

**How good and how pleasant
it is
for brethren to dwell together in unity!**

Ps 133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity! **2** It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; **3** As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore. (KJV)

Ps 133:1 Behold, how good and how **(1)pleasant** it is for **(2)brethren** to **(3)dwell** **(4)together** in unity!(KJV)

Definitions: **(1) pleasant**-5273 na` iym- pleasant, delightful, sweet, lovely, agreeable, delightful, lovely, beautiful. **(2) brethren**-251 'ach (awkh); a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): KJV-- another, brother (-ly); kindred, like, other. brother, brother of same parents, relative, kinship, same tribe, each to the other (reciprocal relationship...shared equally what's owed to each other) of resemblance. **(3) dwell** -3427 yashab (yaw-shab'); by implication, to dwell, to remain; to settle, **to marry**: KJV-- (make to) abide (-ing), continue, **endure**, establish, habitation, (bring again to) place, **return**, tarry. **(4) together** in unity - 3162 yachad (yakh'-ad); a unit, i.e. (adverb) unitedly: -alike, at all (once), both, likewise, only, (al-) together, withal.a primitive root; to be (or become) one: join, unite, to be joined, to be united

Ps 133:1 ... how good and how pleasant it is for brethren to dwell together in unity! (KJV)

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.(KJV) **(see also Deny oneself Matt. 16:24-26)**

Mark 3:24 And if a kingdom be divided against itself, that kingdom cannot stand. **25** And if a house be divided against itself, that house cannot stand.(KJV)

Mark 3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him. **32** And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. **33** And he answered them, saying, Who is my mother, or my brethren? **34** And he looked round about on them which sat about him, and said, Behold my mother and my brethren! **35** **For whosoever shall do the will of God, the same is my brother, and my sister, and mother.**(KJV)

John 1:11 He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God .

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you,

that ye also love one another. **35** By this shall all men know that ye are my disciples, if ye have love one to another.(KJV)

John 17:17 Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I **(1)sanctify** myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be **one**; as thou, Father, art in me, and I in thee, that they also may be **one** in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be **one**, even as we are **one**: **23** I in them, and thou in me, that they may be made perfect in **one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.(KJV)

Definition: (1) **Sanctify**- 37 *hagiazō*- 2) **to separate from profane things** and to dedicate to God b) to dedicate people to God 3) to purify b) to purify by expiation: to free from the guilt of sin c) to purify internally by a renewing of the mind and soul

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. **43** And fear came upon every soul: and many wonders and signs were done by the apostles. **44** And all that believed were together, and had all things common; **45** And sold their possessions and goods, and parted them to all men, as every man had need.

Rom 12:10 Be kindly affectioned one to another with brotherly love; **in honour preferring one another**;(KJV)

Rom 14:19 Let us therefore follow after the things which make for peace, and **things wherewith one may edify another**.(KJV)

1 Cor 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. **10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the **same judgment**.(KJV)

2 Cor 13:5 **Examine yourselves, whether ye be in the faith**; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? **“worthless, rejects”** **6** But I trust that ye shall know that we are not reprobates.(KJV)

Gal 5:19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, **hatred**, variance, emulations, **wrath, strife**, seditions, heresies, **21** **Envyings**, murders, drunkenness, **revellings**, and **such like**: of the which I tell

you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23 Meekness, temperance:** against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of **(1)vain glory, (2)provoking** one another, envying one another.(KJV) (see also **Pride... Mark 7:20-23**)

Definitions: **(1)vain glory**-2755 kenodoxos (ken-od'-ox-os);from 2756 and 1391; vainly glorifying, i.e. self-conceited: KJV-- desirous of vain-glory, eager for empty glory. **(2)provoking** one another-4292 prokaleomai-2) to call forth to oneself, especially to challenge to a combat or contest with one 3) to provoke, to irritate

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **2** With all lowliness and meekness, with longsuffering, forbearing one another in love; **3 Endeavouring to keep the unity of the Spirit in the bond of peace.** **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5 One Lord, one faith, one baptism,** **6 One God** and Father of all, who is above all, and through all, and in you all.

