

**FOR THAT  
IS DELIVERED UNTO ME  
(Luke 4:6)**

**Luke 4:1-13**

- 1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
- 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
- 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
- 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
- 7 If thou therefore wilt worship me, all shall be thine.
- 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- 10 For it is written, He shall give his angels charge over thee, to keep thee:
- 11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
- 13 And when the devil had ended all the temptation, he departed from him for a season.

**Luke 4:5-6**

- 5 And the devil, taking him up into an high mountain, shewed unto him **(1)all** the **(2)kingdoms** of the **(3)world** in a moment of time.
- 6 And the devil said unto him, **(4)All** this **(5)power** will **(6)I give** thee, and the **(7)glory** of them: for that is **(8)delivered unto me**; and to whomsoever I will **(9)I give** it.(KJV)

**Definitions:** **(1)all**-3956 pas- 1) individually: each, every, any, all, the whole, everyone, all things, everything 2) collectively: some of all types. **(2)kingdoms**-basileia- 1) royal power, kingship, dominion, rule a) not to be confused with an actual kingdom but rather theright or authority to rule over a kingdom. **(3)world** 3625 oikoumene- 1) the inhabited earth a) the portion of the earth inhabited by the Greeks, in distinction from the lands of the barbarians b) the Roman empire, all the subjects of the empire c) the whole inhabited earth, the world d) the inhabitants of the earth, men, mankind 2) the universe, the world. **(4)All**-537 hapas- quite, all, the whole, all together, all. **(5)this power**-1849 exousia- 1) power of choice, liberty of doing as one pleases, permission, physical and mental power, the ability or strength with which one is endued, which he either possesses or exercises, the power of authority (influence) and of right (privilege), the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed) universally, authority over mankind specifically, the

power of judicial decisions,of authority to manage domestic affairs, metonymically, a thing subject to authority or rule jurisdiction,one who possesses authority,a ruler, a human magistrate,the leading and more powerful among created beings superior to man, spiritual potentates. **(6)I give**-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give KJV-- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew. **(7)glory** of them-1391 doxa (dox'-ah); from the base of 1380; glory (as very apparent), in a wide application (literal or figurative,objective or subjective): KJV-- dignity, glory (-ious), honour, praise, worship. **(8)delivered** unto me-3860 paradidomi- 1) to give into the hands (of another) 2) to give over into (one's) power or use a) to deliver to one something to keep, to use, to take care of, to manage. **(9)I give** it-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give KJV-- adventure, bestow, bring forth, **commit, deliver (up), give, grant, hinder, make, minister**, number, offer, have power, put, receive, set, shew.

**Luke 4:6 ... All this power will I give thee, (KJV)**

**John 8:43-45**

43 Why do ye not understand my speech? even because ye cannot hear my word.  
44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, **and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**  
45 And because I tell you the truth, ye believe me not.(KJV)

**2 Cor 11:14-15**

14 **And no marvel; for Satan himself is transformed into an angel of light.**  
15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.(KJV)

**Rev 12:7-13**

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,  
8 And prevailed not; neither was their place found any more in heaven.  
9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.  
10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.  
11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.  
12 Therefore rejoice, ye heavens, and ye that dwell in them. **Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.**  
13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.(KJV)

### Rev 13:7-9

7 **And it was given unto him** to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear. (KJV)

### Luke 4:6 ... and the glory of them: (KJV)

#### Isa 5:13-16

13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and **(1)their multitude** dried up with thirst.

14 **Therefore hell hath enlarged herself**, and opened her mouth without measure: and **(2)their glory**, and **(3)their multitude**, and **(4)their pomp**, and **(5)he that rejoiceth**, shall descend into it.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. (KJV)

**Definitions:** **(1)their multitude**-1995 hamown (haw-mone'); or hamon (Ezek. 5:7) (haw-mone'); from 1993; a noise, tumult, crowd; also disquietude, wealth: KJV-- abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. **(2)their glory**-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. **(3)their multitude**-1995 hamown (haw-mone'); or hamon (Ezek. 5:7) (haw-mone'); from 1993; a noise, tumult, crowd; also disquietude, wealth: KJV-- abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. **(4)their pomp**-7588 sha'own-b) uproar (used of revellers) **(5)he that rejoiceth**-5938 `alez (aw-laze'); from 5937; exultant, jubilant: KJV-- that rejoiceth.

