

WITHDRAW YOURSELVES

2Thes.3:6

II Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye (1)withdraw yourselves from every brother that (2)walketh (3)disorderly, and not after the (4)tradition which he (5)recieved of us.**

DEFINITION

(1) WITHDRAW YOURSELVES

probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): **KJV-- avoid, withdrawself.**

a) to diminish, to check, to cause to cease b) to cease to exist c) **to remove oneself, to withdraw oneself, to depart** d) **to abstain from familiar intercourse with one**

(2) WALKETH

from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): **KJV-- go, be occupied with, walk (about).**b) Hebrew for, to live **1) to regulate one's life 2) to conduct oneself**

(3) DISORDERLY

adverb from 813, irregularly (morally): **KJV-- disorderly.**

2) irregular, inordinate, 3) **deviating from the prescribed order or rule** from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) **insubordinate (religiously): KJV-- unruly.**

(4) TRADITION

from 3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: **KJV-- ordinance, tradition.**2) **a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc.** a) objectively, that which is delivered, the substance of a teaching

(5) RECIEVED

from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, **to learn:** **KJV-- receive, take** (unto, with). **not to reject, not to withhold obedience** 2) to receive something transmitted b) to receive with the mind 1) by oral transmission: used of the authors from whom the tradition proceeds 2) by the narrating to others, by instruction of teachers (used of disciples)

II Th 3:6 ... in the name of our Lord Jesus Christ, (KJV)

Matt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and

of the Son, and of the Holy Ghost: **20 Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

John 16:4 But these things have **I told you**, that when the time shall come, ye may remember **that I told you of them**. And these things **I said not unto you** at the beginning, because I was with you. **5** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? **6** But because I have said these things unto you, sorrow hath filled your heart. **7** Nevertheless **I tell you the truth**; It is expedient **for you** that I go away: for if I go not away, the Comforter will not come **unto you**; but if I depart, I will send him unto you. **8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: **9** Of sin, because they believe not on me; **10** Of righteousness, because I go to my Father, and ye see me no more; **11** Of judgment, because the prince of this world is judged. **12 I have yet many things to say unto you**, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.(KJV)

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word; **21 That they all may be one**; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

Acts 1:1 The former treatise have I made, O Theophilus, of all **that Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

Col 3:17 And **whatsoever ye do in word or deed, do all in the name of the Lord Jesus**, giving thanks to God and the Father by him. (KJV)

II Th 3:6 ... that ye withdraw yourselves from every brother that (KJV)

Matt 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.(KJV)

Rom 16:16 Salute one another with an holy kiss. The churches of Christ salute you. **17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned;** and **avoid them**. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.(KJV)

1 Cor 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, **5 To deliver such an one unto Satan for the destruction of the flesh**, that the spirit may be saved in the day of the Lord Jesus. **6** Your

glorying is not good. **Know ye not that a little leaven leaveneth the whole lump?** 7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (KJV)

1 Cor 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. **Therefore put away from among yourselves that wicked person.**(KJV)

1 Cor 14:36 What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man **(1)be ignorant**, let him be ignorant. (KJV)

Definition: (1)be ignorant-50 agnoeo (ag-no-eh'-o); from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (**through disinclination**): KJV-- (be) ignorant (-ly), not know, not understand, unknown.

II Th 2:15 Therefore, brethren, stand fast, and **hold the traditions which ye have been taught, whether by word, or our epistle.** **16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, **17** Comfort your hearts, and stablish you in every good word and work.(KJV)

II Th 3:7 For **yourselves know how ye ought to follow us:** for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, **that we might not be chargeable to any of you:** **9** Not because we have not power, **but to make ourselves an ensample unto you to follow us.** **10** For even when we were with you, **this we commanded you, that if any would not work, neither should he eat.** **11** For we hear that there are some which walk among you disorderly, **working not at all,** but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and **have no company with him, that he may be ashamed.** **15** Yet count him not as an enemy, but admonish him as a brother.(KJV)

1Thes 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; **11** And that ye study to be quiet, and to do your own business, and **to work with your own hands, as we commanded you;** **12** That ye may walk honestly toward them that are without, and that ye may have lack of nothing.(KJV)

1Thes 5:14 Now we exhort you, brethren, **warn them that are unruly,** comfort the feebleminded, support the weak, be patient toward all men. (KJV)

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife,

railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and **(1) destitute of the truth**, **(2) supposing** that **(3) gain** is **(4) godliness: from such** **(5) withdraw thyself**. **6** But godliness with contentment is great gain.(KJV)

Definitions

(1) destitute of the truth-650 apostereo (ap-os-ter-eh'-o); from 575 and to despoil: KJV-- defraud, destitute, kept back by fraud.to defraud, to rob,

(2) supposing that-3543 nomizo-1) to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose

(3) gain is-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV-- gain.1) acquisition, gain 2) source of gain

(4) godliness-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness.1) reverence, respect 2) piety toward God, godliness

(5) withdraw thyself-868 ahistemi-1) to make stand off, to remove, to excite to revolt 2) to stand off, to stand aloof a) to go away, to depart from anyone b) to desert, to withdraw from one d) to shun, to flee from f) to withdraw oneself from, to keep oneself from, to absent oneself from

2 Tim 3:1 This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: **from such (1) turn away**. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **7 Ever learning, and never able to come to the knowledge of the truth**. **8** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.(KJV)

Definition: **(1) turn away**-665 apotrepo-1) to turn oneself away from 2) to shun, to avoid

Titus 3:10 A man that is an **(1) heretick** after the first and second admonition **(2) reject; 11** Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Definitions: **(1) heretick**-1) fitted or able to take or choose a thing 2) schismatic, factious, a follower of a false doctrine 3) heretic. **(2) reject**-from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: KJV-- avoid, (make) excuse, refuse, reject.

