

## Here is the patience of the Saints

Rev 14:12

**Rev 14:9** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, **10** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: **11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12** Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.(KJV)

**Rev 14:12** Here is the **(1)patience** of the saints: here are **(2)they that keep** the **(3)commandments** of God, and the **(4)faith** of Jesus.(KJV)

### Definitions

**(1)patience-5281** hupomone-1) steadfastness, constancy, endurance a) in the New Testament, the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings b) patiently, and steadfastly 2) a patient, steadfast waiting for 3) a patient enduring, sustaining, perseverance

**(2)they that keep** 5083 tereo-to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something

**(3)commandments-1785** entole (en-tol-ay'); from 1781; injunction, i.e. an authoritative prescription: KJV-- commandment, precept.

**(4)faith-4102** pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity...3982 peitho (pi'-tho); a primary verb; to convince (by argument, true or false); to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, yield.

**Rev 14:12 ... is the patience of the saints: (KJV)**

**Rev 13:6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. **10** He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (KJV)

**Rev 14:12 ... here are they that keep the commandments of God, (KJV)**

**Rev 12:15** And the serpent cast out of his mouth water as a flood after the woman, that he might

cause her to be carried away of the flood. **16** And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. **17** And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (KJV)

### **Rev 14:12 ... the faith of Jesus. (KJV)**

**2 Tim 4:1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. **6** For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (KJV)

**Rev 3:7** And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; **8** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. **9** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **10** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. **11** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. **12** Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. **13** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

### **Rev 14:12 ... additional scriptures (KJV)**

**Mark 7:5** Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? **6** He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. **7** Howbeit in vain do they worship me, teaching for doctrines the commandments of men. **8** For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. **9** And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. (KJV)

**Luke 21:15** For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. **16** And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. **17** And ye shall be

hated of all men for my name's sake. **18** But there shall not an hair of your head perish. **19** In your patience possess ye your souls. (KJV)

**Rom 8:24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **25** But if we hope for that we see not, then do we with patience wait for it. **26** Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **27** And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. (KJV)

**Col 1:9** For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; **10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; **11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; **12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (KJV)

**II Th 1:1** Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: **2** Grace unto you, and peace, from God our Father and the Lord Jesus Christ. **3** We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; **4** So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: **5** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: (KJV)

**II Th 1:6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; **7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: **9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; (KJV)

**Titus 2:11** For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

**Heb 6:10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: **12** That ye be not slothful, but followers of them who through faith and patience inherit the promises. (KJV)

**Heb 10:34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

**Heb 11:1** Now faith is the substance of things hoped for, the evidence of things not seen. (KJV)

**James 2:1** My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4** Are ye not then partial in yourselves, and are become judges of evil thoughts? **5** Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? (KJV)

**James 4:4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

**2 Pet 1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in

the present truth. (KJV)

**I Jn 2:1** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **3** And hereby we do know that we know him, if we keep his commandments. **4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. **5** But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. **6** He that saith he abideth in him ought himself also so to walk, even as he walked. (KJV)

**I Jn 2:15** Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

**Rev 1:9** I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. (KJV)

#### **THE LOCATION OF ADDITIONAL SCRIPTURES MENTIONED DURING THE AUDIO:**

**THANKSGIVING**, this one we don't want to forget. This holiday according to history cannot be laid to Catholicism for its origin. If one will do a full examination of the history of this day, as a Christian Must (1Thes.5:21-22), you will find that it is not at all **Christ like**; with the slaughtering of the very ones, (Native Americans), that helped the Puritans out of their almost sure demise. The Thanksgiving holiday has its origin in the Puritan Thanksgivings of colonial New England. Both the **Pilgrims of Plymouth** and the **Boston Puritans** were **strict Calvinist Protestants**. The first question that should be asked is what are Calvinist Protestants? **Definition:** Cal·vin·ism) n. the **religious doctrines of John Calvin**, emphasizing the omnipotence of God and the salvation of the elect by God's **grace alone**. With all due respect, neither they nor their doctrine can be found in New Testament scripture. But what we do find is the apostles' doctrine.