#### Isa 23:8-9

8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

9 The LORD of hosts **(1)hath purposed it**, **(2)to stain** **(3)the pride of all** **(4)glory**, and **(5)to bring into contempt all** the honourable of the earth. (KJV)

**Definitions:** **(1)hath purposed it**-3289 ya` ats-to advise, to consult, to give counsel, to counsel, to purpose, to devise, to plan a) (Qal). **(2)to stain**-2490 chalal-1) to profane, to defile, to pollute, to desecrate, to begin a) (Niphal) 2) to wound (fatally), to bore through, to pierce, to bore **(3)the pride of**-1347 ga'own (gaw-ohn'); from 1342; the same as 1346: KJV-- arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling. **(4)all glory** 6643 tsebiy (tseb-ee'); from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful), honor, decoration: KJV-- beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck). **(5)to bring into contempt**-7043 qalal-to be slight, to be swift, to be trifling, to be of little account, to be light a) (Qal) 2) to appear trifling, to be too trifling, to be insignificant 3) to be lightly esteemed c) (Piel) 1) to make despicable 2) to curse d) (Pual) to be cursed e) (Hiphil) 1) to make light, to lighten 2) to treat with contempt, to bring contempt or dishonor

## Rom 12:16

16 Be of the **same mind** one toward another. **(1)Mind not (2)high things, but (3)condescend to men of (4)low estate.** Be not wise in your own conceits.(KJV)

**Definitions:** **(1) Mind** not-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (**with concern or obedience**): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.c) to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious 3) **to direct one's mind to a thing, to seek, to strive for** a) to seek one's interest or advantage. **(2)NOT high things**-5308 hupselos- 1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power 2) metaphorically, eminent, exalted a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), **NOT to be aspiring. Note: aspiring; seeking to attain a desired position or status, ambitious> ambition, mod. 1.** [Eager desire]--Syn. hope, earnestness, appetite for fame, aspiration, yearning, eagerness, longing, hankering, craving, passion, lust, itch, hunger, thirst, appetite, avidly, energy, ardor, zeal, enthusiasm, spirit, vigor, desire for superiority, love of glory, eagerness for distinction, emulation, enterprise; *all* (D): umph, drive, get up and go, what it takes-**Ant. indifference\*, apathy, laziness. 2.** [The object of desire]-Syn. aim, goal, objective; see **purpose ambitious, mod. 1.** [Characterized by ambition]--Syn. aspiring, vaulting, hopeful, zealous, designing, bent upon, high reaching, earnest, enterprising, soaring, aggressive, eager for superiority, resourceful, pushing, determined, industrious, anxious for power, goal-oriented, wide-awake, enthusiastic, inspired, energetic, avid, incandescent, sharp, intent, climbing, ardent, power-loving; *all* (D): up and coming, pushy, high-flying. --**Ant. uninspired, indifferent\*, lazy.** **(3) condescend to men of** 1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away to yield or submit oneself to lowly things, conditions, employments: not to evade their power a primary preposition **denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:** KJV-- beside, with. In composition it has similar applications, including completeness. **(4) low estate**-5011 tapeinos- 1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

According to the above scripture (Rom.12:16) Christians are **not** to mind high things, **neither be aspiring in this world, toward worldly things.** The church should be indifferent and lazy toward these things, and a ZELOT in SPIRITUAL things.

## 1 Pet 1:24-25

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.(KJV)

## **I Jn 2:15-17**

15 (1)Love not the (2)world, neither the things that are in the world. **If any man love the world, the love of the Father is not in him.**

16 **For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.**

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

**Definitions:** (1)Love not 25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (**in a social or moral sense**): KJV-- (be-) love (-ed). Compare 5368.1) used of persons: to welcome, to entertain, to be fond of, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing. (2) the **world** 2889 kosmos- 1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

**Luke 4:6 ... and to whomsoever I will I give it. (KJV)**

## **John 14:30**

30 Hereafter I will not talk much with you: **for the prince of this world cometh, and hath nothing in me.**(KJV)

## **2 Cor 4:1-6**

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3 **But if our gospel be hid, it is hid to them that are lost:**

4 **In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.(KJV)

**2 Cor 4:4 ... the god of this world hath (KJV)**

**1 Cor 2:5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (KJV)

**1 Cor 10:20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table

of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

**Eph 2:2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.(KJV)

**Eph 6:11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.(KJV)

**I Jn 5:19** And we know that we are of God, and **the whole world lieth in wickedness.**(KJV)

**Rev 13:6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** **And it was given unto him to make war with the saints,** and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** **And all that dwell upon the earth shall worship him,** whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

#### **2 Cor 4:4 ... additional scriptures (KJV)**

**Rom 12:1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.(KJV)

**1 Cor 2:11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.(KJV)

**II Th 2:7** For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. **8** And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **11** And for this cause God shall send them strong delusion, that they should believe a lie: **12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness.(KJV)