

The Apostles

Matt 10:2 Now the names of the twelve apostles are these; The first, **(1)Simon, (*)who is called Peter**, and **(2)Andrew** his brother; **(3)James** the son of Zebedee, and **(4)John** his brother; **3 (5)Philip**, and **(6)Bartholomew**; **(7)Thomas**, and **(8)Matthew** the **(*)publican**; **(9)James** the son of Alphaeus, and **(10)Lebbaeus**, whose surname was **Thaddaeus**; **4 (11)Simon (*)the Canaanite**, and **(12)Judas Iscariot**, who also betrayed him. **5** These twelve Jesus sent forth, and commanded them, **saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: **6** But go rather to the lost sheep of the house of Israel. **7** And as ye go, preach, saying, The kingdom of heaven is at hand. **8** Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. **9** Provide neither gold, nor silver, nor brass in your purses, **10** Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.(KJV)**

Definitions: (1) Simon-4613 Simon (see'-mone);of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: KJV-- Simon. Compare 4826; **(*)who is called Peter**-4074 Petros (pet'-ros);apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: KJV-- Peter, rock. Compare 2786.Peter = "a rock or a (small) stone"; one of the twelve disciples of Jesus

(2)Andrew-406 Andreas (an-dreh'-as); from 435; Andreas, an Israelite: KJV-- Andrew.Andrew = "manly" A native of Bethsaida in Galilee, brother of Simon Peter, a disciple of John the Baptist, and afterward an apostle of Christ. He is said to have been crucified at Patrae in Archaia.

(3)James-2385 Iakobos (ee-ak'-o-bos); the same as 2384 Graecized; Jacobus, the name of three Israelites: KJV-- James.James = "supplanter" 1) son of Zebedee, an apostle and brother of the apostle John, commonly called James the greater or elder, slain by Herod, Acts 12 ;

(4)John-2491 Ioannes (ee-o-an'-nace);of Hebrew origin [3110]; Joannes (i.e. Jochanan), 2) John the apostle, the writer of the Fourth Gospel, son of Zebedee and Salome, brother of James the elder. He is that disciple who (without mention by name) is spoken of in the Fourth Gospel as especially dear to Jesus and, according to the traditional opinion, is the author of the book of Revelation.

(5)Philip-5376 Philippos (fil'-ip-pos);from 5384 and 2462; fond of horses; Philippus, the name of four Israelites: KJV-- Philip. Philip = "lover of horses"; 1) an apostle of Christ

(6)Bartholomew-918 Bartholomaios (bar-thol-om-ah'-yos); of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: KJV-- Bartholomeus.Bartholomew = "son of Tolmai" one of the twelve apostles of Christ

(7)Thomas-2381 Thomas (tho-mas'); of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: KJV-- Thomas = "a twin" one of the apostles

(8)Matthew the publican-3156 Maththaios (math-thah'-yos) or Matthaios (mat-thah'-yos); a shorter form of 3164; Matthaëus (i.e. Matthitjah), an Israelite and a Christian: KJV--Matthew =

"gift of Jehovah (Yahweh)" son of Alphaeus, one of the 12 disciples

(*)**the publican**-5057 telones (tel-o'-nace); from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: KJV-- publican. 1) a renter or farmer of taxes; among the Romans, usually a man of equestrian rank 2) a tax gatherer, a collector of taxes or tolls, one employed by a publican or farmer general in the collection of taxes. The tax collectors were as a class, detested not only by the Jews, but by other nations also, both on account of their employment and of the harshness, greed, and deception, with which they did their job.

(9)**James**-2385 Iakobos- James "supplanter" 2) an apostle, son of Alphaeus, called James the less

(10)**Lebbaeus**-3002 Lebbaios (leb-bah'-yos); of uncertain origin; Lebbaeus, a Christian: KJV-- Lebbaeus = "a man of heart" one name of Jude, who was one of the twelve apostles

(Surnamed)**Thaddaeus**-2280 Thaddaios-Thaddaeus = "large-hearted, courageous" one of the twelve apostles. From a comparison with the catalogue of apostles in Lk. 6:16, and Acts 1:13, it seems that Judas, Lebbaeus and Thaddaeus were the same person, and the writer of the Book of Jude.

