

For not he that commendeth himself is approved

2 Cor 10:17 But he that glorieth, let him glory in the Lord. **18** For not he that **(1)commendeth** himself is **(2)approved**, but whom the Lord (1)commendeth.(KJV)

Definitions: **(1)** For not he that **commendeth** himself - sunistano (soon-is-tan'- o); or sunistemi (soon-is'-tay-mee); from 4862 and 2476; (strengthened) (including its collat. forms); to set together, i.e. (by implication) **to introduce (favorably)**, or (figuratively) **to exhibit**; intransitively, **to stand near**, or (figuratively) **to constitute**: KJV-- approve, commend, consist, make, **stand (with)**. **(2)**is **approved**-from 1380; properly, acceptable (current after assayal), i.e. approved: KJV-- approved, tried.

2 Cor 10:18 ... not he that commendeth himself is (KJV)

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.(KJV)

Prov 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death. (KJV)

Prov 21:2 Every way of a man is right in his own eyes: but the LORD pondereth the hearts.(KJV)

Prov 21:4 An high look, and a proud heart, and the plowing of the wicked, is sin.(KJV)

Prov 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth. **2** Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips. (KJV)

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. (KJV)

Luke 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.(KJV)

2 Cor 3:1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? **2** Ye are our epistle written in our hearts, known and read of all men:(KJV)

2 Cor 5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

2 Cor 10:11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present. **12** For we dare not make ourselves of

the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.(KJV)

2 Cor 10:18 ... approved, (KJV)

Prov 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?(KJV)

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: **23** Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: **24** Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.(KJV)

Rom 14:18 For he that in these things serveth Christ is acceptable to God, and approved of men. **19** Let us therefore follow after the things which make for peace, and things wherewith one may edify another.(KJV)

Rom 16:10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household. (KJV)

2 Cor 6:4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,(KJV)

2 Cor 13:7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. **8** For we can do nothing against the truth, but for the truth.(KJV)

2 Tim 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness.(KJV)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

2 Cor 10:18 ... but whom the Lord commendeth. (KJV)

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring

forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Matt 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** **While he yet spake**, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, **they saw no man, save Jesus only.**(KJV)

Matt 28:16 Then **the eleven disciples** went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, **(1)baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe **all things** whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

Definition: **(1)baptizing** them in the name of-907 baptizo (bap-tid'-zo); from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: KJV-- Baptist, baptize, wash.

Mark 7:21 For from within, out of the heart of men, **proceed evil thoughts**, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride, foolishness:** **23** **All these evil things come from within, and defile the man.**(KJV)

Luke 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. **44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. **45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. **46** And **why call ye me, Lord, Lord, and do not the things which I say?** (KJV)

John 5:42 But I know you, that ye have not the love of God in you. **43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?(KJV)

John 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: **43** For they loved the praise of men more than the praise of God.(KJV)

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: **27** And ye also shall bear witness, because ye have been with me from the beginning.

John 16:1 These things have I spoken unto you, that ye should not be offended. **2** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. **3** And these things will they do unto you, because they have not known the Father, nor me. **4** But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. **5** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? **6** But because I have said these things unto you, sorrow hath filled your heart. **7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.(KJV)

John 16:12 I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. **16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (KJV)

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. **12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be

sanctified through the truth. **20** Neither pray I for these alone, **but for them also which shall believe on me through their word**; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

1 Cor 10:14 Wherefore, my dearly beloved, **flee from idolatry**. **15** I speak as to wise men; judge ye what I say. **16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** **Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils**. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. (KJV)

1 Cor 11:1 **Be ye followers of me, even as I also am of Christ**. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

2 Cor 12:8 For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. **11** I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, **though I be nothing**. (KJV)

II Th 3:3 But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** **Now we command you, brethren, in the name of our Lord Jesus Christ, that ye (1)withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us. **7** **For yourselves know how ye ought to follow us**: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, **but to make ourselves an ensample unto you to follow us**. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)

Definition: (1)withdraw yourselves-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from

associating with), c) to remove oneself, to withdraw oneself, to depart d) to abstain from familiar intercourse with one: KJV-- avoid, withdrawself.

James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

1 Pet 1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. **3** Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. **6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: **8** Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: **9** Receiving the end of your faith, even the salvation of your souls. **10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: **11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

1 Pet 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in

due time: **7** Casting all your care upon him; for he careth for you.(KJV)

2 Pet 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.(KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

I Jn 2:15 **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him. **16** **For all that is in the world,** the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever.**(KJV)

I Jn 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

Jude 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be **(1)mockers** in the last time, who should walk after their own ungodly lusts. **19** **These be they (2)who separate** themselves, **(3)sensual,** having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. (KJV)

Definitions: **(1)mockers** in the last time-1703 empaiktes (emp-aheek-tace'); from 1702; a derider, i.e. (by implication) a false teacher: KJV-- mocker, scoffer. **(2)who separate** themselves-592 apodiorizo (ap-od-ee-or-id'-zo); from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party), 1) to disjoin, to part, to separate from another 2) making divisions or separations: KJV-- separate. **(3)sensual,** having not the Spirit-5591 psuchikos (psoo-khee-kos'); from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): KJV-- natural, sensual. **5446** phusikos (foo-see-kos'); from 5449; "physical", i.e. (by implication) instinctive, 1) produced by nature, inborn 2) agreeable to nature 3) governed by (the instincts of) nature: KJV-- natural. Compare 5591.