Food for thought ...Some scriptures that helps The Church to walk orderly

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And **they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers**.(KJV)

Rom 12:9 Let love be without dissimulation. **Abhor** that which is evil; cleave to that which is good. **10** Be kindly affectioned one to another with brotherly love; in honour preferring one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** **Distributing to the necessity of saints;** given to hospitality. **14** Bless them which persecute you: bless, and **curse not.** **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another. **(1)Mind** not **(2)high things**, but **(3)condescend** to men of **(4)low estate.** Be not wise **in your own conceits.** **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.(KJV)

Definitions:

(1) Mind not-5426 phroneo (fron-eh'-o); from 5424; **to exercise the mind**, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on,** (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), **regard, savour, think.**

(2) high things-5308 hupselos-1) high, lofty a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring

(3) condescend to men-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power

(4)low estate-5011 tapeinos-1) **not rising far from the ground** 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, **that ye remember me in all things,** and **keep the ordinances, as I delivered them to you.** **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

1 Cor 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; **2**By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.(KJV)

2 Cor 6:14 Be ye not **(1)unequally yoked together with (2)unbelievers:** for **(3)what fellowship** hath righteousness with unrighteousness? and **(4)what communion** hath light with darkness? **15** And **(5)what concord** hath Christ with Belial? or **(6)what part** hath he that believeth with an infidel? **16** And **(7)what agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them,** and **be ye separate, saith the Lord,** and touch not the unclean thing; and I will receive you, **18** And **will be a Father**

unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

Definitions:

(1)Unequally Yoked Together With-to yoke up differently, i.e. (figuratively) **to associate discordantly**: KJV-- unequally yoke together with; to come under an unequal or different yoke, to be unequally yoked, **to have fellowship with one who is not an equal** (2 Cor. 6:14), where the apostle is forbidding Christians to have intercourse with idolaters; (an-, the) other or different: KJV-- altered, one, other, some, strange.

(2)Unbelievers-(actively) disbelieving, i.e. **without Christian faith** (specially, a heathen); (passively) **untrustworthy** (person), or incredible (thing): KJV-- that believeth not, **faithless**, incredible thing, infidel, unbeliever (-ing).....**Believers** to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, yield.

(3)What Fellowship-from 3348; **participant**, i.e. (as noun) a sharer; by **implication an associate**: KJV-- fellow, partaker, partner.

(4)Righteousness-from 1342; equity (of character or act); specially (Christian) justification: KJV- - righteousness.righteous, **observing divine laws** a) in a wide sense, upright, righteous, virtuous, **keeping the commands of God**

(5)What Communion-fellowship, association, community, communion, joint participation, intercourse a) the share which one has in anything, participation b) intercourse, fellowship, intimacy the right hand as a sign and pledge of fellowship c) a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship

(6)What Concord-concord, agreement 4856 from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): KJV-- agree (together, with).

(7)What Part-1) a part as distinct from the whole 2) an assigned part, a portion, a share

(8)What Agreement-a putting together or joint deposit (of votes); hence, approval, assent, agreement from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: KJV-- agreement.1) to deposit together with another 2) to deposit one's vote in the urn with another 3) to consent to, to vote for, to agree with

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon **the children of disobedience**. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And **have no fellowship with the unfruitful works of darkness, but rather reprove them.** **12** For it is a shame even to speak of those things which are done of them in secret. **13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk circumspectly, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but

understanding what the will of the Lord is. (KJV)

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are **the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who (1)mind earthly things.)(KJV)

Definitions: **(1) Mind** earthly things -5426 phroneo (fron-eh'-o); from 5424; **to exercise the mind**, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), **regard, savour, think.**

Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9 Those things, which ye have both learned, and received, and heard, and seen in me, do:** and the God of peace shall be with you.(KJV)

1Thes 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2 For ye know what commandments we gave you by the Lord Jesus.**(KJV)

2 Tim 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15 Study to shew thyself approved unto God,** a workman that needeth not to be ashamed, **rightly dividing the word of truth.**(KJV)

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself **(1)unspotted** from the **(2)world.**(KJV)

Definitions:

(1)unspotted-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted; 1) spotless 2) metaphorically, a) free from censure, irreproachable b) free from vice, unsullied

(2)world 2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit

yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye **(1)double minded**. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Definition:

(1)double minded¹³⁷⁴ dipsuchos (dip'-soo-khos); from 1364 and 5590; **two-spirited**, i.e. vacillating (in opinion or purpose): KJV-- double minded.a) wavering, uncertain, doubting b) **divided in interest**.....(The world and Christ). For the Church to be right (righteous) with God through Christ and His apostles, we **MUST** choose (Christ rather than the world)!

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, **and of the commandment of us the apostles of the Lord and Saviour: 3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,(KJV)

I Jn 2:15 Love not the world, **neither the things that are in the world**. If any man love the world, the love of the Father **is not in him**. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, **is not of the Father, but is of the world**. **17** And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever**. **18 Little children**, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19 They went out from us, but they were not of us**; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.(KJV)

I Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.(KJV)