

## DOG IS TURNED TO HIS OWN VOMIT

**2 Pet.2:9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** **Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:** **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.(KJV)

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**2 Pet 2:22 ... The dog is turned to his own vomit again; (KJV)**

**Prov 21:16** The man that wandereth out of the way of understanding shall remain in the congregation of the dead. **17** **He that loveth pleasure** shall be a poor man: he that loveth wine and oil shall not be rich.

**Prov 26:10** The great God that formed all things both rewardeth the fool, and rewardeth transgressors. **11** As a dog returneth to his vomit, so a fool returneth to his folly.(KJV)

**Matt 7:6** Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.(KJV)

**Mark 7:6** He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. **7** Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

**Eph 4:17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness.(KJV)

**Phil 3:17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) **20** **For our conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

**Col 2:20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21** (**Touch not; taste not; handle not; 22 Which all are to perish with the using;**) after the commandments and doctrines of men? **23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour **to the satisfying of the flesh.** (KJV)

**Col 3:1** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2** **Set your affection on things above, not on things on the earth.** **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. (KJV)

**1 Tim 1:3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4** **Neither give heed to fables and endless genealogies,** which minister questions, **rather than godly edifying which is in faith: so do.**(KJV)

**1 Tim 4:6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** **But refuse profane and old wives' fables,** and exercise thyself rather unto godliness. **8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. **9** This is a faithful saying and worthy of all

acceptation.(KJV)

**1 Tim 4:12** Let no man despise thy youth; but **be thou an example of the believers**, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. **14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. **15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.(KJV)

**2 Tim 4:2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables.(KJV)

**Titus 1:13** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; **14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.(KJV)

**James 4:4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

**1 Pet 1:22** Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.(KJV)

**2 Pet 1:1** Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having **(1)escaped** the **(2)corruption** that is in the world through **(3)lust**. **5** And beside this, giving all **(4)diligence**, add to your faith **(5)virtue**; and to virtue **(6)knowledge**; **6** And to knowledge **(7)temperance**; and to temperance **(8)patience**; and to patience **(9)godliness**; **7** And to godliness **(10)brotherly kindness**; and to brotherly kindness **(11)charity**. **8** For if these things be in you, and **(12)abound**, they make you that ye shall neither be **(13)barren** nor **(14)unfruitful** in the **(15)knowledge** of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10**

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall **(16)never (17)fall**:

**Definitions:** **(1)escaped**-668 apopheugo-to flee from, escape. **(2)corruption**-5356 phthora-corruption, destruction, perishing, what is subject to corruption, what is perishable, in the Christian sense, eternal misery in hell, in the New Testament, in an ethical sense, corruption, that is, moral decay. **(3)lust**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust. **(4)diligence**-4710 spoude-haste, with haste, earnestness, diligence, earnestness in accomplishing, promoting, or striving after anything, to give all diligence, to interest oneself most earnestly, from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: KJV-- business, (earnest) care (-fulness), diligence, forwardness, haste. **(5)virtue**-703 arete (ar-et'-ay); from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV-- praise, virtue. **(6)knowledge**-1108 gnosis-knowledge signifies in general intelligence, understanding, the general knowledge of Christian religion, the deeper more perfect and enlarged knowledge of this religion, such as belongs to the more advanced, especially of things lawful and unlawful for Christians, moral wisdom, such as is seen in right living. **(7)temperance**-1466 egkrateia-self-control (the virtue of one who masters his desires and passions, especially his sensual appetites). **(8)patience**-5281 hupomone-steadfastness, constancy, endurance, in the New Testament, the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings, patiently, and steadfastly, a patient, steadfast waiting for, a patient enduring, sustaining, perseverance. **(9)godliness**-2150 eusebeia-reverence, respect, piety toward God, godliness. **(10)brotherly love**-5360 philadelphia (fil-ad-el-fee'-ah); fraternal affection: KJV-- brotherly love (kindness), love of the brethren. love of brothers or sisters, brotherly love in the New Testament, the love which Christians cherish for each other as brethren. **(11)charity**-26 agape (ag-ah'-pay); love, i.e. affection or benevolence; specially KJV-- (feast of) charity ([-ably]), dear, love.brotherly love, affection, good will, love, benevolence, love feasts. **(12)abound**-4121 pleonazo (pleh-on-ad'-zo); from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: KJV-- abound, abundant, make to increase, have over. **(13)barren**-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: KJV-- barren, idle, slow, free from labor, at leisure, shunning the labor which one ought to perform **(14)unfruitful**-175 akarpos (ak'-ar-pos); from 1 (as a negative particle) and 2590; barren (literally or figuratively): KJV-- without fruit, unfruitful, not yielding what it ought to yield **(15)knowledge**-1922 epignosis (ep-ig'-no-sis); from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: KJV-- (ac-) knowledge (-ing, -ment).precise and correct knowledge; used in the New Testament of the knowledge of things ethical and divine. **(16)never**-3364 ou me (oo may); i.e. 3756 and 3361; a double negative strengthening the denial; not at all: KJV-- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.never, certainly not, not at all, by no means. **(17)fall**-4417 ptaio (ptah'-yo); a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): KJV-- fall, offend, stumble, to fall into misery, to become wretched

**I Jn 2:15 Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him. **16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** **17** And the

world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

**I Jn 2:24** Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. **25 And this is the promise that he hath promised us, even eternal life.**(KJV)

**I Jn 5:16** If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. **17** All unrighteousness is sin: and there is a sin not unto death. **18** We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19** And we know that we are of God, and **the whole world lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

**Rev 12:7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

**Rev 12:11** And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. **12** Therefore rejoice, ye heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea!** for the devil is come down unto you, having great wrath, because he knoweth that he hath but **a short time.** (KJV)

**Rev 13:6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

**Rev 14:10** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: **11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and **their works do follow them.**

**Rev 22:13** I am Alpha and Omega, the beginning and the end, the first and the last. **14** Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. **15** **For without are dogs,** and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. **16** I Jesus have sent mine angel

to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (KJV)