eunuchs** of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of **(4)heaven's sake**. He **(5)that is able (6)to receive it**, let him receive it. (KJV)

Definitions: **(1)eunuchs**-2135 eunouchos (yoo-noo'-khos); from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers), a bed keeper, bed guard, superintendent of the bedchamber, chamberlain a) in the palace of oriental monarchs who support numerous wives the superintendent of the women's apartment or harem, an office held by eunuchs b) an emasculated man, a eunuch eunuchs in oriental courts held by other offices of greater, held by the Ethiopian eunuch mentioned in Acts 8:27-39. c) one naturally incapacitated 1) for marriage 2) begetting children d) one who voluntarily abstains from marriage; by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): KJV-- eunuch. **(2)born**-1080 gennaō (ghen-nah'-o); from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: KJV-- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. **(3)were made eunuchs**-2134 eunouchizo (yoo-noo'-khid'-zo); from 2135; to castrate (figuratively, live unmarried), 1) to castrate, to neuter a man 2) metaphorically, to make oneself a eunuch, that is, by abstaining (like a eunuch from marriage): KJV-- make ... eunuch. **(4)heaven's sake**-3772 ouranos (oo-ran-os'); perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): KJV-- air, heaven ([-ly]), sky. **(5)that is able** 1410 dunamai (doo'-nam-ahee); of uncertain affinity; to be able or possible, 1) to be able, to have power whether by virtue of one's own ability and resources, or of a state of mind, or through favorable circumstances, or by permission of law or custom 2) to be able to do something 3) to be capable, strong, and powerful: KJV-- be able, can (do, + -not), could, may, might, be possible, be of power. **(6)to receive it**-5562 choreō (kho-reh'-o); from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively), 1) to leave space (which may be filled or occupied by another), to make room, to give place, to yield a) to retire b) metaphorically, to betake oneself, to turn oneself 2) to go forward, to advance, to proceed, to succeed 3) to have space or room for receiving or holding something: KJV-- come, contain, go, have place, (can, be room to) receive.

Matt 19:12 ... which were made eunuchs of men: (KJV)

Isa 39:7

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. (KJV)

Isa 56:3-4

3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; (KJV)

**Matt 19:12 ... which have made themselves eunuchs for the kingdom of heaven's sake.
(KJV)**

1 Cor 7:32

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: (KJV)

1 Cor 9:5

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? (KJV)

1 Cor 9:15

15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. (KJV)

Matt 19:12 ... additional unclassified scriptures (KJV)

Matt 5:29

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (KJV)

1 Cor 7:7

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. (KJV)

1 Cor 7:17

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. (KJV)

1 Cor 7:35

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)