

**All unrighteousness is sin
(1John 5:17)**

I John 5:17

17 (1)All (2)unrighteousness is (3)sin: and there is a sin not unto death.(KJV)

Definitions: (1)All-3956 pas (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole: KJV-- all (manner of, means).

(2)unrighteousness-93 adikia-1) injustice, used of a judge 2) unrighteousness of heart and life 3) **a deed violating law and justice, act of unrighteousness** from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): KJV-- iniquity, unjust, unrighteousness, wrong. (3)sin-266 hamartia-1) equivalent to 0264 a) to be without a share in b) **to miss the mark** c) **to err, be mistaken** d) to miss or wander from the path of uprightness and honor, to do or go wrong e) **to wander from the law of God, to violate God's law, to sin** 2) **that which is done wrong, sin, an offence, a violation of the divine law in thought or in act** 3) collectively, the complex or aggregate of sins committed either by a single person or by many

I John 5:17 ... All unrighteousness is sin: (KJV)

Deuteronomy 5:32

32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left. (KJV)

Deuteronomy 12:32

32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. (KJV)

I John 3:4

4 Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law. (KJV)**

I John 5:17 ... and there is a sin not unto death. (KJV)

Isaiah 1:18

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (KJV)

Ezekiel 18:26-32

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath

committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. (KJV)

Romans 5:20-21

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (KJV)

James 1:15

15 Then when **(1)lust** hath **(2)conceived**, it **(3)bringeth forth** sin: and sin, when it is **(4)finished, bringeth forth death.** (KJV)

Definitions: **(1)lust**-1939 epithumia-desire, craving, longing, desire for what is forbidden, lust. **(2)conceived**-4815 sullambano-1) to seize, to take: one as prisoner 2) to conceive, used of a woman; metaphorically, used of lust whose impulses a man indulges 3) to seize for oneself; in a hostile sense, to make (one a permanent) prisoner 4) **to take hold together with one, to assist, to help, to succor.** **(3)bringeth forth**-616 apokueo (ap-ok-oo-eh'-o);from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): KJV-- beget, produce. **(4)finished**-658 apoteleo (ap-ot-el-eh'-o); from 575 and 5055; to complete entirely, i.e. *consummate: (as in a marriage (marital union) complete by sexual intercourse. *intercourse; connections or dealings between persons or groups; exchange especially of thoughts or feelings: communion.) KJV-- finish.

Rom 8:5-14

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be **carnally minded is death; but to be spiritually minded is life and peace.**

7 **Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh **cannot please God.**

9 **But ye are not in the flesh,** but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.**

10 And if Christ be in you, the body is dead because of sin; but the **Spirit is life because of righteousness.**

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 **Therefore, brethren,** we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 **For as many as are led by the Spirit of God, they are the sons of God.** (KJV)

James 4:7-10

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.**

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 **(1)Humble yourselves in the sight of the Lord, and he shall lift you up.** (KJV)

Definition: (1)Humble yourselves-5013 tapeinoo (tap-i-no'-o); from 5011; to depress; figuratively, to humiliate (in condition or heart): KJV-- abase, bring low, humble (self). b) metaphorically, to bring into a humble condition, to reduce to lower circumstances 1) to assign a lower rank or place to 3) to be ranked below others who are honored or rewarded 4) to humble or to abase myself by humble living 1) of one's soul bring down one's pride 2) to have a modest opinion of oneself 3) to behave in an unassuming manner 4) devoid of all haughtiness

Matt 18:4

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (KJV)

Matt 23:12

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. (KJV)

Luke 3:5

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; (KJV)

Luke 14:11

11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. (KJV)

Luke 18:14

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

(KJV)

2 Cor 11:7

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (KJV)

2 Cor 12:21

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. (KJV)

Phil 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (KJV)

Phil 4:12

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. (KJV)

1 Pet 5:6

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (KJV)