

**NOT EVERY ONE
THAT SAITH UNTO ME, LORD, LORD**

Matt 7:21-24

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Matt 7:21 ... saith unto me, (KJV)

Hosea 8:1-4

1 Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. **2** Israel shall cry unto me, My God, we know thee. **3** Israel hath cast off the thing that is good: the enemy shall pursue him. **4** They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off. (KJV)

Luke 6:45-48

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. **46** And why call ye me, Lord, Lord, and do not the things which I say? **47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. (KJV)

Luke 13:23-28

23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **24** Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. **25** When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: **26** Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. **27** But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. **28** There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. (KJV)

Rom 2:13 (For not the hearers of the law are just before God, but the doers of the law shall be justified. (KJV)

Titus 1:13-16

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; **14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but

even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

James 2:17-26

17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

Matt 7:21 ... shall enter into the kingdom of heaven; (KJV)

Matt 18:1-4

1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? **2** And Jesus called a little child unto him, and set him in the midst of them, **3** And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. **4** Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (KJV)

Matt 19:21-26

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. **22** But when the young man heard that saying, he went away sorrowful: for he had great possessions. **23** Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. **24** And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. **25** When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? **26** But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. (KJV)

Mark 9:43-48

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: **44** Where their worm

dieth not, and the fire is not quenched. **45** And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: **46** Where their worm dieth not, and the fire is not quenched. **47** And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: **48** Where their worm dieth not, and the fire is not quenched. (KJV)

John 3:3-7

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? **5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **7** Marvel not that I said unto thee, Ye must be born again. (KJV)

Acts 14:21-22

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (KJV)

Heb 4:1-6

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. **2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. **3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. **4** For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. **5** And in this place again, If they shall enter into my rest. **6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (KJV)

Heb 4:11-13

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God is **(1)quick**, and **(2)powerful**, and **(3)sharper** than any twoedged sword, **(4)piercing** even to the **(5)dividing asunder** of soul and spirit, and of the joints and marrow, and is **(6)a discerner** **(7)of the thoughts** and **(8)intentions** **(9)of the heart**. **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **(10)let us hold fast** **(11)our profession**. (KJV)

Definitions

(1)quick-2198 zao (dzah'-o); a primary verb; to live (literally or figuratively): KJV-- life (-time), (a-) live (-ly), quick.

(2)powerful-1756 energeis (en-er-gace'); from 1722 and 2041; active, operative: KJV-- effectual, powerful.

(3)sharper-5114 tomoteros (tom-o'-ter-os); comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: KJV-- sharper.

(4)piercing-1338 diikneomai-to go through, to penetrate, to pierce

(5)dividing asunder-3311 merismos-1) a division, partition, distribution (of various kinds) 2) a separation, so far as to cleave asunder or to separate

(6)a discerner-2924 kritikos (krit-ee-kos'); from 2923; decisive ("critical"), i.e. discriminative, relating to judging, fit for judging, skilled in judging: KJV-- discerner.

(7)of the thoughts-1761 enthumesiō (en-thoo'-may-sis); from 1760; deliberation: KJV-- device, thought. 1) a thinking, a consideration

(8)and intents-1771 ennoia (en'-noy-ah); from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding, 1) the act of thinking, consideration, meditation 2) a thought, a notion, a conception 3) will, manner of feeling, and thinking: KJV-- intent, mind.

(9)of the heart-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle, b) denotes the center of all physical and spiritual life 1) the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors 2) used of the understanding, the faculty and seat of the intelligence: KJV-- (+broken-) heart (-ed).

(10)let us hold fast-2902 krateō (krat-eh'-o); from 2904; to use strength, i.e. seize or retain (literally or figuratively), 1) to have power, to be powerful, b) to hold fast, that is, not discard or let go, to keep carefully and faithfully: KJV-- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

(11)our profession-3671 homologia (hom-ol-og-ee'-ah); from the same as 3670; to assent, i.e. covenant, acknowledgment, a) subjectively: whom we profess to be ours b) objectively: profession [confession] that is, what one professes [confesses]: KJV-- con- (pro-) fession, professed.