

## **CHILDREN, OBEY YOUR PARENTS IN THE LORD**

### **Eph 6:1-4**

- 1 Children, obey your parents **in the Lord**: for this is right.
- 2 Honour thy father and mother; (which is the first commandment with promise;)
- 3 That it may be well with thee, and thou mayest live long on the earth.
- 4 And, ye fathers, provoke not your children to wrath: **but bring them up in the nurture and admonition of the Lord**. (KJV)

### **Eph 6:1**

- 1 (1)**Children**, (2)**obey** your (3)**parents** (4)**in** (5)**the Lord**: for this is right.

(1)**Children**-5043 teknon (tek'-non); from the base of 5098; a child (as produced): KJV-- child, daughter, son.

(2)**obey**-5219 hupakouo (hoop-ak-oo'-o); from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV-- hearken, be obedient to, obey.

(3)**parents**-1118 goneus (gon-yooce'); from the base of 1096; a parent: KJV-- fathers, parent, the parents

(4)**in**-1722 en (en); a primary preposition denoting (fixed) position (in place, time or state), "in," at, (up-) on, by, etc.

(5)**the Lord** 2962 kurios-he to whom a person or thing belongs, about which he has power of deciding; master, lord a) the possessor and disposer of a thing

### **Eph 6:1 ... obey your parents (KJV)**

### **Col 3:20**

- 20 Children, obey your parents in all things: for this is well pleasing unto the Lord.(KJV)

### **Eph 6:1 ... in the Lord: (KJV)**

### **Rom 6:1-6**

- 1 What shall we say then? Shall we continue in sin, that grace may abound?
- 2 **God forbid**. How shall we, that are dead to sin, live any longer therein?
- 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
- 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life**.
- 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
- 6 **Knowing this, that our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.(KJV)

**Rom 8:5-9**

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.(KJV)

**Rom 13:14**

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. (KJV)

**2 Cor 5:16-17**

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be in Christ, **he is a new creature: old things are passed away;** behold, **all things are become new.**(KJV)

**Gal 5:16-21**

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.(KJV)

**Eph 5:1-11**

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

- 7 Be not ye therefore partakers with them.  
8 For ye were sometimes darkness, but now are ye light in the Lord: **(1)walk** as children of light:  
9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)  
10 Proving what is acceptable unto the Lord.  
11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

**(1)walk-4043** peripateo-to walk: b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life

### **Phil 3:17-20**

- 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.  
18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:  
19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)  
20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

### **James 4:4**

- 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

### **I Jn 2:15-17**

- 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.  
16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.  
17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

### **II Th 3:4-6**

- 4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.  
5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.  
6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw yourselves** from every brother that **(2)walketh** disorderly, and not after the tradition which he received of us. (KJV)

**(1)withdraw yourselves-4724** stello (stel'-lo);probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself, a) to diminish, to check, to cause to cease c) to remove oneself, to withdraw oneself, to depart d) to abstain from familiar intercourse with one

(2) **walketh** disorderly-4043 peripateo-to walk: b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life

### **Eph 6:2**

2 (1) **Honour** thy father and mother; (which is the first commandment with promise;)

(1) **Honour**-5091 timao (tim-ah'-o); from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV-- honour, value, to honor, to have in honor.

### **Eph 6:2 ... general references for verse (KJV)**

#### **Jer 35:15-19**

15 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever. (KJV)

#### **Mal 1:5-8**

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. (KJV)

#### **Matt 12:46-50**

46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.(KJV)

#### **Matt 15:4-11**

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.(KJV)

#### **Mark 3:31-35**

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother. (KJV)

#### **Mark 7:7-16**

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.(KJV)

### **Rom 13:7-10**

7 Render therefore to all their **(1)dues**: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.(KJV)

**(1)dues**-3782 opheile (of-i-lay'); from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: KJV-- debt, due.

### **Rom 13:7 ... honour to whom honour. (KJV)**

#### **1 Tim 5:16**

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.(KJV)

#### **1 Pet 2:17**

17 Honour all men. Love the brotherhood. Fear God. Honour the king.(KJV)

#### **1 Tim 5:3-10**

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.(KJV)