

ATTEND UPON THE LORD WITHOUT DISTRACTION

1 Cor 7:32-35

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)

1 Cor 7:32-35

32 But I would have you **(1)without carefulness. He that is unmarried (2)careth for the things that belong to the Lord, how (3)he may please** the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

Definitions: **(1)without carefulness**-275 amerimnos (am-er'-im-nos); from 1 (as a negative particle) and 3308; not anxious, free from care: KJV-- without care (-fulness), secure. **(2)careth**-3309 merimnao (mer-im-nah'-o); from 3308; to be anxious about, to be troubled with cares 2) to care for, to look out for (a thing) b) caring or providing for: KJV-- (be, have) care (-ful), take thought. **(3)he may please the Lord** -700 aresko (ar-es'-ko); probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so) , to please, to strive to please, to accommodate oneself to the opinions desires and interests of others: KJV-- please.

1 Cor 7:35 And this I speak for your own**(1)profit**; not that **(2)I may cast (3)a snare** upon you, but for **(4)that which is comely**, and that **(5)ye may attend upon** the Lord **(6)without distraction.**(KJV)

Definitions: **(1)your own profit**-5752 sumphoron (soom'-fo-rohn); derived from 4862 and the base 5342; found only in 1 Cor. 7:35; 10:33: advantage, benefit, good, profit. **(2)not that I may cast**-1911 epiballo (ep-ee-bal'-lo); from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: KJV-- beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on. **(3)a snare** upon you-1029 brochos-1) a noose, a slip-knot, by which any person or thing is caught, or fastened, or suspended 2) to throw a noose upon one, a figure borrowed from war or the chase so that by craft or by force one is bound to some necessity, to constrain him to obey some command. **(4)but for that which is comely** 2158 euschemon (yoo-skhay'-mone); from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): KJV-- comely, honourable. **(5)ye may attend upon** the LORD-5704 euparedros (yoo-par'-e-dros); from 2095, 3844, and a term related to 1476 and 1477; found only in 1 Cor. 7:35: constant devotion (to the

Lord). **(6)without distraction**-563 aperispastos (ap-er-is-pas-toce'); adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: KJV-- without distraction.

1 Cor 7:35 ... not that I may cast a snare upon you, (KJV)

Matt 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. (KJV)

1 Cor 7:1-9

- 1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.
- 2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
- 3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
- 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
- 5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
- 6 But I speak this by permission, and not of commandment.
- 7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
- 8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.
- 9 But if they cannot contain, let them marry: for it is better to marry than to burn. (KJV)

1 Cor 7:26-31

- 26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
- 27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
- 28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
- 29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;
- 30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
- 31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

1 Cor 7:36-40

- 36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. (KJV)

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Definition: (1)virgin-3933 parthenos-1) a virgin a) a marriageable maiden b) a woman who has never had sexual intercourse with a man c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity (virginity) one who has never had intercourse with women.

1 Cor 7:35 ... comely, (KJV)

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Eph 5:1-5

1 Be ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (KJV)

Phil 4:6-9

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

1 Tim 1:9-10

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

Titus 2:1-8

1 But speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

1 Cor 7:35 ... and that ye may attend upon the Lord without distraction. (KJV)

Luke 8:11-17

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; **then cometh the devil**, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and **in time of temptation fall away.**

14 And that which fell among thorns are they, which, when they have heard, go forth, and **are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.**

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 **For nothing is secret**, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. (KJV)

Luke 10:38-42

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, **and heard his word**.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, **Martha, thou art careful and troubled about many things:**

42 **But one thing is needful:** and Mary hath chosen that good part, which shall not be taken away from her. (KJV)

Luke 21:33-36

33 Heaven and earth shall pass away: **but my words shall not pass away.**

34 And take heed to yourselves, lest at any time your hearts **be overcharged** with **surfeiting, and drunkenness, and cares of this life**, and so that day come upon you unawares.

35 **For as a snare** shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

1 Cor 16:15-16

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that **(1)they have addicted themselves to the ministry of the saints**.)

16 **That ye submit yourselves unto such**, and to every one that helpeth with us, and laboureth. (KJV)

Definition: **(1)they have addicted** themselves to-5021 tasso (tas'-so); a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot), **Addicted (to)**-*Syn.* given over, given up to, **dependent on**, disposed to, inclined, prone, accustomed, **attached**, abandoned, **wedded**, **devoted**, predisposed, used to, imbued with, **fanatic about**, **obsessed with**, wont to, **in the habit of**, under the influence of, in favor of, **hooked on***, **strung out***. — *Ant.* UNACCUSTOMED, **disinclined**, **averse to**: KJV-- addict, appoint, determine, ordain, set.

2 Cor 2:11 Lest Satan **(1)should get an advantage** of us: for we are not ignorant of his **(2)devices**.

Definitions: **(1) Satan should get an advantage** of us-4122 pleonekteo (pleh-on-cek-teh'-o); from 4123; to be covetous, i.e. (by implication) to over-reach to have more, or a greater part or share, to be superior, to excel, to surpass, to have an advantage over, to gain or take advantage of another, to overreach: KJV-- get an advantage, defraud, make a gain. **(2)of his devices**-3540

noema (no'-ay-mah); from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV-- device, mind, thought, evil purpose.

2 Cor 2:11 ... general references for verse (KJV)

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the **(1)simplicity** that is in Christ. (KJV)

(1)simplicity that is in Christ-572 haplotēs-1) singleness, simplicity, sincerity, mental honesty, the virtue of one who is free from pretence and hypocrisy, not self-seeking, openness of heart manifesting itself by generosity

2 Cor 11:14 And no marvel; for Satan himself is transformed into an angel of light. (KJV)

Eph 6:10-11

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 **Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.** (KJV)

1Thes 3:1-5

1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, **to establish you, and to comfort you concerning your faith:**

3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our **labour be in vain.** (KJV)

2 Tim 2:25-26

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

1 Pet 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (KJV)