

ASHAMED OF THE LORD AND SAVOUR AND OF HIS WORDS (Luke 9:26)

Luke 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? ***26** For whosoever **(*)shall be ashamed** of me and of my words, of him shall the Son of man **(*)be ashamed**, when he shall come in his own glory, and in his Father's, and of the holy angels.(KJV)

Definition:**(*)shall be ashamed** of me and of my words -1870 epaischunomai;from 1909 and **153**; to feel shame for something, Feeling inferior, inadequate, or embarrassed, Reluctant through fear of humiliation or shame: KJV-- be ashamed. **153** aischunomai; from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): KJV-- be ashamed.

Luke 9:26 ... whosoever shall be ashamed of me and of my words, (KJV)

Ps 22:6 But I am a worm, and no man; a reproach of men, and despised of the people. **7** All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, **8** He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. (KJV)

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. **12** For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. **13** Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. **14** As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: **15** So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. (KJV)

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.** **4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.** **5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.** **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death;

because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him;** he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Matt 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. **28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. **29** Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. **30** But the very hairs of your head are all numbered. **31** Fear ye not therefore, ye are of more value than many sparrows. **32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household. **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. **40** He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. (KJV)

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. **32** And he spake that saying openly. And Peter took him, and began to rebuke him. **33** But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. **34** And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. **35** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall a man give in exchange for his soul? **38** Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (KJV)

Luke 12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. **6** Are not five sparrows sold for two farthings, and not one of them is forgotten before God? **7** But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. **8** Also I say unto you, Whosoever shall confess me before men, him shall the Son of

man also confess before the angels of God: 9 But he that denieth me before men shall be denied before the angels of God. 10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. **38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not. **39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. **40** And ye will not come to me, that ye might have life. **41** I receive not honour from men. **42** But I know you, that ye have not the love of God in you. **43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? **45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **46** For had ye believed Moses, ye would have believed me: for he wrote of me. **47** But if ye believe not his writings, how shall ye believe my words? (KJV)

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

John 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? **39** Therefore they could not believe, because that Esaias said again, **40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. **41** These things said Esaias, when he saw his glory, and spake of him. **42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: **43** For they loved the praise of men more than the praise of God. **44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

Rom 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. **16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. **18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **19** Because that which may be known of God is

manifest in them; for God hath shewed it unto them. **20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: **21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools,

2 Cor 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. **7** And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. **12** Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.(KJV)

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

2 Tim 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. **7** For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. **8** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; **9** Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. **12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. **14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. **15** This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. **16** The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: **17** But, when he was in Rome, he sought me out very diligently, and found me. **18** The Lord grant unto him that he may find mercy

of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well. (KJV)

2 Tim 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: **9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. **10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **11** For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me. **14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted. (KJV)

Heb 11:23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. **24** By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; **26** Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. **27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (KJV)

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. **13** Let us go forth therefore unto him without the camp, bearing his reproach. **14** For here have we no continuing city, but we seek one to come. **15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. **16** But to do good and to communicate forget not: for with such sacrifices God is well pleased. (KJV)

1 Pet 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. **12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Rev 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. **5** He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. **6** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Luke 9:26 ... of him shall the Son of man be ashamed, (KJV)

Matt 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Luke 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **24** Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. **25** When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: **26** Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. **27** But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. **28** There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. (KJV)

Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life **freely**. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the (1)fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

Definition:(1)fearful 1169 deilos (di-los'); from deos (dread); **timid**, i.e. (by implication) faithless: KJV-- fearful. **(EAT YOUR PEAS!)**

Luke 9:26 ... when he shall come in his own glory, (KJV)

Isa 5:11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! **12** And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. **13** Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. **14** **Therefore hell hath enlarged herself, and opened her mouth without measure: and (1)their glory, and (2)their multitude, and (3)their pomp, (4)and he that rejoiceth, shall descend into it.** **15** And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: **16** But the LORD of hosts shall be exalted in judgment, and God that is holy **(5)shall be sanctified** in righteousness. **17** Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. **18** Woe unto **(6)them that draw (7)iniquity (8)with cords of (9)vanity,** and sin as it were with a cart rope: **19** That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! **20** Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! **21** Woe unto them that are wise in their own eyes, and prudent in their own sight! **22** Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: **23** Which justify the wicked for reward, and take away the righteousness of the righteous from him! **24** Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and (10)despised the word of the Holy One of Israel. (KJV)

Definitions:(1)their glory-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. (2)their multitude-1995 hamown (haw-mone');or hamon (Ezek. 5:7) (haw-mone'); from 1993; a noise, tumult, crowd; also disquietude, wealth: KJV-- abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. (3)their pomp-7588 sha'own-a roar, din, a crash, an uproar b) uproar (used of revellers). (4)and he that rejoiceth-5938 `alez (aw-laze'); from 5937; exultant: KJV-- that rejoiceth.5937 `alaz (aw-laz');a primitive root; to jump for joy, i.e. exult: KJV-- be joyful, rejoice, triumph. (5)shall be sanctified in righteousness-6942 qadash-to consecrate, to sanctify, to prepare, to dedicate, to be hallowed, to be holy, to be sanctified, to be separate. (6)them that draw-4900 mashak-to draw, to drag, to seize a) (Qal) 1) to draw (and lift out), to drag along, to lead along, to drag or to lead off, to draw down 3) to

proceed, to march 5) to draw out, to prolong, to continue 6) to trail (seed in sowing) 7) to cheer, to draw, to attract, to gratify. **(7)iniquity**-5771 `avon or `avown (2 Kings 7:9, Psa. 51:5 [7])-perversity, depravity, iniquity, guilt or punishment of iniquity a) iniquity guilt (of condition) **(8)with cords of**-2256 chebel or chebel-1) a cord, a rope, territory, a band, a company a) a rope, a cord 3) union. **(9)vanity**-7723 shav' (shawv);or shav (shav); from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): KJV-- false (-ly), lie, lying, vain, vanity. **(10)despised** the word-5006 na'ats (naw-ats'); a primitive root; to scorn: KJV-- abhor, (give occasion to) blaspheme, contemn, despise, provoke.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. **10** A fiery stream issued and came forth from before him: (1)thousand thousands (2)ministered unto him, and (3)ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. **11** I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. (KJV)

Definitions:**(1)thousand thousands**-506 'alaph (Aramaic) (al-af'); or 'eleph (Aramaic) (eh'-lef); corresponding to **505**: KJV-- thousand. **505** 'eleph (eh'-lef);prop, the same as 504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: KJV-- thousand. **(2)ministered unto him**-8120 shemash (Aramaic) (shem-ash'); corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: KJV-- minister. **(3)ten thousand times ten thousand**-7240 ribbow (Aramaic) (rib-bo');corresponding to **7239**: KJV-- X ten thousand times ten thousand.**7239** ribbow (rib-bo');from 7231; or ribbow' (rib-bo') from 7231; a myriad, i.e. indefinitely, large number: KJV-- great things, ten ([eight]- een, [for]- ty, + sixscore, + threescore, X twenty, [twen]- ty) thousand.

Matt 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. (KJV)

Matt 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. **31** And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matt 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: **32** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: **33** And he shall set the sheep on his right hand, but the goats on the left. **34** Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: (KJV)

Matt 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. **64** Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (KJV)

II Th 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: **5** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: **6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; **7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. **11** Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: **12** That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. (KJV)

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. (KJV)

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which ***pierced him:** and all kindreds of the earth shall wail because of him. Even so, Amen. **8** I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (***see Heb.6:4-6**) (KJV)

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. **10** And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. **11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. **12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

Jude 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (KJV)