(11)**Simon** the Canaanite-4613 Simon (see'-mone); of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: KJV-- 2) Simon called Zelotes or the Kanaites

(*)**the Canaanite**-5711 Kananaios (kan-an-ahee'-os); originating from the Hebrew [7065, which see]; a member of a fanatical, Jewish, nationalistic, political sect: a Cananean, a Zealot, a revolutionary. *** This Greek word was not included in the original Strong's Dictionary but is found in other Greek lexicons. Alphabetically it belongs between Strong's number 2580 and 2581.

(12)**Judas Iscariot**-2455 Ioudas- 8) Judas Iscariot, the apostle who betrayed Jesus

Acts 1:23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and (1)**Matthias**. **24** And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, **25** That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. **26** And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. **Definition:** (1)**Matthias**-3159 Maththias (math-thee'-as) or Matthias (mat-thee'-as); apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: KJV-- Matthias. Matthias = "gift of God"; the apostle elected to fill the place of the traitor Judas

Saul's Persecution against the Church, who after conversion, is later called Paul

(1)**Saul**-4569 Saulos (sow'-los);

of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: KJV-- Saul.

***. sautou. etc. See 4572. Saul = "desired"; the Jewish name of the apostle Paul

Acts 7:58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. **59** And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. **60** And he kneeled down, and cried with a loud voice, Lord,

lay not this sin to their charge. And when he had said this, he fell asleep. **Acts 8:1** And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. **2** And devout men carried Stephen to his burial, and made great lamentation over him. **3** As for **(1)Saul**, he made havock of the church, entering into every house, and haling men and women committed them to prison. (KJV)

Saul's conversion and Baptism

Acts 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? **5** And he said, **Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest:** it is hard for thee to kick against the pricks. **6** And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. **7** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. **8** And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. **9** And he was three days without sight, and neither did eat nor drink. **10** And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. **11** And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, **12** And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. **13** Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: **14** And here he hath authority from the chief priests to bind all that call on thy name. **15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: **16** For I will shew him how great things he must suffer for my name's sake. **17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. **18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was **(1)baptized**. (KJV) (Baptism see also Matt.3:13-17; Mark1:9-1; Acts22:12-16)

Definition: **(1)baptized**-907 baptizo (bap-tid'-zo); from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: KJV-- Baptist, baptize, wash. 911 bapto (bap'-to); a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N. T.: KJV-- dip. (Jesus was Baptized in the same manner-907 baptizo (bap-tid'-zo); Please read Matt.3:13-17)

Works of the Apostle Paul after conversion and Baptism

(1)Paul-3972 Paulos (pow'-los);

of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the

name of a Roman and of an apostle: KJV-- Paul, Paulus. = "small or little"; 1) Paul was the most famous of the apostles and wrote a good part of the New Testament, the 14 letters of Paul

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. **19** And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. **20** And straightway he preached Christ in the synagogues, that he is the Son of God. **21** But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? **22** But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. (KJV)

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. **And the disciples were called Christians first in Antioch.** (see **Isa.65:14-15; 62:1-2**)

Acts 13:9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, **10** And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? **11** And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. **12** Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. **13 Now when Paul** and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (KJV)

Rom 1:1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; **10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: **11** For there is no respect of persons with God.(KJV)

Rom 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:(KJV)

Rom 15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, **16** That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. **17** I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. **18** For I will not dare to speak of any of those things which Christ hath not **(1)wrought by me**, to make the Gentiles obedient, by word and deed,(KJV)

Definition: (1)wrought by me-2716 katergazomai-1) to perform, to accomplish, to achieve 2) to work out, that is, to do that from which something results; used of things: to bring about, to result in 3) to fashion, that is, to render one fit for a thing

1 Cor 1:1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,(KJV)

1 Cor 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.(KJV)

1 Cor 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.(KJV)

Gal 1:1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **2** And all the brethren which are with me, unto the churches of Galatia: **3** Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: **5** To whom be glory for ever and ever. Amen.(KJV)

Gal 1:15 But when it pleased God, who separated me from my mother's womb, and called me by his grace, **16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: **17** Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. **18** Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. **19** But other of the apostles saw I none, save James the Lord's brother. **20** Now the things which I write unto you, behold, before God, I lie not.(KJV)

Gal 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; **8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles): **9** And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. **10** Only they would that we should remember the poor; the same which I also was forward to do. **11** But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?(KJV)

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he

made known unto me the mystery; (as I wrote afore in few words, **4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ**)(KJV)

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. **8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; **9** And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:(KJV)

1 Tim 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.(KJV)

2 Tim 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. **12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.(KJV)

There was Strife among the Apostles, as to which of them should be accounted the Greatest.

