

**LET
EVERYONE THAT NAMETH THE NAME OF CHRIST
DEPART FROM INIQUITY!**

2 Tim 2:19

2 Tim 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. **6** The husbandman that laboureth must be first partaker of the fruits. **7** Consider what I say; and the Lord give thee understanding in all things. **8** Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: **9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. **10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.** **16** But shun profane and vain babblings: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; **18** Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. **19** Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that **(1)nameth** the name of Christ **(2)depart** from **(3)iniquity**.(KJV)

Definitions: **(1)nameth**-3687 onomazo-a) to name, to utter, to make mention of the name,1) to give a name to (one), 2) to be named, to bear the name of a person or a thing, c) to utter the name of a person or thing. **(2)depart**-868 ahistemi-1) to make stand off, to cause to withdraw, to remove, to excite to revolt, 2) to stand off, to stand aloof, a) to go away, to depart from anyone, b) to desert, to withdraw from one, c) to fall away, to become faithless, d) to shun, to flee from, e) to cease to vex one, f) to withdraw oneself from, to fall away, g) to keep oneself from, to absent oneself from. **(3)iniquity**-93 adikia-1) injustice, used of a judge,2) unrighteousness of heart and life, 3) a deed violating law and justice, act of unrighteousness

2 Tim 2:19 ... depart from iniquity. (KJV)

Ps 34:14 Depart from evil, and do good; seek peace, and pursue it. **15** The eyes of the LORD are upon the righteous, and his ears are open unto their cry. **16** The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth. **17** The righteous cry, and the LORD heareth, and delivereth them out of all their troubles. **18** The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. **19** Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Prov 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: **4** So shalt thou find favour and good understanding in the sight of God and man. **5** Trust in the LORD with all thine heart; and lean not unto thine own understanding. **6** In all thy ways acknowledge him, and he shall direct thy paths. **7** Be not wise in thine own eyes: fear the LORD, and depart from evil. (KJV)

Rom 12:9 Let love be without dissimulation. **(1)Abhor** that which is **(2)evil**; **(3)cleave** to that which is good. **10** Be kindly affectioned one to another with brotherly love; in honour preferring one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. **14** Bless them which persecute you: bless, and curse not.(KJV)

Definitions: **(1)Abhor**-655 apostugeo- to detest utterly: KJV-- abhor.to dislike, to abhor, to have a horror of. **(2)Evil**-4190 poneros-1) full of labors, annoyances, hardships, a) pressed and harassed by labors, b) bringing toils, annoyances, perils; used of a time full of peril to Christian faith and steadfastness; causing pain and trouble, 2) bad, of a bad nature or condition , a) in a physical sense: diseased or blind b) in an ethical sense: evil wicked, bad The word is used in the nominative case in Matt. 6:13. This usually denotes a title in the Greek. Hence, Christ is saying, deliver us from "The Evil", and is probably referring to Satan. **(3)Cleave**-2853 kollao (kol-lah'-o);from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): KJV-- cleave, join (self), keep company. 1) to glue, to glue together, to cement, to fasten together 2) to join or fasten firmly together, 3) to join oneself to, to cleave to

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. **2** Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.(KJV)

Eph 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving

what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him:(KJV)

Eph 4:23 And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness.(KJV)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

1 Pet 1:13-19

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

2 Pet 1:4-14

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for

if ye do these things, ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.(KJV)

2 Pet 3:14-18

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.(KJV)

I Jn 3:7-10

7 **Little children**, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.(KJV)

I Jn 5:17-21

17 **All unrighteousness is sin**: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not; but he that is begotten of God **(1)keepeth** himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, **(1)keep** yourselves from idols. Amen.(KJV)

Definition: (1) Keepth Keep-5083 tereo (tay-reh'-o);from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; by extension, to

withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): KJV-- hold fast, keep (-er), (pre-, re-) serve, watch.to attend to carefully, to take care of, a) to guard, b) metaphorically, to keep, one in the state in which he is, c) to observe, d) to reserve: to undergo something.

James 1:12-17

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.(KJV)

James 1:27

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **(1)keep** himself **(2)unspotted** from the **(3)world**.KJV)

Definitions: (1)Keep-5083 tereo (tay-reh'-o);- from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): KJV-- hold fast, keep (-er), (pre-, re-) serve, watch.to attend to carefully, to take care of, a) to guard, b) metaphorically, to keep, one in the state in which he is, c) to observe, d) to reserve: to undergo something. **(2)unspotted-784** aspilos (as'-pee-los);from 1 (as a negative particle) and **4695**; unblemished (physically or morally), 2) metaphorically, a) free from censure, irreproachable b) free from vice, unsullied: KJV-- without spot, unspotted. **4695** spiloo (spee-lo'-o);from 4696; to stain or soil (literally or figuratively): KJV-- defile, spot. **(3)World-2889** kosmos- 1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.