Eph 4:25 Wherefore putting away lying, speak every man truth with his neighbour: **for we are members one of another.**(KJV)

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **(to the unmarried in the Lord 1Cor.7:29-35; Luke8:14; 10:40-42; 21:34)**

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (KJV)

Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.(KJV)

Phil 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;(KJV)

Phil 2:1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.** **3** Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. **4** Look not every man on his own things, but

every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.(KJV)

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;(KJV)

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience:(KJV)

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

1Thes 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do. **12** And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; **13** And to esteem them very highly in love for their work's sake. And be at peace among yourselves. **14** Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **15** See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. **16** Rejoice evermore. **17** Pray without ceasing. **18** In every thing give thanks: for this is the will of God in Christ Jesus **concerning you**. **19** Quench not the Spirit. **20** Despise not prophesyings. **21** Prove all things; hold fast that which is good. **22** Abstain from all appearance of evil. **23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who also will do it.(KJV)

II Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;(KJV)

Heb 7:24 But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such a high priest became us, who is holy, harmless, undefiled, **separate**

from sinners, and made higher than the heavens;(KJV)

Heb 12:14 (1)Follow peace with all men, and holiness, without which no man shall see the Lord:

Definition: (1)Follow-1377 dioko-b) to be mistreated, to suffer persecution on account of something
4) without the idea of hostility, to run after, to follow after someone 5) metaphorically, to pursue, to seek after eagerly, earnestly endeavor to acquire

Heb 13:1 Let brotherly love continue. **2** Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. **3** Remember them that are in bonds, as bound with them; and them which suffer adversity, as **being yourselves also in the body.**

1 Pet 3:8 Finally, be ye all of one mind, having compassion one of another, **love as brethren**, be pitiful, be courteous: **9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.(KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

I Jn 3:14 We know that we have passed from death unto life, because we love the brethren. He that **(1)loveth** not his brother **(2)abideth** in death. **15** Whosoever **(3)hateth** his brother is a **(4)murderer**: and ye know that no murderer hath eternal life abiding in him. **16** Hereby perceive we the love of God, because he laid down his life for us: and **we ought to lay down our lives for the brethren.** **17** But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? **18** My little children, let us not love in word, neither in tongue; **but in deed and in truth.** **19** And hereby we know that we are of the truth, and shall assure our hearts before him.

Definitions: (1) Loveth- 25 agapao (ag-ap-ah'-o); to love (in a social or moral sense): KJV-- (be-) love (-ed). 1) used of persons: to welcome, to entertain, to be fond of, to love dearly **2)** used of things: to be well pleased, to be contented at or with a thing. **(2) Abideth-** 3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy): KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own. **(3) Hateth-** 3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, **to love less**: KJV-- hate (-ful).1) to hate, to pursue with hatred, to detest. **(4) Murderer-** 443 anthropoktonos (anth-ro-pok-ton'-os); from 444 and kteine (to kill); a manslayer: KJV--murderer.

Amos 3:3 Can two (1)walk together, except (2)they be agreed?

Definitions: **1 walk**-3212 yalak- to go, to walk, to come a) (Qal) 1) to go, **to walk**, to come, to depart, to proceed, to move, to go away 2) to die, **to live, manner of life** (figurative) b) (Hiphil) to lead, to bring, to lead away, to carry, to cause to walk. **2 be agreed**-3259 ya` ad (yaw-ad'); a primitive root; to fix upon (by agreement or appointment); by implication, to meet to direct (in a certain quarter or position), to engage (**for marriage**): **agree, assemble (selves)**, betroth, gather (selves, together), meet (together), to appoint, **to assemble**, to meet, to set, to betroth

Acts 19:16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. **17** And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. **18** And many that believed came, and confessed, and (1)**shewed** their (2)**deeds**. **19** Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. **20** So mightily grew the word of God and prevailed.(KJV) (see also **Rom.7:18-25; 1Tim.1:15 Acts10:28; Gal.2:12-14**

Definitions: (1)**shewed**-312 anaggello (an-ang-el'-lo); from 303 and the base of 32; to announce (in detail), 1) to announce, to make known: KJV-- declare, rehearse, report, show, speak, tell. (2)**deeds**-4234 praxis (prax'-is); from 4238; practice, i.e. (concretely) an act; by extension, a function, 1) a doing, a mode of acting, a deal, a transaction b) in a bad sense, a wicked deed, a crime, wicked doings (our practices, that is, trickery) 2) a thing to be done: KJV-- deed, work.