Luke 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! **23** And they began to inquire among themselves, which of them it was that should do this thing. **24** And there was also a strife among them, which of them should be accounted the greatest. **25** And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. **26** **But ye shall not be so**: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. **27** For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. **28** **Ye are they** which have continued with me in my temptations. **29** And I appoint unto you a kingdom, as my Father hath appointed unto me; **30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. **31** And **the Lord said**, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: **32** But I have prayed for thee, that thy faith fail not: and when thou art **(1)converted**, **(2)strengthen** thy brethren. **33** And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. **34** And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice **(3)deny** that thou knowest me. (KJV)

Definitions:**(1)** when thou art **converted** 1994 epistrefho (ep-ee-stref-o); from 1909 and **4762**; to revert (literally, figuratively or morally): KJV-- come (go) again, convert, (re-) turn (about, again). **4762** strepho-1) to turn, to turn around 2) to turn oneself; metaphorically, to turn oneself from one's course of conduct, that is, to change one's mind. **(2)strengthen** thy brethren-4741 sterizo-1) to make stable, to place firmly, to set fast, to fix 2) to strengthen, to make firm 3) to render constant, to confirm (one's mind). **(3)deny** that thou knowest me 533 aparneomai (ap-ar-neh'-om-ah-ee); from 575 and 720; to deny utterly, i.e. disown, abstain, a) to affirm that one has no

acquaintance or connection with someone *b) to forget oneself, lose sight of oneself and one's own interests*: KJV-- deny. (Deny: see also Matt.16:21-27; Luke 9:22-26)

The Apostle Peter

1 Pet 1:1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. (KJV)

1 Pet 5:1 The elders which are among you I exhort, **who am also an elder**, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: (KJV)

2 Pet 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: **2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (KJV)

Acts 10:23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. **24** And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. **25** **And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.** **26** But Peter took him up, saying, Stand up; I myself also am a man. **27** And as he talked with him, he went in, and found many that were come together. (See again Baptism -907 baptizo (bap-tid'-zo); from a derivative of **911**; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: KJV-- Baptist, baptize, wash. **911** bapto (bap'-to); a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N. T. only in a qualified or specially, sense: KJV-- dip. (Acts 2:36-42; 8:12-17; 8:35-39; 10:44-48; 16:29-34; 18:7-11; 19:1-5)

2 Pet 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For **(1)we have not followed (2)cunningly devised (3)fables**, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** **Knowing this first, that no prophecy of the scripture is of any private (1)interpretation.** **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

Definition: (1)we have not followed-1811 exakoloutheo (ex-ak-ol-oo-theh'-o); from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, a) metaphorically, to imitate one's ways of acting b) to follow one's authority c) to comply with, to yield to: KJV-- follow. (2)**cunningly devised**-4679 sophizo (sof-id'-zo); from 4680; to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible (believable) error, to teach a) to invent, to play the sophist b) to devise cleverly or cunningly: KJV-- cunningly devised, make wise. (3)**fables** 3454 muthos (moo'-thos);perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"), b) a fiction, a fable, an invention, a falsehood: KJV-- fable. (4) private **interpretation**-1955 epilusis (ep-il'-oo-sis);from 1956; explanation, i.e. application, 1) a loosening, unloosing :KJV-- interpretation.

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they (1)**with feigned words** (2)**make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; **5** And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; **6** And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; **7** And delivered just Lot, vexed with the filthy conversation of the wicked: **8** (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) (KJV)

Definitions: (1)**with feigned words**-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned. (2)**make merchandise** of you-1710 emporeuomai-1) to traffic, to trade 3) to deal in 4) to use a person or a thing for gain

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and **of the commandment of us the apostles** of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Jude 1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** **How that they told you** there should be (1)**mockers** in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (See also Belief: Matt.17:1-8; 28:16-20; John17:12-23; Acts1:1-4; 2:41-42; 1John3:22-24; and 4:1-6) (1)**mockers**-1703 empaiktes (emp-aheek-tace'); from 1702; a derider, i.e. (by implication) a false teacher: KJV-- mocker, scoffer.