**CHRISTMAS** (so-called) date **Dec. 25** was established in **A. D. 336**, by the Western church, based at Rome. The Eastern Orthodox and the Eastern Rite churches within the Roman Catholic Church chose **January 6**. **Mass** also mass (m<sup>2</sup>s) n. 1.a. Public celebration of the Eucharist in the Roman Catholic Church and some Protestant churches. b. The sacrament of the Eucharist. 2. A musical setting of certain parts of the Mass, especially the Kyrie, Gloria, Credo, Sanctus, Benedictus, and Agnus Dei. **You will not find the word "Christmas" or the practice of it by Christ or His Apostles;** thereby making the observance of this holiday by CHRISTIANS illegitimate by Scripture!

**EASTER'S** date was established in **A. D. 325**, when Constantine of Rome convened the council of Nicea. You will find the word Easter mention once in the bible (**Acts 12:4**), which actually is defined as Passover. The Passover was for the Jews under the old law, before the death of Christ. **We find no instructions for, nor evidence of Christians (Acts 11:26) observing Easter/Passover after Christ's resurrection.** So, the observance of this holiday by **CHRISTIANS** is illegitimate by Scripture!

**Definition: Easter** 3957 pascha (pas'-khah); of **Aramaic origin** [compare 6453]; **the Passover** (the meal, the day, the festival or the special sacrifices connected with it); **1) the paschal sacrifice** (which was accustomed to be offered for the people's deliverance of old from Egypt) **2) the paschal lamb**, that is, the lamb the Israelites were accustomed to kill and **eat on the 14th day of the month** of Nisan (the first month of their year) in memory of the day on which their fathers, preparing to depart from Egypt, were bidden by God to slay and eat a lamb, and to sprinkle their door posts with its blood, that the destroying angel, seeing the blood, might pass over their dwellings; the paschal feast, the feast of the Passover, extending from the **14th** to the **20th** day of the month Nisan: KJV-- **Easter, Passover.**

#### **John 4:23-26**

**23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24 God is a Spirit: and they that worship him must worship him in spirit and in truth.** **25** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. **26 Jesus saith unto her, I that speak unto thee am he.** (KJV)

#### **2 Cor 5:14-17**

**14** For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** (KJV)

#### **Gal 6:12-16**

**12** As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. **13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. (KJV)

#### **Eph 2:13-17**

**13** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of

**commandments contained in ordinances**; for to make in himself of **twain one new man**, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: **17** And came and preached peace to you which were afar off, and to them that were nigh. (KJV)

#### **Eph 4:17-25**

**17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20 But ye have not so learned Christ;** **21** If so be that ye have heard him, and have been taught by him, **as the truth is in Jesus:** **22** That ye **put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts; **23 And be renewed in the spirit of your mind;** **24** And that ye **put on the new man**, which after God is created in righteousness and true holiness. **25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. (KJV)

#### **Phil 3:4-11**

**4** Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: **5** Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; **6** Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. **7 But what things were gain to me, those I counted loss for Christ.** **8** Yea doubtless, and **I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord:** for whom I have suffered the loss of all things, and **do count them but dung, that I may win Christ,** **9 And be found in him, not having mine own righteousness, which is of the law,** but that which is through the faith of Christ, the righteousness which is of God by faith: **10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;** **11** If by any means I might attain unto the resurrection of the dead. (KJV)

**Rom 12:16** Be of the same mind one toward another. **(1) Mind not (2) high things, but (3) condescend to men (4) of low estate.** Be not wise in your own conceits. (KJV)

#### **Definitions**

**(1) Mind**-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, to direct one's mind to a thing, to seek, to strive for, to seek one's interest or advantage.

**(2) not high things**-5308 hupselos (hoop-say-los'); from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed); metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), not to be aspiring.

**(3) but condescend**-4879 sunapago (soon-ap-ag'-o); from 4862 and 520; to take off together, i.e.

transport with (seduce, passively, yield): KJV-- carry (lead) away with, condescend, to lead away with or together, metaphorically, to be carried away with, used of a thing, that is, by a thing, so as to experience with others the force of what carries away, to yield or submit oneself to lowly things, conditions, employments: not to evade their power.