2 Cor 6:14 Be ye not (1)**unequally yoked together** with (2)**unbelievers**: for **what** (3)**fellowship** hath righteousness with unrighteousness? and **what** (4)**communion** hath light with darkness?

Definitions: (1)**unequally yoked together**-2086 heterozugeo (het-er-od-zoog-eh'-o); from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with. (2)**Unbelievers**- 571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).1 unfaithful, faithless (Please see James2:19-20). (3)**fellowship**-3353 metochos (met'-okh-os); from 3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV-- fellow, partaker, partner. (4)**communion**-2842 koinonia (koy-nohn-ee'-ah); from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.

2 Cor 6:15 And **what** (5)**concord** hath Christ with Belial? or **what** (6)**part** hath he that believeth with an (7)**infidel**?

Definitions: (5)**concord**-4857 sumphonesis (soom-fo'-nay-sis);from 4856; **accordance**: KJV-- concord. (6)**part**-3310 meris (mer-ece'); feminine of 3313; a portion, i.e. province, share or

(abstractly) participation: KJV-- part (X -akers). **(7)infidel**-571 apistos (ap'-is-tos); from 1 (as a negative particle) and 4103; **(actively) disbelieving**, i.e. without Christian faith (specially, a heathen); (passively) **untrustworthy (person)**, or incredible (thing): KJV-- that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

2 Cor 6:16 And **what (8)agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Definition: (8)agreement-4783 sugkatathesis (soong-kat-ath'-es-is); from 4784; a deposition (of sentiment) **in company with**, i.e. (figuratively) accord with: KJV-- agreement. (Please see also; Acts1:13-14; 2:46-47)

2 Cor 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the **flesh** and **spirit**, **perfecting** holiness in the fear of God.(KJV)

2 Cor 12:17 Did I make a gain of you by any of them whom I sent unto you? **18** I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? (KJV)

Phil 2:1 **If there be** therefore any consolation in Christ, if any comfort of love, **if any fellowship** of the Spirit, **if any bowels** and mercies, **2** Fulfil ye my joy, that ye be likeminded, having the same love, **being of one accord, of one mind.** (KJV)

Heb 7:22 By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, who is holy, harmless, undefiled, **(1)separate** from **(2)sinners**, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. (KJV)

Definitions:(1)separate from- 5563 chorizo (kho-rid'-zo); to place room between, i.e. part; reflexively, to go away, to separate, to divide, to part, to put asunder, to separate oneself from, to depart: b) to depart, to go away: KJV-- depart, put asunder, separate. **(2)sinners**- 268 hamartolos (ham-ar-to-los'); from 264; sinful, i.e. a sinner: KJV-- **sinful**, sinner. devoted to sin, a sinner: a) not free from sin b) preeminently sinful, especially wicked 1) all wicked men 2) specifically used of men stained with certain definite vices or crimes: tax collectors, the heathen, pagans.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself (1)unspotted from the **(2)world**.(KJV)

Definitions: **(1)** to keep himself **unspotted**-784 aspilos (as'-pee-los); unblemished (physically or morally): KJV-- without spot, unspotted, to stain or soil, defile. **(2)world**-2889 kosmos- the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

I Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6 If we say** that we have fellowship with him, and **walk in (1)darkness, we lie**, and do not the truth: **7 But if we** walk in the **(2)light**, as he is in the light, we have **(3)fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us. (KJV)

Definitions: **(1)darkness**-4653 skotia (skot-ee'-ah); from **4655**; dimness, obscurity (literally or figuratively): KJV-- dark (-ness), **shadiness, 4639** skia (skee'-ah); apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]): KJV-- shadow. **(2)light**5457 phos-1) light a) the light 1) emitted by a lamp 2) metaphorically: a) God is light b) used of truth and its knowledge, together with the spiritual purity associated with it; the power of understanding especially moral and **spiritual truth**. **(3) Fellowship**- 2842 koinonia (koy-nohn-ee'-ah); partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.a sharer, i.e. associate: KJV-- companion, b) fellowship, intimacy the right hand as a sign and pledge of fellowship c) a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship.

I Jn 2:1My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation **for our sins**: and **not for ours only**, but also for the sins of the whole world. (KJV)

I Jn 5:17 All unrighteousness is sin: and there is a sin not unto death. **18** We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19** And we know that we are of God, and the whole world (1)lieth in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definitions: **(1)lieth in wickedness**-2749 keimai-1) to lie a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil