

BE CLOTHED WITH HUMILITY

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be **(1)clothed** with **(2)humility**: for God **(3)resisteth** the **(4)proud**, and giveth **(5)grace** to the **(6)humble**.(KJV)

(1) CLOTHED-middle voice from 1722 and komboo (to gird); **to engirdle oneself** (for labor), i.e. figuratively (the apron as being a badge of servitude) **to wear** (in token of mutual deference), knot or band by which two things are fastened together, to fasten or gird oneself; This was the white scarf or apron of slaves, which was fastened to the belt of the vest and distinguished slaves from freemen, hence, in 1 Pet. 5:5, "gird yourselves with humility as your servile garb" means by putting on humility, show your subjection one to another. Also, this refers to the overalls which slaves wore to keep clean while working, an exceedingly humble garment: KJV-- be clothed with.

(2) HUMILITY-from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: KJV-- humbleness of mind, humility (of mind, loneliness (of mind)).5424-of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition), 1) the having a humble opinion of oneself 2) a deep sense of one's (moral) littleness 3) modesty, humility, lowliness of mind: KJV-- base, cast down, humble, of low degree (estate), lowly.

(3) RESISTETH-from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: KJV-- oppose themselves, resist. 5021-a primary particle; opposite 1) over against, opposite to 2) for, instead of, in place of (something) a) instead of 1) to range in battle against 2) to oppose oneself, to resist: KJV-- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

(4) PROUD-from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty, 1) showing oneself above others, overtopping, conspicuous above others, preeminent 2) with an overweening estimate of one's means or merits, despising others or even treating them with contempt, haughty: KJV-- proud.

(5) GRACE-from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): KJV-- acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

(6) HUMBLE-of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly.

1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble d) in a bad sense, deporting oneself abjectly, deferring servilely to others

1 Pet 5:5 ... be clothed with humility: (KJV)

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.(KJV)

Matt 23:27-28

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.(KJV)

2 Cor 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.(KJV)

1 Pet 3:3-4

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.(KJV)

Rom 13:11-14

11 And that, knowing the time, **that now it is high time to awake out of sleep:** for now is our salvation nearer than when we believed.

12 **The night is far spent, the day is at hand:** let us therefore cast off the works of darkness, and let us put on the armour of light.

13 **Let us walk honestly,** as in the day; not in rioting and **drunkenness,** not in chambering and wantonness, not in strife and envying.

14 **But put ye on the Lord Jesus Christ,** and **make not provision for the flesh,** to fulfil the **(1)lusts thereof.** (KJV)

(1)lusts-1939 epithumia-from 1937; desire, craving, longing, desire for what is forbidden, lust **1937** epithumeo (ep-ee-thoo-meh'-o);from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise), 1) to turn upon a thing 2) to have a desire for, to long for, to desire 3) to lust after, to covet; used of those who seek things forbidden: KJV-- covet, desire, would fain, lust (after).

Col 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; **13** Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.(KJV)

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or of putting on of apparel;

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1 Pet 5:5 ... God resisteth the proud, (KJV)

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man.

21 **For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride,**
foolishness:

23 **All these evil things come from within, and defile the man.** (KJV)

Luke 1:51-53

51 He hath shewed strength with his arm; **he hath scattered the proud** in the imagination of their hearts.

52 He hath put down the mighty from their seats, and **exalted them of low degree.**

53 He hath filled the hungry with good things; and the rich he hath sent empty away.(KJV)

Rom 1:26-32

26 **For this cause God gave them up unto vile affections:** for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 **Being filled with** all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, spiteful, **proud, boasters,** inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 **Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.** (KJV)

1 Tim 3:1-6

1 **This is a true saying,** If a man desire the office of a bishop, he desireth a good work.

2 A **(1)bishop** then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of

God?)

6 Not a **(2)novice**, lest **(3)being lifted up with pride** he fall into the condemnation of the devil.

(1)A bishop-1985 episkopos (ep-is'-kop-os); from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively), a) a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent b) elder, or overseer of a group of Christians: KJV-- bishop, overseer.

(2) Not a novice-3504 neophutos (neh-of'-oo-tos); from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"), a new convert, neophyte (one who has recently become a Christian): KJV-- novice.

(3)being lifted up with pride-5187 tuphoo (toof-o'-o); from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit a) to make proud, to puff up with pride, to render insolent b) to be puffed up with haughtiness or pride 2) to blind with pride or conceit, to render foolish or stupid, beclouded, besotted: KJV-- high-minded, be lifted up with pride, be proud.

1 Tim 6:3-8

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 **He is proud**, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 **Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.**

6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content. (KJV)

2 Tim 3:1-7

1 This know also, that in the last days perilous times shall come.

2 **For men shall be lovers of their own selves**, covetous, **boasters**, **proud**, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 **Traitors**, **heady**, **highminded**, **lovers of pleasures** more than lovers of God;

5 **Having a form of godliness**, but denying the power thereof: **from such turn away**.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.(KJV)

James 4:6-10

6 But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace**

unto the humble.

7 Submit yourselves therefore to God. **Resist the devil**, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners**; and purify your hearts, ye double minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.(KJV)

I Jn 2:15-17

15 Love not the world, **neither the things that are in the world**. If any man love the world, **the (1)love of the Father is not in him**.

16 For all that is in the world, the**(2)lust** of the flesh, and the lust of the eyes, and the **(3)pride** of life, **is not of the Father, but is of the world**.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

(1)love-26 agape-1) brotherly love, **affection, good will**, love, benevolence

(2)lust of the flesh and of the eyes-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust; **1937** epithumeo (ep-ee-thoo-meh'-o);from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise), 1) to turn upon a thing 2) to have a desire for, to long for, to desire 3) to lust after, to covet; used of those who seek things forbidden: KJV-- covet, desire, would fain, lust (after).

(3)pride of life -212 alazoneia (al-ad-zon-i'-a); from 213; braggadocio, i.e. (by implication) self-confidence, 1) empty, braggart talk 2) an insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws 3) an impious and empty presumption which trusts in the stability of earthly things: KJV-- boasting, pride.

1 Pet 5:5 ... giveth grace to the humble. (KJV)

Mal 3:15-16

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

16 **Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.**(KJV)

Matt 18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.(KJV)

Matt 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.(KJV)

Rom 11:20-22

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and **severity of God**: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Titus 2:11-14

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, **denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;**

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, **zealous of good works.**(KJV)

Phil 2:1-9

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3 **Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

4 Look not every man on his own things, but every man also on the things of others.

5 **Let this mind be in you, which was also in Christ Jesus:**

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 **But made himself of no reputation,** and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:(KJV)

Eccl 11:9-10; 12:1-8

9 **Rejoice, O young man, in thy youth;** and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: **but know thou, that for all these things**

God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

CHAPTER 12

1 **Remember now thy Creator in the days of thy youth,** while the evil days come not, nor the

- years draw nigh, when thou shalt say, I have no pleasure in them;
- 2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:
- 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
- 4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;
- 5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
- 6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.
- 7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.
- 8 **Vanity of vanities, saith the preacher; all is vanity.**