**(4) to men of low estate**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly, not rising far from the ground; metaphorically: as a condition, lowly, of low degree, brought low, lowly in spirit, humble.

### **Col 3:1-11**

**1** If ye then be risen **with Christ, seek those things which are above**, where Christ sitteth on the right hand of God. **2** Set your affection on things above, **not on things on the earth.** **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. (KJV)

### **John 12:23-26**

**23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world (4) shall keep it unto life eternal. 26** If any man serve me, **(5) let him follow me;** and where I am, there shall also my servant be: if any man serve me, **him will my Father honour.** (KJV)

#### **Definitions**

**(1) He that loveth his life**-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend.

**(2) shall lose it**-622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish; metaphorically, to devote or give over to the eternal misery in hell

**(3) he that hateth his life in this world**-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to hate, to be hated, to be detested.

**(4) shall keep it unto life eternal**-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve,

obey, avoid: KJV-- beware, keep (self), observe, save. Compare, to guard, to watch, to keep watch, to guard from being lost or perishing, to guard oneself from a thing, to guard, that is, to care for, take care not to violate, to observe.

**(5) let him follow me**-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

### **Phil 3:15-21**

**15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our (1) conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**Definition: (1)** For our **conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered; the commonwealth of citizens...4176 politeuomai (pol-it'-yoo'-om-ah-ee); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

### **2 Cor 4:1-6**

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

### **Luke 4:1-8**

**1** **And Jesus** being full of the Holy Ghost returned from Jordan, and was **led by the Spirit** into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** **And Jesus answered him**, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** **And the devil, taking him up** into an high mountain, shewed unto him all the kingdoms of the world in a

moment of time. **6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)**

### **James 1:11-16**

**11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. **13 Let no man say** when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: **14 But every man is tempted, when he is drawn away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. 16** Do not err, my beloved brethren. (KJV)

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself (1) unspotted from the world.** (KJV)

**Definition: (1)** to keep himself **unspotted** from the world-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted; metaphorically, free from censure, irreproachable, free from vice, unsullied.

### **Eph 5:6-21**

**6 Let no man deceive you with vain words:** for because of these things cometh **the wrath of God upon the children of disobedience.** **7 Be not ye therefore partakers with them. 8** For ye were sometimes darkness, but now are ye light **in the Lord: walk as children of light: 9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving what is acceptable unto the Lord. 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them. 12** For it is a shame even to speak of those things which are done of them in secret. **13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. 14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15 See then that ye walk circumspectly, not as fools, but as wise, 16** Redeeming the time, **because the days are evil. 17** Wherefore be ye not **unwise, but understanding what the will of the Lord is. 18** And be not drunk with wine, wherein is excess; **but be filled with the Spirit; 19** Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your **(1) heart** to the Lord; **20** Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; **21** Submitting yourselves one to another in the fear of God. (KJV)

**Definition: (1)** in your **heart** to the Lord-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed).

### **1 Pet 5:1-9**

**1 The elders** which are among you I exhort, **who am also an elder, and a witness of the**

sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. **5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:** **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (KJV)

**1 Cor 16:13** Watch ye, stand fast in the faith, **quit you like men, be strong.** (KJV)

#### **Matt 17:1-8**

**1** And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, **save Jesus only.** (KJV)

#### **Matt 28:16-20**

**16 Then the eleven disciples** went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18 And Jesus** came and spake unto them, saying, **All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20 Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

#### **Acts 1:1-4**

**1** The former treatise have I made, O Theophilus, of all **that Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3 To whom also he shewed himself** alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, **ye have heard of me.** (KJV)

#### **Acts 2:41-42**

**41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

### John 14:25-26

**25** These things have I spoken unto you, **being yet present with you.** **26** But the Comforter, **which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** **27** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. **28** Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. (KJV)

### John 16:7-16

**7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come **unto you**; but if I depart, I will send him unto you. **8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: **9** Of sin, because they believe not on me; **10** Of righteousness, because I go to my Father, and ye see me no more; **11** Of judgment, because the prince of this world is judged. **12** I have yet many things to say unto you, but ye cannot bear them now. **13** **Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.** **14** He shall glorify me: for he shall receive of mine, and shall shew **it unto you.** **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. **16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (KJV)

