

Cares of this World!

Mark 4:19

Mark 4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. **2** And he taught them many things by parables, and said unto them in his doctrine, **3** Hearken; Behold, there went out a sower to sow: **4** And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. **5** And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: **6** But when the sun was up, it was scorched; and because it had no root, it withered away. **7** And some fell among thorns, **and the thorns grew up, and choked it, and it yielded no fruit.**(KJV)

Mark 4:18 And these are they which are sown among thorns; such as hear the word, **19** And the **(1)cares** of this world, and the **(2)deceitfulness** of **(3)riches**, and the **(4)lusts** of **(5)other things** entering in, **(6)choke** the word, and it becometh **(7)unfruitful.**(KJV)

(1) Cares ;from 3307 (through the idea of distraction); solicitude: KJV-- care.

(2) Deceitfulness-;from 538; delusion: KJV-- deceit (-ful, -fulness), deceivableness (-ving).

(3) Riches-;from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: KJV-- riches, wealth)

(4) Lusts ;from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after).desire, craving, longing, desire for what is forbidden, lust

(5) Other Things ;masculine plural of a derivative of 3007; remaining ones: KJV-- other, which remain, remnant, residue, rest.

(6) Choke;from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: KJV-- choke, throng.to choke utterly: a) metaphorically, the seed of the divine word sown in the mind b) to press round or to throng one so as almost to suffocate him

(7) Unfruitful-metaphorically, without fruit, barren, not yielding what it ought to yield

Mark 4:19 ... the cares of this world, (KJV)

Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. **39** And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. **40** But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. **41** And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: **42 But one thing is needful:** and Mary hath chosen that good part, which shall not be taken away from her.(KJV)

Luke 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **20** But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? **21** So is he that layeth up treasure for himself, and is not rich toward God.(KJV)

Luke 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. **30** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.(KJV)

Luke 14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. **19** And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. **20** And another said, I have married a wife, and therefore I cannot come.(KJV)

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be **(1)overcharged** with **(2)surfeiting**, and **(3)drunkenness**, and **cares of this life**, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (**See Rom.12:16 and Rom.13:11-14**)

(1) Overcharged-to burden, to weigh down, to depress

(2) Surfeiting; probably from the same as 726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): KJV-- surfeiting.

(3) Drunkenness; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: KJV-- drunkenness.

Phil 4:5 Let your moderation be known unto all men. The Lord is at hand. **6** Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.(KJV)

Mark 4:19 ... the deceitfulness of riches, (KJV)

Prov 23:5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.(KJV)

Ecc 4:7 Then I returned, and I saw vanity under the sun. **8** There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. **9** Two are better than one; because they have a good

reward for their labour.(KJV)

Ecc 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity. **11** When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. **13** There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. **14** But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand. **15** As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. **16** And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?(KJV)

1 Tim 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

1 Tim 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.(KJV)

Mark 4:19 ... and the lusts of other things entering in, (KJV)

James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** **Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.** **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we

walked in lasciviousness, lusts, excess of wine, (1)revellings, banquetings, and abominable idolatries:(KJV)

(1)revellings-2970 komos (ko'-mos);from 2749; a carousal (as if letting loose): a revel, carousal; a nocturnal and riotous procession of half-drunken and frolicsome fellows who after supper parade through the streets with torches and music in honor of Bacchus or some other deity, and sing and play before houses of male and female friends; hence, used generally of feasts and drinking parties that are protracted until late at night and indulge in revelry: KJV--revelling, rioting; rev·el (rɪvˈɛl) intr.v. rev·eled also rev·elled, rev·el·ing rev·el·ling, rev·els rev·els. 1. To take great pleasure or delight. 2. To engage in uproarious festivities; make merry. --rev·el n. A boisterous festivity or celebration; merrymaking. Often used in the plural. --revˈel·ler or revˈel·er n.

I Jn 2:15 Love not the (*)world, neither the things that are in the (*)world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

(*)world 2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, `the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

Mark 4:19 ... unfruitful. (KJV)

Isa 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: **2** And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. **3** And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. **4** What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? **5** And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: **6** And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.(KJV)

Matt 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.(KJV)

John 15:1 I am the true vine, and my Father is the husbandman. **2** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. **3** Now ye are clean through the word which I have spoken unto you.(KJV)

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **5** I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.(KJV)

Heb 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. **9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. **10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.(KJV)

2 Pet 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** **But he that lacketh these things is blind, and cannot see afar off,** and hath forgotten that he was purged from his old sins.(KJV)

Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, **to whom is reserved the blackness of darkness for ever.** **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. **22** And of some have compassion, making a difference: **23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. **24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (KJV)