

CHASTENED

(Cor.11:32)

1 Cor 11:31 For if we would judge ourselves, we should not be judged. **32** But when we are **(1)judged**, we are **(2)chastened** of the Lord, that we should not be condemned with the world.(KJV)

Judged 2919 krino (kree'-no); by implication, to try, condemn, punish: KJV-- conclude, condemn, damn, decree, call in question, sentence to, think....**Chastened** 3811 paideuo (pahee-dyoo'-o);from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach, used of God; to chasten by the affliction of evils and calamities, to chastise with blows, to scourge, used of a father punishing his son, used of a judge ordering one to be scourged

1 Cor 11:32 ... we are judged, (KJV)

Deut 8:5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. **6** Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.(KJV)

Job 5:17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: **18** For he maketh sore, and bindeth up: he woundeth, and his hands make whole.(KJV)

Ps 94:12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; **13** That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.(KJV)

Ps 118:18 The LORD hath chastened me sore: but he hath not given me over unto death.(KJV)

Prov 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction: **12** For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.(KJV)

1 Cor 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. **6** Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1 Cor 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Cor 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you,

and many sleep. **31** For if we would judge ourselves, we should not be judged. (KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw, yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us.

Definition: (1)withdraw, yourselves {to set fast, stall, avoid, to repress, to abstain from associating with}

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **(1)exercised (2)thereby**.(KJV)

Definitions: (1)Exercised 1128 gumnazo; i.e. train (figuratively): KJV-- exercise.to exercise naked (in a school of athletics) to exercise vigorously, in any way, either the body or the mind **(2)Thereby** 1223 dia (dee-ah');a primary preposition denoting the channel of an act; **through**

1 Cor 11:32 ... condemned with the world. (KJV)

Rom 3:10 As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness: **15** Their feet are swift to shed blood: **16** Destruction and misery are in their ways: **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. **19** Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.(KJV)

2 Cor 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;** and **I will receive you,** **18** And will be a Father unto you, and ye shall be my sons and daughters, **saith the Lord Almighty.** (KJV)

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (KJV)

1 Tim 1:18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; **19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: **20** Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. **6** For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. **7** But the end of all things is at hand: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (KJV)

1 Jn 5:17 All(1) **unrighteousness** is (2)**sin**: and there is a sin not unto death. **18** We know that whosoever is born of God sinneth not; but he that is begotten of God (3)**keepeth** himself, and that wicked one (4)**toucheth** him not. **19** And we know that we are of God, and the (5)**whole** (6)**world** (7)**lieth** in (8)**wickedness**. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, (9)**keep** yourselves from idols. Amen. (KJV)

Definitions: (1) **unrighteousness**-93 adikia-1) injustice, used of a judge 2) unrighteousness of heart and life 3) a deed violating law and justice, act of unrighteousness. (2)**sin**-266 hamartia-1) equivalent to 0264 b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act. (3)**keepeth** 5083 tereo-to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something. (4)**toucheth** 680 haptomai (hap'-tom-ah-ee); reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations); to fasten oneself to, to adhere to, to cling to: KJV-- touch. (5)**whole** 3650 holos-all, whole, completely. (6)**world** 2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. (7)**lieth** 2749 keimai-1) to lie 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power

of the Evil One., that is, is held in subjection by the Devil. **(8)wickedness** 4190 poneros-1) full of labors, annoyances, hardships a) pressed and harassed by labors b) bringing toils, annoyances, perils; used of a time full of peril to Christian faith and steadfastness; causing pain and trouble 2) bad, of a bad nature or condition a) in a physical sense: diseased or blind b) in an ethical sense: evil wicked, bad. **(9)keep** yourselves from idols -5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, and repent. **20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)