### Eph 4:11-16

**11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** **For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:** **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** **That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;** **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (KJV)

**2 Cor 2:11** Lest Satan should **(1) get an advantage** of us: for we are not ignorant of his **(2) devices.** (KJV)

#### Definitions

**(1)** Lest Satan should **get an advantage** of us-4122 pleonekteo (pleh-on-cek-teh'-o);from 4123; to be covetous, i.e. (by implication) to over-reach: KJV-- get an advantage, defraud, make a gain, to gain or take advantage of another.

**(2)** for we are not ignorant of his **devices**-3540 noema (no'-ay-mah);from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: KJV-- device, mind, thought, a mental perception, a thought, an evil purpose what thinks, the mind, thoughts or purposes.

### 1 Pet 4:17-19

**17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1) righteous (2) scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

#### Definitions

**(1)** And if the **righteous**-1342 dikaios (dik'-ah-yos); from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV-- just, meet, right (-eous), righteous, observing divine laws

**(2) scarcely** be saved-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV—hardly, scarce (-ly), + with much work, with difficulty, hardly, not easily, that is, scarcely, very rarely

#### Matt 7:17-24

**17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21 Not every one that saith unto me, Lord, Lord,** shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

**Luke 6:46** And why call ye me, Lord, Lord, and do not the things which I say? (KJV)

#### James 1:8-9

**8 A double minded man is unstable in all his ways.** **9** Let the brother of low degree rejoice in that he is exalted: (KJV)

#### 1 Cor 1:17-24

**17** For Christ sent me not to baptize, but to preach the gospel: **not with wisdom of words, lest the cross of Christ should be made of none effect.** **18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** **For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.** **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** **For the Jews require a sign, and the Greeks seek after wisdom:** **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.** (KJV)

#### 1 Cor 1:25-31

**25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than

men. **26 For ye see your calling, brethren**, how that not many wise men after the flesh, not many mighty, not many noble, **are called: 27 But God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, **hath God chosen**, yea, and things which are not, to bring to nought things that are: **29 That no flesh should glory in his presence. 30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, **let him glory in the Lord.** (KJV)

#### **1 Cor 2:1-14**

**1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom**, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:** **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. **9** **But as it is written**, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **10** **But God hath revealed them unto us by his Spirit:** for the Spirit searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** **But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.** (KJV)

#### **1 Cor 3:16-21**

**16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** **If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.** **18** **Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.** **19** **For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, **The Lord knoweth the thoughts of the wise, that they are vain.** **21** Therefore **let no man glory in men.** For all things are yours; (KJV)

#### **James 3:13-18**

**13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works **with meekness of wisdom.** **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to

be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace. (KJV)

### **1 Cor 6:1-7**

**1 Dare any of you**, having a matter against another, go to law before the unjust, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more things that pertain to this life? **4** If then ye have judgments of things pertaining to this life, **set them to judge who are least esteemed in the church.** **5 I speak to your shame.** Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. **Why do ye not rather take wrong?** why do ye not rather suffer yourselves to be defrauded? (KJV)

### **James 1:21-25**

**21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22 But be ye doers of the word, and not hearers only, deceiving your own selves.** **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

### **James 2:17-22**

**17 Even so faith, if it hath not works, is dead, being alone.** **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and **by works was faith made perfect?** (KJV)

**James 2:24** Ye see then how that **by works a man is justified, and not by faith only.** (KJV)

**James 2:26** For as the body without the spirit is dead, so **faith without works is dead also.** (KJV)

### **Phil 2:10-13**

**10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.** **13** For it is God which worketh in you both to will and to do of his good pleasure.

**Prov 14:12** There is a way which seemeth **right unto a man, but the end thereof are the ways of death.** (KJV)

**Prov 16:25** There is a way that seemeth right unto a man, but the end thereof are the ways of death. (KJV)

**Isa 55:6-9**

**6** Seek ye the LORD while he may be found, call ye upon him while he is near: **7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** **For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.** **9** **For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.** (KJV)